| NATIONAL BUREAU OF ECONOMIC RESEARCH   |   |                                       | MORTG   | MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL RESEARCH PROGR. |                             |                            |  |                                  |                    |  |
|--|---|---------------------------------------|---|--|-----------------------------|----------------------------|--|----------------------------------|--------------------|--|
| 110  | 340   |                                       | B. Locatio  | n of property:   | StateVirgini                | iaCou                      | nty  | City modern.                     | Boancke            |  |
| C. Type of property (check one)  |   |                                       | D. Type o   | D. Type of loan at time of making (check one)                  |                             |                            |  |                                  |                    |  |
| I & Ope-family, no business  |   |                                       | 1 E FKA   |  |                             |                            | of payments (check)                          |                                  |                    |  |
| 2 D Two-   | -family, no busin                                   | 068                                   | ·   | 2 Conventional, fully amortized                                |                             |                            |  | 1 Monthly                        | Prin. Int.         |  |
| Three-family, no business  4  Four-family, no business                             |   |                                       | 3 Conventional, partially amortized 4 Conventional, non-amortized |  |                             |                            |  | 2 Quarterly                      |                    |  |
| 5 Desiness and 1- to 4-family  |   |                                       | <del></del> -   | 5 🔲 Veterans Adm. guaranteed or insured loan                   |                             |                            |  |                                  |                    |  |
| 6 Apartments, no business 7 Apartments and business 8 Office building 9 Store only |   |                                       | F. Is this  | F. Is this a purchase money mortgage! Yes   No 🔀 5 None        |                             |                            |  |                                  |                    |  |
|  |   |                                       | G. Is this  | G. Is this a real estate sales contract? Yes 🔲 No 🛣            |                             |                            |  |                                  |                    |  |
| 10 Store and office 11 Manufacturing and industrial                                |   |                                       | H. Origins  | H. Original loan: (1) Year loan was made45                     |                             |                            |  |                                  |                    |  |
| I2 D Vac   | ent lot or land                                     | · )                                   | (2) Ar  | (2) Amt. \$.6000   |                             |                            |  |                                  |                    |  |
|  |   |                                       | (4) Co  | (4) Contract term (in years)15years                            |                             |                            |  |                                  | d                  |  |
| I. Subsequent m  | odification; in los                                 | an or sales contra                    |   | ntract rate of in  | iterest5                    | %                          |  | e                                |                    |  |
|  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Chan                                  | Changes in Outstanding Balance                                    |  |                             |                            |  |                                  |                    |  |
| Month and Year of Medification (1)   |   | Advance of Additional Funds (3)       | Reduction of Principal  |  | Extension of                | Change in Con-             |  |                                  | Unpaid Balance     |  |
|  |   |                                       | By Compromise (4)   | By Payment (5)   | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type<br>(see D above)<br>(8) | New Appraisal                    | Modifications (10) |  |
| Picst  | \$  | *                                     | \$  | \$   |                             | to%                        |  | \$                               | \$                 |  |
| Second   |   |                                       |   |  |                             | to%                        |  |                                  |                    |  |
| Third  |   |                                       |   |  |                             | to%                        |  |                                  |                    |  |
|  | (3) Transferred                                     | to HOLC (year                         | •)(4  | 4) Loan sold or  | assigned (year).            |                            | fill in Sche                                 | y was acquired a dule K on rever |                    |  |
|  | (5) Title acquir                                    | ed (year)                             | ; by forecl   |  |                             |                            |  |                                  |                    |  |
|  |   |                                       |   | onot write   | below this line)            |                            |  |                                  |                    |  |
| 3400   | 105410  | 0845                                  |   | 45000  | 8 0 0 0 0                   | 5/5/0                      | 027100                                       | 0 500                            | 0054               |  |
|  |   | A A A A A A A A A A A A A A A A A A A | A. A                          |  | 20 31 32                    | 33 34 35 37                | 35 39 40 41 42 43                            | 44 45 46 47 48 4                 | F 50 51 53 33 54   |  |
|  | <b>40</b> 41 42 43 44 46                            | 66 67 68 7, 70                        | 71 72 73 74 75  | 76 77 78 79 80   | 1 2 3 4 5                   | 6 7 8 9 10                 | 11 12 13 14 15 16                            | 7 10 19 20 21 2                  | 2 22 24 25 36 27   |  |
|  |   |                                       |   |  |                             |                            |  |                                  |                    |  |