NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

A. RFO 3093 1820031

B. Location of property: State Illinois County Cook City or town Chicago

C. Type of property (check one)

1 ☐ One-family, no business
2 ☐ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☑ Other (please specify) Labyrinth Apartments 2 story - 1st floor - auditorium & gymnasium 2nd " - lecture room

D. Type of loan at time of making (check one)

1 ☐ FHA
2 ☐ Conventional, fully amortized
3 ☑ Conventional, partially amortized
4 ☐ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | Prin. | Int. |
|---|---|---|
| 1 Monthly | ☐ | ☐ |
| 2 Quarterly | ☐ | ☐ |
| 3 Semi-annual | ☐ | ☑ |
| 4 Annual | ☑ | ☐ |
| 5 None | ☐ | |

F. Is this a purchase money mortgage? Yes ☐ No ☑

G. Is this a real estate sales contract? Yes ☐ No ☑

H. Original loan: (1) Year loan was made 25

(2) Amt. $ 25000 (3) Appraised value $ 52500

(4) Contract term (in years) 6

(5) Contract rate of interest 6 %

(Do not write in these boxes)

| | |
|---|---|
| a | 13 |
| b | 47; 54, 56, 64 |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

| 3 Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Reduction of Principal: By Compromise (4) | Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First 6-31 | $ 20,000 | $ | $ | $ 1,000 | 3 | to 6 % | Same | $ 35,000 | $ 19,000 |
| Second 5-34 | 17,000 | | | ,500 | 2 | to 6 % | Same | N. A | 16,500 |
| Third 12-36 | 15,000 | | | ,500 | 5 | to 5½ % | Same | N. A | 14,500 |

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year) 38

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

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