| MARIONAL BUREAU | MORTG | MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL RESEARCE PROC | | | | | | | | |
|--|--|--|--|---|-----------------------------|---|-------------------|-------------------------|--------------------|--|
| 143 | 2800 | | B. Location | B. Location of property: State. Chi. County County County City or town. Clearly | | | | | | |
| C. Type of prope | D. Type of loan at time of making (check one) E. Original of paym | | | | | | | | | |
| 1 © One-f. 2 Two-f. 3 Three 4 Four- 5 Busin 6 Apar | 2 | 1 ☐ FHA 2 ☐ Conventional, fully amortized 3 ☐ Conventional, partially amortized 4 ☒ Conventional, non-amortized 5 ☐ Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage! Yes ☐ No ☒ | | | | Monthly Quarterly Semi-annual Annual None | Prin. Int. | | | |
| 8 🗍 Office building | | | G. Is this a real estate sales contract? Yes No No | | | | | (Do not write | to these bostes) | |
| 9 Store 10 Store 11 Mant 12 Vaca | H. Original loan: (1) Year loan was made 30 b 99 (2) Amt \$ 14-5- (3) Appraised value \$ 2415- | | | | | | | | | |
| 13 Deber | collease specify |) | | (4) Contract term (in years) | | | | | | |
| (5) Contract rate of interest% | | | | | | | | | | |
| | Chang | es in Outstanding I | Balance | Extension of | Change in Con- | Changes in Lean Type | | Unpaid Balance after | | |
| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Advance of Additional Funds (3) | Reduction of Principal | | | | | | | |
| | | | By Compromise (4) | By Payment (5) | Contract Term (in Jrs.) (6) | tract Rate of Interest (7) | (see D above) (8) | New Appraisal (9) | Modifications (10) | |
| First | \$ | \$ | \$ | \$ | | to% | | \$ | * | |
| Second | | | | | * | to% | | | | |
| Third | | | | | | to% | | | | |
| J. Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | |
| | | | | - FRO TIME WILL | | | | | | |
| 2/0/0 | 053/0/ | 8 5 7 2 1 | 1 4 5 2 1 | 300000 | 7 28 29 30 31 32 | 33 34 35 36 37 | 38 39 40 41 42 43 | 0 6 0 0 | 30 31 32 33 30 | |
| 33 | | | | 74 77 72 70 | 1 2 3 4 8 | 8 7 8 9 10 | 11 12 13 14 15 16 | 7 18 19 20 21 | 23 24 25 29 23 | |
| | 40 41 43 44 6 | 5 66 67 68 69 70 | 71 72 73 74 75 | | | | | | | |
| THE RESERVE OF THE PARTY OF THE | | | | | | | | | | |