| VATIONAL BULLAU                                     | OF ECONOMIC RES              | SEARCH                          | MORTGAGE LOAN EXPERIENCE CARD (C.B.)                  |  |                               |                                 |                      | FINANCIAL RESEARCH PROGRAM                         |  |  |
|---|------------------------------|---------------------------------|---|--|-------------------------------|---------------------------------|----------------------|--|--|--|
|   | 3030                         |                                 | B. Location   | of property: S                                   | tate.                         | Coun                            | y Anna               | City or town.                                      | Z.c.                                   |  |
|   |                              |                                 |   | D. Type of loan at time of making (check one)    |                               |                                 |                      |  |  |  |
| 1 [] One-family, no business                        |                              |                                 | 1 D FHA   |  |                               |                                 |                      | payments (check                                    | Prin. Int.                             |  |
|   | 2 [] Two-Lemily, no business |                                 |   | 2 🖾 Conventional, fully amortized                |                               |                                 |                      |  |  |  |
| 3 Three-family, no dusiness                         |                              |                                 | 3 Conventional, partially amortized 2 Quarterly       |  |                               |                                 |                      |  |  |  |
| 4 D Four-family, no business                        |                              |                                 | 4 Conventional, non-amortized  3 Semi-annual          |  |                               |                                 |                      |  |  |  |
| 5 Business and 1- to 4-family                       |                              |                                 | 5   Veterans Adm. guaranteed or insured loan 4 Annual |  |                               |                                 |                      |  |  |  |
| 6 Apartments, no business 7 Apartments and business |                              |                                 | F. Is this a  | F. Is this a purchase money mortgage? Yes 🗆 No 🗵 |                               |                                 |                      |  |  |  |
| 8  Office building 9  Store only                    |                              |                                 | G. Is this a real estate sales contract? Yes □ No ☒   |  |                               |                                 |                      | (Do not write in these bosses)                     |  |  |
| 10 Store and office                                 |                              |                                 | H. Original loan: (1) Year loan was made              |  |                               |                                 |                      |  |  |  |
| 11 D Man  | rfacturing and in            | dustrial                        |   |  |                               |                                 |                      |  |  |  |
| 12 Taca   | nt lot or land               |                                 | (2) Am  | t. \$.9500                                       | (3) Appre                     | aised value \$/.                | 7.00.                |  |  |  |
| 13 Other (please specify)                           |                              |                                 |   |  |                               |                                 |                      |  |  |  |
|   |                              | ***********                     |   |  | 4                             | Of.                             |                      |  |  |  |
| I. Subsequent me                                    | odifications in los          | n or sales contrac              |   | atract rate of in                                | terest                        | 70                              |                      |  |  |  |
|   | Unpaid Balance               |                                 | Changes in Outstanding Balance                        |  |                               |                                 |                      |  |  |  |
|   |                              |                                 | Reduction of Principal                                |  | Extension of<br>Contract Term | Change in Con-<br>tract Bate of | Changes in Loan Type |  | Unpaid Balance after Modifications     |  |
| Month and Year of Modification. (1)                 | Modification (2)             | Advance of Additional Funds (8) | By Compromise (4)                                     | By Payment (5)                                   | (in yrs.) (6)                 | Interest (7)                    | (see D above) (8)    | New Appraisal                                      | (10)                                   |  |
| Pirst   | \$                           | \$                              | \$  | \$   |                               | to%                             |                      | *  | \$                                     |  |
| Second  |                              |                                 |   |  |                               | to%                             |                      |  |  |  |
| Third   |                              |                                 |   |  |                               | to%                             |                      |  |  |  |
|   | (3) Transferred              | to HOLC (year                   | :)(   | 4) Loan sold or                                  | assigned (year).              |                                 | fill in Sche         | y was acquired a dule K on reversity of this card) | nd sold<br>re side                     |  |
|   | (5) Title acquir             | red (year)                      | ; by forec  |  | te below this line)           |                                 |                      |  |  |  |
|   |                              |                                 |   |  |                               |                                 |                      |  | ** · · · · · · · · · · · · · · · · · · |  |
|   |                              |                                 |   |  |                               |                                 | 1/2/5/1              |  | 0 0 20                                 |  |
| 30300   | 16230                        | 518512                          | 52111   | 41000  | 7 5 0 0 1                     | 7 0 / 0 0 0                     | 38 39 40 43 43       | 44 45 46 47 48                                     | 90 81 83 83 84                         |  |
| 3 3 6   | 6 7 8 9 10 1                 | 1 12 13 14 15 16                | 17 18 19 20 21  | 73 73 74 75 <b>25</b>                            |                               |                                 |                      |  |  |  |
|   |                              |                                 |   |  |                               |                                 |                      |  |  |  |
|   | 42 43 44                     | 5 66 67 68 60 70                | 71 72 73 74 78  | 76 77 78 79 80                                   | 1 2 3 4                       | 6 7 8 9 10                      | 11 12 13 14 18 16    | 17 18 19 20 21                                     | 22 23 34 25 25                         |  |
|   |                              |                                 |   |  |                               |                                 |                      |  |  |  |
|   |                              |                                 |   |  |                               |                                 |                      | 70 71 72 73 74                                     | 75 76 77 78 79                         |  |