| | BUREAU | or Economic | RESEARCH | | MORTGAGE LOAN EXPERIENCE CARD (C.B.) | | | | | FINANCIAL BESEARCH PROGRAM | |
|--|------------------|---|--------------------------------|------------------------|--------------------------------------|-------------------------------|---------------------------------|----------------------|-------------------|----------------------------|--|
| | QO | 60 154 19111i B. Location of property: State Colfornia County City or topological | | | | | | | | | |
| C. Type of property (check one) D. Type of loan at time of making (check one) 1 | | | | | | | | | | | |
| | | | Changes in Outstanding Balanco | | | <u> </u> | | | | | |
| M | onth and Year | Unpaid Balance at Time of | Advance of | Reduction of Principal | | Extension of Contract Term | Change in Con- tract Rate of | Changes in Loan Type | | Unpaid Balance | |
| 0.1 | Modification (1) | Modification (2) | Additional Funds (3) | By Compromise (4) | By Payment (5) | (in yrs.) (6) | Interest (7) | (see Dabove) (8) | New Appraisal (9) | Modifications (10) | |
| Firs | t | \$ | * | \$ | \$ | | to% | | \$ | | |
| Seco | md | | | | | | to% | | | | |
| Thir | ·d | | | | | | to% | | | | |
| Loan status: (1) Still on books (state unpaid balance) \$ \(\frac{4}{50} \) (2) Paid off (year) | | | | | | | | | | | |
| | 54090 | 6 9 3 01 | 97671 | 7 7 / / | 444 | 7 10 | | | | | |
| | 3 3 4 8 6 | 7 8 9 10 11 | 12 13 14 15 16 | 17 18 19 20 21 | 22 23 24 25 26 27 | 28 29 30 31 32 | 33 34 35 36 37 | 38 39 40 41 42 43 44 | 45 46 47 46 | 0 0 4 7 | |
| | 80 87 88 80 60 | 61 62 63 64 65 | 66 67 6A 69 70 ° | 71 72 73 74 75 | 76 77 78 79 80 | | | | | | |
| | | | | | | | 9 10 | 11 13 14 15 16 17 | 2.8 19 30 21 22 | | |
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