

187-773

1540577

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

C. Type of property (check one)

- 1 One-family, no business
 2 Two-family, no business
 3 Three-family, no business
 4 Four-family, no business
 5 Business and 1- to 4-family
 6 Apartments, no business
 7 Apartments and business
 8 Office building
 9 Store only
 10 Store and office
 11 Manufacturing and industrial
 12 Vacant lot or land
 13 Other (please specify).....

B. Location of property: State California County San Diego City or town San Diego

D. Type of loan at time of making (check one)

- 1 FHA
 2 Conventional, fully amortized
 3 Conventional, partially amortized
 4 Conventional, non-amortized
 5 Veterans Adm. guaranteed or insured loan

F. Is this a purchase money mortgage? Yes No

G. Is this a real estate sales contract? Yes No

H. Original loan: (1) Year loan was made 1946

(2) Amt. \$3500.00 (3) Appraised value \$7050.00

(4) Contract term (in years) 2

(5) Contract rate of interest 6 %

E. Original schedule of payments (check)

- | | Prin. | Int. |
|---------------|-------------------------------------|--------------------------|
| 1 Monthly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input type="checkbox"/> | <input type="checkbox"/> |

(Do not write in these boxes)

a	2
b	50
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance					New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal By Compromise (4)	By Payment (5)	Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	
First none	\$..	\$..	\$..	\$..		to..... %		\$..
Second						to..... %		\$..
Third						to..... %		

J. Loan status: (1) Still on books (state unpaid balance) \$700.00 (2) Paid off (year).....
 (3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....
 (5) Title acquired (year).....; by foreclosure ; by voluntary deed

(If property was acquired under
H.U. in Schedule K on Acquisitions
of this card)

(Do not write below this line)

1	5	4	0	5	7	7	9	3	0	3	7	7	0	4	1	1	1	1	1	1	4	6	0	0	0	3	5	0	0	0	7	1	0	3	6	0	0	2	5	0	0	0	0	6	0	0	0	0	0	0	7																																																																				
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