| 32-5231 | | 741175 | B. Locat | ion of property: S | State Landens | Coun | ty sur Million | City or town | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------|----------------------------------|---------------------------------------|--------------------------|--------------------------------------------------------------------|--|
| Of Type of property (check (12e) | | | D. Type of loan at time of making (check one) | | | | | Original schedule | | |
| | family, no busine | | 1 [| | | | | | of payments (check) | |
| 2 Two- | family, no besine | CS8 | ₹ | 2 🔀 Conventional, fully amortized | | | | | Print Int. | |
| | e-family, no busin | | 3 Conventional, partially amortized | | | | | 1 Monthly 2 Quarterly | | |
| | r-family, no busin | | 4 [Conventional, non-amortized 5 [Veterans Adm. guaranteed or insured loan | | | | | 3 Semi-annual | | |
| 6 3 Apartments, no bisiness | | | • | | | | | 4 Annual | | |
| 7 Departments and lusiness | | | F. Is this a purchase money mortgage? Yes No | | | | | 5 None | | |
| | 8 D Office building 9 D Store only | | | G. Is this a real estate sales contract! Yes 🔲 No 🖂 | | | | | to in these bostes) | |
| 10 Store | T | | TT | TT Oniminal lane (1) Toom lane made (0)/1 | | | | | | |
| 11 [] Mant | | dustrial | m. Urigi | H. Original loan: (1) Year loan was made. 1947 | | | | | | |
| | ent lot or land | | (2) | Amt. \$.2252. | b 600 | | | | | |
| 18 Other (please specify) | | | | (4) Contract term (in years) | | | | | | |
| (5) Contract rate of interest% | | | | | | | | a | | |
| L. Subsequent mo | odifications in loa: | n or sales contrac | · · | | | | | • | | |
| " Mosth and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Chan | Changes in Outstanding Balance | | Extension of | Change in Con- | | | | |
| | | | Beduction of Principal | | | | | | Unpeid Belance | |
| | | Additional Funds (3) | By Compromis (4) | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Typ (see D above) (8) | e New Appraisal | Modifications (10) | |
| Pirst | 8 | \$ | \$ | \$ | | to% | | 8 | | |
| Second | | | | | | to% | | | | |
| | 7 | | | | | | | | | |
| Third | | | | | | to% | | | | |
| J. Loan status: | (1) Still on book | cs (state unpaid | balance) \$ | 26.4.7(2) | Paid off (year) | | | | | |
| | (3) Transferred | to HOLC (year | •) | (4) Loan sold or | assigned (year) | | fill in Sc | TEAMER FORTHER | rae ade | |
| | | | | closure []; by vol | | | | of this card) | | |
| | | (J | ······································ | | e below this line) | | | | | |
| | | | | | | | | | | |
| 1151410 | 75936 | 11807/ | / 7 / / | 4711 | 280004 | 4/15/1 | 0/20/1 | 1121 | 1,1,1,2 | |
| | 6 7 8 9 11 | 13 13 14 15 16 | 17 18 19 20 21 | 22 23 24 25 26 2 | | | 38 39 40 41 42 43 | 44 45 46 47 48 40 | | |
| | | | | | | | | | | |
| RTETTE TO THE TETTE TO THE TETT | | | | | | | | | 그는 그 그는 그를 보고 있는 그를 보고 있다. (2) (2) (2) (2) (2) (2) (2) (2) (2) (2) | |
| | 90 61 62 63 64 65 | 46 47 6A 60 70 | 71 72 73 74 78 | 76 77 78 79 80 | 1 2 3 4 5 | 6 7 8 9 10 | 11 12 13 14 15 16 | 17 18 19 20 21 22 | | |