| A. 113 VG393 | B. Location of property: St | Califor tate | nia Coun | tyLake | City or town | LACOPORT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 1 M One-family, no business 2 Two-family, no business 3 Three-family, no business 4 Four-family, no business 5 Business and 1- to 4-family 6 Apartments, no business 7 Apartments and business | D. Type of loan at time of model of the second of the seco | lly amortized rtially amortized n-amortized ruaranteed or ins | a sured loan | | Original schedul of payments (chick of payments (chick of payments) (chick of payments | Prin. Int. D D |
| 8 Office building 9 Store only 10 Store and office 11 Manufacturing and industrial 12 Vacant lot or land 13 Other (please specify) | G. Is this a real estate sale: H. Original loan: (1) Year (2) Amt. \$.7.600.00 (4) Contract term (in) | loan was made(3) Appr | 1946 aised value \$ | 7,840.00 | CDo not w | |
| I. Subsequent modifications in loan or sales contract: | | | | | ð | |
| Month and Year at Time of Advance of | n Outstanding Balance Reduction of Principal y Compromise By Payment (4) | Extension of Contract Term (in yrs.) | Change in Contract Rate of Interest | Changes in Loan Type (see D above) (8) | e New Appraisal (9) | Unpaid Balance after Modifications (20) |
| First \$ No modifications in Third | loan, additions, exte | nsions, etc. | to% to% | | | |
| J. Loan status: (1) Still on books (state unpaid balance) \$ 7.119.24 (2) Paid off (year) (If property was acquired and sold (If property was acquired and sold (If property was acquired and sold of this eard) (5) Title acquired (year) ; by foreclosure [; by voluntary deed [] (Do not write below this line) | | | | | | |
| 15406279301725011 | 3 1 1 1 4 6 0 0 7 18 19 20 21 22 23 34 25 26 27 | 6 0 0 0 7 28 20 30 31 32 | 8 2 0 4 0 | 0 2 9 7 0 0 38 38 38 40 41 42 43 | · · · · · · · · · · · · · · · · · · · | |
| \$4 84 97 84 80 40 51 42 43 64 65 66 67 68 60 70 71 | 72 73 74 75 76 77 78 79 80 | 1 2 3 6 5 | 6 7 8 9 10 | 11 12 13 14 15 16 | 17 18 19 20 21 | |
| | 45 46 47 48 46 50 51 52 53 | 34 35 56 57 58 2 (Annual Carlo Carl | 34 60 61 63 | 64 65 66 67 60 | | |