| NATIONAL BUREAU | | 77 | D |
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| CATALINAL DUBLAU | U F | PCONOMIC | RESEARCH |

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL BESEARCH PROGRAM

The second secon

| 4.701-3 | 2220 | 037 | В. | Location | of propert | y: State | Michig | | Cou | nty. Marie | (Ci | ty or to | Wn. | | | |
|---|--|------------------------|---------------------------------------|---|---|-----------------------------|----------------------------------|--------------------------------------|------------------------|---------------------|----------------|--------------------|--------|------|----------|--|
| C. Type of prop | erty (check one) | | | | | | | E. Original schedule | | | | | | | | |
| 1 TODO | 2 Dono-family, no business 1 FHA | | | | | | | | | of payments (check) | | | | | | |
| 2 Two-lamily, no business | | | | | Conventiona | l. fully am | ortized | | | | | Prin. Int. | | | | |
| 3 Three-family, no business | | | | _ | _ | · - | | bs | | | 1 1 | 1 Monthly | | | | |
| 4 [] Four-family, no business | | | | 3 ☐ Conventional, partially amortized 4 ☐ Conventional, non-amortized | | | | | 2 (| 2 Quarterly | | | | | | |
| 5 Dusiness and 1- to 4-family | | | | | | | | | 3 S | 3 Semi-annual 🔲 | | | | | | |
| 6 [] Apartments, no business | | | | 4 | | | | | | | Annual | | | | | |
| <u>. –</u> ' | 7 Apartments and business F. 8 Office building | | | | Is this a purchase money mortgage? Yes No 2 | | | | | | | None | | | | |
| | | | | | | | | (Do z | sot write | in these | bestes) | | | | | |
| 10 D Store | • | | H. | Original | loan: (1) | Year loan | was made | 46 | | | | a 0 | | | | |
| 11 Man 12 Vecs | | IGUSTLISI | | | • | | | | | | 1 | 6 60 | | | | |
| 18 [] Othe | |) | * 4 * * * * * | (Z) Am | t. \$.4.4. | | 3) Appi | raised v | alue S. | 7000 | | | | | | |
| | | | | (4) Con | itract term | (in years). | <u>ئ</u> | | | | | , | | · | | |
| | odifications in loa | | | (5) Cor | itract rate o | f interest. | 4//2 | % | | | | e | | _ | | |
| | | zes in Outs | Outstanding Balance | | | | | | | | | | | | | |
| Unpaid Balance | | Reduction of Principal | | | Extension of | Change in Con- | £ | | | | Unpaid Balance | | | | | |
| Month and Year at Time of of Modification (2) | Advance of Additional Funds By (3) | | mpromise By Payment (4) | | . 1 | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan To (see D above) (8) | F 🛖 | New Appraisal (9) | | Modifications (10) | | | | |
| First | \$ | \$ | \$ | | \$ | | | to | % | | \$ | | | \$ | | |
| Second | | | | | | | | to | % | | | | | | | |
| Third | | | | | | | | + | 0/_ | | | | | | | |
| | | | | | | | · . | | ····················/o | | | · | | | | |
| Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | | | | | | | |
| | (5) Title acquire | | | | | | | | | | | us card) | | SAUC | | |
| | | | • • • • • • • • • • • • • • • • • • • | <i>:</i> | (Do not | write below th | is line) | | | | · | | | · | | |
| | | | <u> </u> | | | : | | | | | | | | | <u>.</u> | |
| 22200 | 7 3 4 0 8 | 2571 | 1 2 1 | 20 21 22 | 23 24 23 2 | 300 | 0 0 5 | 005 | 5 4 5 | 00600 | 00 | 45 | 0 | | 3 | |
| | | | | | | | | | | | , TT TO | | | | | |
| 4 6 4 5 5 6 | 0 01 03 04 65 | 86 67 80 60 70 | 71 72 73 | 74 78 76 | 77 78 79 6 | 1 2 | 3 4 5 | | 3 3 10 | 11 12 13 14 15 14 | 17 12 | 12 20 | 22) 22 | 273 | | |
| | | | | | | | | | | | 1 | | | | | |
| | 22 24 24 20 20 | | | | | | | | | | | | | | | |

AND THE RESERVE AND CONTRACTOR OF THE PROPERTY OF THE PROPERTY

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