| NATIONAL BUREAU | of Economic Re | SEARCH | MORTGAGE LOAN EXPERIENCE CARD (C. B.) | | | | | FINANCIAL DEBEARCH E ENGLISH | | |
|------------------------------------|--|---------------------------------|---|----------------------------------|-----------------------------|----------------------------|--|---|--------------------|--|
| A. M.M. | 2740 | ()()1 | B. Location | of property: S | tate. | Coun | ty Mules | City or town. | | |
| C. Type of prope | Type of property (check one) | | | | | | | Original schedule | | |
| 1 | | | 1 | | | | of payments (check) Prin. Ist. 1 Monthly | | | |
| The manufacturing and midden an | | | H. Original loan: (1) Year loan was made 1946 | | | | | 36 | | |
| | nt lot or land r (please specify | | (2) Amt. \$. \(\int \) (3) Appraised value \$\frac{2}{3} \to \) (4) Contract term (in years) | | | | | | | |
| | r (bresse shear) | <i>}</i> | (4) Co | ntract term (in ; | years) | | | | | |
| | | | | ntract rate of in | | | | | | |
| L. Subsequent me | odifications in los | n or sales contra | | | | | | | | |
| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance | | | | | | | | |
| | | Advance of Additional Funds (8) | Reduction of Principal | | Extension of | Change in Con- | | | Unpaid Balance | |
| | | | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (20) | |
| First | \$ | \$ | \$ | \$ | | to% | | \$ | \$ | |
| Second | | | | | | to% | | | | |
| Third | | | | | | to% | | | | |
| | (1) Still on book (3) Transferred (5) Title acquir | to HOLC (year | (| 4) Loan sold or osure []; by vol | assigned (year). | , , | fill in Scheo | was acquired on reversible K on reversible this card) | rae side | |
| | | | | (100 Eloc Wille | C Octom office | | | | | |
| 3-71.1 | 01121114 | | 13111 | 46000 | 09006 | 250360 | 0 1 3 6 0 0 | 0600 | 7009 | |
| | 0 7 8 9 10 11 | 12 13 14 15 16 | 17 18 19 20 21 | 22 23 24 25 26 2 | 7 28 29 30 31 32 | 33 34 38 36 37 | 38 39 40 41 43 43 | 4 4 44 | | |
| | | | | | | | | | | |
| | • | | | | | | 11 12 13 14 15 16 | · | | |
| | | | | | | | | | | |