	است						Economic	
- 2				. T	Development a series of		To a constant	<b>1</b>
I	<b>.</b> 7	<b>***</b> *** ***		Ala K	SIIREAII (			KTOVADATI
40.	-	and each of a	<b>1. 40</b> 4.1	the contract of	h. Alemania A. A.	V B	AN VALI VILLE	

## MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL BESEARCH PROBLEM

	184	70		1:5:5	114	3	В	Loc	ation	of pr	opert	y: St	ate C/s	<u> </u>	R.B.	Y.(.?	****	.Cou	ıty.	ر د د	PM		ج ج.	Ci	Ų O	r to	wn	05/	~ c		
C. Type of property (check one)  1 D One-family, no business								). Type of loan at time of making (check one)  1										Original schedule of payments (check)													
Two-family, no business Three-family, no business Four-family, no business Business and 1- to 4-family Apartments, no business Three-family, no business Mapartments and business Show office building Store only Store only Manufacturing and industrial Wacant lot or land Store (please specify)								2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan  F. Is this a purchase money mortgage? Yes No  G. Is this a real estate sales contract? Yes No  H. Original loan: (1) Year loan was made.  (2) Amt. \$ 1600 (3) Appraised value \$ 8100 (4) Contract term (in years)										1 Monthly   2 Quarterly   3 Semi-annual   4 Annual   5 None   12   5   20   2   2   6   20   2   2   6   6   6   6   6   6   6   6													
L Subsequent modifications in loan or sales contract:																															
	th and Year lodification (1)		Unpaid Balance			res in Outstanding Reduction			of Principal			Extension	sion o	1	Change in Con		Con-									U	paid	aid Balance			
			Modification (2)		Advance of Additional Funds (3)		By Comprom (4)		By Payment (5)		t	Contract Term (in yra.) (6)			tract Rate of Interest (7)			Changes in Loan Type (see D above) (8)				New Appraisal (9)			Modifications (10)						
First	72-2	3	\$ 160	5	\$	100-	\$		\$					44		to		.%						\$	90	00		\$	20	00	
Second																<b>to</b>	••••••	.%													
Third		ı				<u> </u>				•			·	_		to		.%					·				,				
J. Loan status: (1) Still on books (state unpaid balance) \$																															
																								· · · · · · · · · · · · · · · · · · ·							
	3 .	1 1 4	7 8 3	0 11	7 7 5	15 16	17 18	5 20	21 22	23 24	25 2	8 27	23 29	<b>30</b> 31	32	33 34	35 36	37	38 39	- 40	41	12	1 4	2 0	7	17	0	10	\$1 80	83	
	37 60	**	41 62 63	14 45	<b>96 67 6</b> 4	70	71 72	73 74	75 76	77 78	79	0	1 2	3 4	8	6 7	8 9	10	11 12	2 12	14	118	16 3	7 18	7.5		<b>*</b> 1 ***	***			
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			3 34 35 34	37 30	33 46	41, 42, 4				46 . 44	- A.	3 44		44	4	44			44			1			4	-		1 1		1	17. 14 San