| NATIONAL BUREAU OF ECONOMIC RESEARCH   |   |  | MORTG                       | MORTGAGE LOAN EXPERIENCE CARD   |                               |                                 | C. B.)  | FINANCIAL RE                             | SEARCH PROGRAM     |  |
|--|---|--|-----------------------------|---|-------------------------------|---------------------------------|---|--|--------------------|--|
| 4 14539 178 0005   |   |  | B. Location                 | n of property: S  | tate                          | Cou                             | nty.  | City or town                             |                    |  |
| C. Type of property (check one)  |   |  |                             | D. Type of loan at time of making (check one)   |                               |                                 |   | E. Original schedule of payments (check) |                    |  |
| 1 C One-family, no business 2 Two-family, no business 3 Three-family, no business 4 Four-family, no business 5 Business and 1- to 4-family |   |  | 2 3 4 0                     | 1 ☐ FHA 2-☐ Conventional, fully amortized 3 ☐ Conventional, partially amortized 4 ☐ Conventional, non-amortized 5 ☐ Veterans Adm. guaranteed or insured loan  |                               |                                 |   | l Monthly 2 Quarterly 3 Semi-annual      |                    |  |
| 6 Apartments, no business 7 Apartments and business 8 Office building 9 Store only 10 Store and office 11 Manufacturing and industrial     |   |  |                             | F. Is this a purchase money mortgage? Yes \( \) No \( \) \( |                               |                                 |   |  |                    |  |
|  |   |  |                             | G. Is this a real estate sales contract? Yes   No   |                               |                                 |   |  |                    |  |
|  |   |  |                             | H. Original loan: (1) Year loan was made 1947   |                               |                                 |   |  |                    |  |
| 12 D Vacant 13 D Other   | (2) An  | (2) Amt. \$. 2000.00 (3) Appraised value \$ 45.000 |                             |   |                               |                                 |   |  |                    |  |
| (4) Contract term (in years)   |   |  |                             |   |                               |                                 |   |  |                    |  |
| I. Subsequent modifications in loan or sales contract:   |   |  |                             |   |                               |                                 |   |  |                    |  |
|  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Chang  | res in Outstanding I        | Outstanding Balance   |                               | Change in Con-<br>tract Rate of |   | **                                       |                    |  |
| Month and Year   |   | Advance of<br>Additional Funds<br>(8)              | Beduction of Principal      |   | Extension of<br>Contract Term |                                 | Changes in Loan Type  |  | Unpaid Balance     |  |
| of Modification (1)  |   |  | By Compromise (4)           | By Payment (5)  | (in yrs.) (6)                 | Interest (7)                    | (see D above) (8)   | New Appraisal (9)                        | Modifications (10) |  |
| First  |   | \$   | \$                          | \$  |                               | to%                             |   | \$                                       | \$                 |  |
| Second   |   |  |                             |   |                               | to%                             |   |  |                    |  |
| Third  |   |  |                             |   |                               | to%                             | -   |  |                    |  |
| J. Loan status: (1) Still on books (state unpaid balance) \$ 1919 40 (2) Paid off (year)   |   |  |                             |   |                               |                                 |   |  |                    |  |
| (Do not write below this line)   |   |  |                             |   |                               |                                 |   |  |                    |  |
| 178000   | 5-5-8 0 5   | 7 3 8 6 /  | / 2 / / /<br>17 18 19 20 21 |   |                               |                                 | 0047000   |  |                    |  |
|  | 63 63 66  | 66 67 66 69 70                                     | 71 72 73 74 75              | 76 77 713 79 60   | 2 2 3 4 5                     | 6 7 3 9 10                      | 11 12 13 14 15 16 1   | 7 13 19 20 21 22                         |                    |  |
|  |   |  |                             |   |                               |                                 |   |  |                    |  |
|  |   | A LA           |                             |   |                               | Marian de de de de              | The base of the second of the | 10 12 23 13 36 S                         |                    |  |