| NATIONAL BUREAU OF ECONOMIC RESEARCH | | | MORTGAGE LOAN EXPERIENCE CARD (C.B.) | | | | C. B.) | FINANCIAL RESEARCH PROGRAM | | |
|--|---|----------------------------------|---|--------------------------------|--|----------------------------|---|---|---|--|
| 19 | 2:510 | (119 | B. Locatio | n of property: | State New Jer | es eyCou | ntyHudson | City or town. | Forth Bergen | |
| Type of property (check one) 1 🗷 One-family, no business | | | D. Type of loan at time of making (check one) 1 FHA | | | | E. O | | | |
| Two-family, no business Three-family, no business Four-family, no business Business and 1- to 4-family Apartments, no business Therefamily and business Therefamily and business Therefamily and business Therefamily and business Three-family and business | | | 2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage! Yes No | | | | 1 Monthly 2 Quarterly 3 Semi-annual 4 Annual 5 None | | | |
| | | | G. Is this a real estate sales contract? Yes No H. Original loan: (1) Year loan was made. 42 | | | | 3600. | a 5 47,50 | | |
| Subsequent mo | | n or sales contra | (5) Co | | years)6 | | | ð | | |
| | | Changes in Outstanding Balance . | | | | | | | | |
| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Acvance of Additional Funds (3) | Reduction of Principal | | Extension of | Change in Con- | | | | |
| | | | By Compromise | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see Dabove) (8) | e New Appraisal (9) | Unpaid Balance after Modifications (10) | |
| Aret Jan. '43 lecond | \$ 1500. | \$ | \$ | \$ | open | to% | | \$ 3000. | \$ 1.500. | |
| Mird | | | | | | to% | | | | |
| | 3) Transferred | to HOLC (year document) |); by forecle | b) Loan sold or osure ; by vol | assigned (year) untary deed below this line) | | fill in Sched | was acquired a lule K on rever this card) | se aide | |
| | | | 17 18 19 20 21 | 22 23 24 25 26 2 | 28 29 30 31 32 | 33 34 36 36 37 | 38 39 40 41 42 43 44 | 40 46 47 48 4 | 10 10 10 | |
| | | | | | | | | | | |