| BUREAU OF ECONOMIC RESEARCH | MORTGAGE LOAN EXPERIENCE CARD (C.B.) | FINANCIAL RESEARCH PROGRAM |
|---|---|--|
| 1820023 | B. Location of property: State Illino County Court | City or town Chicago |
| C. Type of property (check one) 1 Fr One-family, no business | D. Type of loan at time of making (check one) 1 FHA | Original schedule of payments (check) |
| 1 M One-family, no business 2 M Two-family, no business | 2 Conventional, fully amortized | Prin. Int. |

F. Is this a purchase money mortgage! Yes
No

G. Is this a real estate sales contract? Yes
No

H. Original loan: (1) Year loan was made. 23

(4) Contract term (in years)......5

(5) Contract rate of interest................................%

| Type of loan at time of making (check one) 1 FHA | E. | Original schedule of payments (chec | k) | |
|---|----|---|-----------|------------|
| 2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan Is this a purchase money mortgage? Yes No | | 1 Monthly 2 Quarterly 3 Semi-annual 4 Annual 5 None | | |
| Is this a real estate sales contract? Yes No | | (Do not wri | te in the | es bosses) |
| Original loan: (1) Year loan was made. 23 | | a / 1 | | |
| (2) Amt. \$.3600 (3) Appraised value \$.7900 | • | b 46. 11 Av 10. | 4 NA | |
| 141 Mandana di danna (in ances) | | c | | |

| ————————————————————————————————————— | | | | | |
|---------------------------------------|---------|-----------|------|----------|-----------|
| Subseapent | modific | etions in | loan | or sales | contract. |

13 Other (please specify).....

3 [] Three-family, no business

4 D Four-family, no business

6 [] Apartments, no business

7 D Apartments and business

11 [] Manufacturing and industrial

8 [] Office building

10 [Store and office

9 [] Store only

5 D Business and 1- to 4-family

| | | Chang | cos in Outstanding I | Balance | | | | | |
|---|------------------|---------------------------------|----------------------|----------------|-----------------------------|----------------------------------|--|-------------------|--------------------|
| | Unpaid Balance | | Reduction | f Principal | Extension of | Change in Con- | | | Unpaid Balance |
| Month and Year of Modimention (I) | Modification (2) | Advance of Additional Funds (3) | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) |
| Pirst 5-7 | \$ 3600 | \$ | \$ | \$ | 5 | to6% | 7come | \$ 1.4. | \$ 3600 |
| Second 6-33 | 3600 | | | | | to6% | Mone | N. A. | 3600 |
| Third 5 | 3600 | | - - | 600 | 3 | to5% | جى عصد | N. A | |

| Losn status: | : (1) Still on books (state unpaid balance) \$ | |
|--------------|---|---|
| | (3) Transferred to HOLC (year) (4) Loan sold or assigned (year) | (If property was acquired and sold fill in Schedule K on reverse side |
| | (5) Title acquired (year); by foreclosure []; by voluntary deed [| of this card) |
| | (Do not write below thin line) | |
| | | • |
| 17200 | 233301660111453123000360079056 | 0 12463002501 |

| 4 5 6 7 8 9 10 11 12 1 | 4 5 6 7 8 9 10 11 12 13 14 18 16 1 | 4 5 6 7 8 9 10 11 12 13 14 18 16 17 18 19 20 |
|------------------------|------------------------------------|--|
| 6 7 8 9 10 11 12 1 | 6 7 8 9 10 11 12 13 14 18 16 1 | 6 7 8 9 10 11 12 13 14 18 16 17 18 19 20 |
| 9 10 11 12 1 | 9 10 11 12 13 14 18 16 1 | 9 10 11 12 13 14 18 18 17 18 19 20 |
| | 3 14 18 16 1 | 3 14 18 16 17 18 19 20 |