| | JOP ECONOMIC] | - | MORT | GAGE LOAN | EXPERIEN | ICE CARD | (C.B.) | FINANCIAL | RESELECT PROCES |
|--|--|--------------------------------|--|-----------------------|---|---------------------------------|---|--|--------------------|
| 3872-2 | | | | | | | | City or town | |
| C. Type of property (check one) 1 One-family, no business 2 Two-family, no business 3 Three-family, no business 4 Four-family, no business 5 Business and 1- to 4-family 6 Apartments, no business 7 Apartments and business 8 Office building 9 Store only 10 Store and office | | | B. Location of property: State. MICHIGAN Coun D. Type of loan at time of making (check one) 1 PFHA 2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage? Yes No G. Is this a real estate sales contract? Yes No H. Original loan: (1) Year loan was made. 40 | | | | E. Original schedule of payments (check) Prin. Ist. 1 Monthly | | |
| 13 Other | nt lot or land (please specify | | (2) Amt. \$ 4700 (3) Appraised value \$ 5350 (4) Contract term (in years) 25 | | | | | | |
| I. Subsequent modifications in loan or sales contract: (5) Contract rate of interest 4/2 % | | | | | | | | | |
| Mosth and Year of Modification (1) | Unpaid Balance at Time of Modification | Chan | Changes in Outstanding Balance | | | | | | |
| | | Advance of Additional Funds | By Compromise | Principal By Payment | Extension of Contract Term | Change in Con- tract Rate of | Changes in Loan Type | | Unpaid Balance |
| | \$ | (3) | (4) | (5) | (in yrs.) (6) | Interest (7) | (800 D above) (8) | New Appraisal (9) | Modifications (10) |
| Second | | | Φ | \$ | - | to% | | \$ | \$ |
| Third | | | | | | to% | | | |
| | | | | | | to% | | | |
| (3) Transferred to HOLC (year) | | | | | | | | | |
| 22000553408257111111111111400004700054254500880004501114 | | | | | | | | | |
| | | | | | | | | | |
| 44 69 88 81 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 76 77 78 79 80 1 2 3 4 5 6 7 8 9 10 11 13 13 14 15 16 17 18 19 30 70 70 70 70 70 70 70 70 70 70 70 70 70 | | | | | | | | | |
| 33 33 33 33 | 34 35 36 37 38 | 30 40 41 42 43 | | | | | | | |
| | | | 47 48 | - 50 51 52 53 | 5-4 5-5 5-6 5-7 5-6 5-7 5-6 5-7 5-6 5-7 5-6 5-7 5-7 5-7 5-7 5-7 5-7 5-7 5-7 5-7 5-7 | | A 66 G 67 G 60 TO | 21 22 23 24 25 24 25 25 26 26 26 26 26 26 26 26 26 26 26 26 26 | |