| Description |      | ECONOMIC |          |
|-------------|------|----------|----------|
| DUREAU      | O.L. | CONOMIC  | LESEARCH |

## MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

|   |  |                                     |  |                                    |                             |                                  |   |   | · · · · · · · · · · · · · · · · · · · |
|---|--|-------------------------------------|--|------------------------------------|-----------------------------|----------------------------------|---|---|---------------------------------------|
| 64-696  |  | 4 (1:1:25)                          | B. Locat   | ion of property:                   | State CALIFORNI             | LACour                           | ty LOS ANGELES                              | City or town.                                     | FATAN DEALE                           |
| C. Type of property (check one)  1 ① One-family, no business 2 □ Two-family, no business 3 □ Three-family, no business 4 □ Four-family, no business 5 □ Business and 1- to 4-family |  | 1 [<br>2 <del>*</del><br>3 [<br>4 [ | D. Type of loan at time of making (check one)  1 |                                    |                             |                                  |   |   |                                       |
| 6 Apartments, no business 7 Apartments and business 8 Office building 9 Store only  |  |                                     | s a purchase mone                                | 4 Annual 5 None (Do not write)     |                             |                                  |   |   |                                       |
| 10 Store and office  11 Manufacturing and industrial  12 Vacant lot or land  13 Other (please specify)  |  |                                     | H. Origin  | nal loan: (1) Yea<br>mt. \$4100.   | 2 60                        |                                  |   |   |                                       |
|   | modifications in loa                                   |                                     | (4) (5) (5) (5)                                  | Contract term (in                  |                             | •                                |   | d   |                                       |
|   |  | Chan                                | Changes in Outstanding Balance                   |                                    | Extension of                | Change in Con-                   |   |   |                                       |
| Month and Year at Time of of Modification (2)   | Unpaid Balance   | Advance of Additional Funds (3)     | Reduction of Principal                           |                                    |                             |                                  |   |   | Capaid Balance                        |
|   |  |                                     | By Compromise                                    | By Payment (5)                     | Contract Term (in yra.) (6) | tract Rate of<br>Interest<br>(7) | Changes in Loan Type<br>(see Dabove)<br>(8) | New Appraisal                                     | Modifications (10)                    |
| First   | *  | *                                   | \$   | \$                                 |                             | to%                              |   | *   |                                       |
| Second  |  |                                     |  |                                    |                             | to%                              |   |   |                                       |
| Third   |  |                                     | :  |                                    |                             | to%                              |   |   |                                       |
| J. Loan status  | 3: (1) Still on book (3) Transferred (5) Title acquire | to HOLC (year                       | ) (  | 4) Loan sold or a losure ; by volu | assigned (year)             |                                  | -(If proper<br>-fll-in-Sch                  | dy was acquired a clude li ou rever of this eard) |                                       |
|   |  |                                     |  |                                    |                             |                                  |   |   |                                       |
| 15409   | 12/5/7/3/01  | 7 8 8 /                             | 17 18 19 20 21                                   | 32 23 24 25 26 27                  | 28 29 30 31 32              | 9 / 0 6 0                        | 38 39 40 41 43 43 4                         | 706000  | 0000                                  |
| 85 86 87 58 80  | 60 61 62 63 64 65                                      | 66 67 68 69 70 7                    | 71 72 73 74 75                                   | 76 77 78 79 80                     | 1 2 3 4 5                   | 6 7 8 9 10                       | 11 12 13 14 15 16 1                         | 7 18 19 30 31 33                                  | <b>73 26 27</b>                       |
|   |  |                                     |  |                                    |                             |                                  |   |   |                                       |
| 30 30 31 3  | 2 33 34 35 36 37 3                                     | 18 39 40 41 42 41                   | 44 45 46 47                                      | 48 49 60 41 69 6                   | TA AA AA AA                 |                                  |   |   | · · · · · · · · · · · · · · · · · · · |