| MAIDONAL BURLE                     | of Economic R  | SEARCH   | MORTGAGE LOAN EXPERIENCE CARD (C.B.) Financial Research Progress          |                                  |                             |                                       |  |  |                    |
|------------------------------------|--|--|---|----------------------------------|-----------------------------|---------------------------------------|--|--|--------------------|
| 27018                              | 184  |  | B. Location of property: State Illinois County Peoria City or town Peoria |                                  |                             |                                       |  |  |                    |
| C. Type of prop  1                 | family, no busine family, no business and 1- to 4-family, no business and 1- to 4-family and busine building only and office afacturing and in the lot or land | ess<br>ness<br>ess<br>amily<br>ess<br>ness         | D. Type of loan at time of making (check one)  1                          |                                  |                             |                                       |  |  |                    |
|                                    |  |  | (5) Co  |                                  | years)4                     |                                       |  | d  |                    |
| L. Subsequent m                    | Unpaid Balance<br>at Time of<br>Modification<br>(2)  | or sales contract:  Changes in Outstanding Balance |   |                                  |                             | · · · · · · · · · · · · · · · · · · · |  |  |                    |
|                                    |  | Advance of<br>Additional Funds<br>(3)              | Reduction of Principal  |                                  | Extension of                | Change in Con-                        |  |  | Unpaid Balance     |
| Mosth and Year of Modification (1) |  |  | By Compromise (4)   | By Payment (5)                   | Contract Term (in yra.) (6) | tract Rate of Interest (7)            | Changes in Loan Type (see D above) (8) | New Appraisal (9)                                  | Modifications (10) |
| First                              | *  | \$   | \$  | \$                               |                             | to%                                   |  | \$   | \$                 |
| Second                             |  | M. J   |   |                                  |                             | to%                                   |  |  |                    |
| Third                              |  |  |   |                                  |                             | to%                                   |  |  |                    |
|                                    |  | to HOLC (year                                      | •)(4  | i) Loan sold or osure []; by vol | assigned (year).            |                                       | fill in Sched                          | was acquired at<br>lule K on rever<br>f this card) | ·                  |
|                                    |  |  |   |                                  |                             |                                       |  |  |                    |
| 18400                              | 5 3 3 0 7  | 28041  | 1311  | 44000                            | 450007                      | 5 1040                                | 036000                                 | 10/4/00  | 0022               |
|                                    |  | 12 14 15 14  | 4. 10 10 21   |                                  |                             | 35 37 37 i                            | 30 35 W 11, W 1                        |  |                    |
| 44 40 50 50                        | 90 43 43 44 76   | 06 67 65 60 70                                     | 71 72 73 74 78  | 76 77 78 79 60                   | 1 2 3 4 8                   | 6 7 8 9 10                            | 11 12 13 16 15 16 17                   | 18 19 20 21 2                                      | 3 23 24 23         |
|                                    |  |  |   |                                  |                             |                                       |  |  |                    |