NATIONAL BUREAU OF ECONOMIC RESEARCH	MORTGA	GE LOAN	EXPERIENCE				LARCH PROGRAM	
3113 01123	B. Location	of property: Si	ate	Coun	Jan.	City or town.		
C. Type of property (check one)  1   One-family, no business 2   Two-family, no business 3   Three-family, no business 4   Four-family, no business 5   Business and 1- to 4-family 6   Apartments, no business 7   Apartments and business 8   Office building 9   Store only 10   Store and office 11   Manufacturing and industrial 12   Vacant lot or land 18   Other (please specify)	1	Conventional, ful Conventional, par Conventional, nor Veterans Adm. g purchase money real estate sales loan: (1) Year at. \$.30.0	rtially amortized	nred loan  No   No   45   45   45   45   45   45   45   4	of 3 2 3 4 5	Monthly Quarterly Semi-annual Annual None		
I Subsequent modifications in loan or sales contrac	es in Outstanding E	lalance						
Unpaid Balance	Reduction of Princip		Extension of	Change in Con-	Changes in Loan Type		Unpaid Balance	
Month and Year at Time of Advance of Additional Funds (1)  Additional Funds (2)  (3)	By Compromise (4)	By Payment (5)	Contract Term (in yrs.) (6)	tract Bate of Interest (7)	(see D above) (8)	New Appraisal (9)	Modifications (20)	
First \$	\$	\$	•	to%		\$		
Second				to%				
Third				to%				
J. Loan status: (1) Still on books (state unpaid (3) Transferred to HOLC (year (5) Title acquired (year)	.)(	4) Loan sold or losure []; by vol	assigned (year).		fill in Sche	y was acquired and dule K on reversof this card)	nd sold se side	
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