

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

A. 1396 SHUPP

B. Location of property: State Ohio County Cuyahoga City or town Cleveland

C. Type of property (check one) **281 0028**

- 1 ☒ One-family, no business
- 2 ☐ Two-family, no business
- 3 ☐ Three-family, no business
- 4 ☐ Four-family, no business
- 5 ☐ Business and 1- to 4-family
- 6 ☐ Apartments, no business
- 7 ☐ Apartments and business
- 8 ☐ Office building
- 9 ☐ Store only
- 10 ☐ Store and office
- 11 ☐ Manufacturing and industrial
- 12 ☐ Vacant lot or land
- 13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA
- 2 ☒ Conventional, fully amortized
- 3 ☐ Conventional, partially amortized
- 4 ☐ Conventional, non-amortized
- 5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- | | Prim. | Int. |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input type="checkbox"/> | <input type="checkbox"/> |

F. Is this a purchase money mortgage? Yes ☐ No ☐

G. Is this a real estate sales contract? Yes ☐ No ☐

H. Original loan: (1) Year loan was made...1932.....

(2) Amt. \$...5400..... (3) Appraised value \$...9000.....

(4) Contract term (in years).....3 yrs......

(5) Contract rate of interest.....4 1/2.....%

(Do not write in these boxes)

a	<u>8+</u>
b	<u>60</u>
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance		Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal					
			By Compromise (4)	By Payment (5)				
First	\$	\$	\$	\$				
Second						to.....%		
Third						to.....%		

J. Loan status: (1) Still on books (state unpaid balance) \$...3059.19..... (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

2	8	1	0	0	2	8	3	1	0	1	8	5	7	2	1	1	2	1	1	V	3	9	0	0	0	5	4	0	0	0	9	0	0	3	4	5	0	8	6	0	0	0	0	0	4	5	0	0	0	0	J	V	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100								