

## MORTGAGE LOAN EXPERIENCE CARD (C.B.)

A. 540-617

1540338

B. Location of property: State CALIFORNIA County ALAMEDA City or town OAKLAND

C. Type of property (check one)

- 1 ☒ One-family, no business  
 2 ☐ Two-family, no business  
 3 ☐ Three-family, no business  
 4 ☐ Four-family, no business  
 5 ☐ Business and 1- to 4-family  
 6 ☐ Apartments, no business  
 7 ☐ Apartments and business  
 8 ☐ Office building  
 9 ☐ Store only  
 10 ☐ Store and office  
 11 ☐ Manufacturing and industrial  
 12 ☐ Vacant lot or land  
 13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA  
 2 ☐ Conventional, fully amortized  
 3 ☐ Conventional, partially amortized  
 4 ☐ Conventional, non-amortized  
 5 ☒ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- |               | Prim.                               | Int.                                |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 3 Semi-annual | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4 Annual      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5 None        | <input type="checkbox"/>            | <input type="checkbox"/>            |

F. Is this a purchase money mortgage? Yes ☐ No ☒G. Is this a real estate sales contract? Yes ☐ No ☒H. Original loan: (1) Year loan was made 1947(2) Amt. \$ 8900 (3) Appraised value \$ 8900(4) Contract term (in years) 25(5) Contract rate of interest 4 %

I. Subsequent modifications in loan or sales contract:

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Con- tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$		to.....%		\$	\$
Second						to.....%			
Third						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$ 8596 (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

~~(If property was acquired and sold fill in Schedule K on reverse side of this card)~~

(Do not write below this line)

1	5	4	0	3	3	8	9	3	0	0	1	8	0	3	1	1	5	1	1	1	4	7	0	0	0	8	9	0	0	0	8	9	2	5	4	0	0	1	0	0	0	0	0	0	4	0	0	0	0	8	5	9	6		
55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10