NAMES AT	PYTEMATY		ECONOMIC	RECEARA
TANDUMAN	DUMAU	<b>QF</b>	PCONOMIC	LUNEARCH

## MORTGAGE LOAN EXPERIENCE CARD (C.B.)

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MTN'ANTOTAT.	RELECTION	3	2 1	4

		•								
51776	552	f/1:550(	B. Locatio	n of property: S	tate Lali.	Cour	tyo Canals	.City or town.		
			•	f loan at time of				iginal schedule		
1 Tone-family, no business			1 🖂	FHA			of	payments (checi		
2 [] Two-family, no business			2 🗔	Conventional, fu	lly amortized		Prin. Int.			
3 [] Three-family, no business		· · · · · · · · · · · · · · · · · · ·	-Conventional, pa		3	1 Monthly 2- 3-				
4 D Four-family, no business		4	4 Conventional, non-amortized			2 Quarterly				
5 D Business and 1- to 4-family		5 📑	5 🗍 Veterans Adm. guaranteed or insured loan				Semi-annual Annual			
		F. Is this	Is this a purchase money mortgage? Yes 🗌 No 🖳			5 None				
8  Office building G.		G. Is this	a real estate sales	contract! Yes	No E		(Do not write in these bosses)			
		H. Origina	Original loan: (1) Year loan was made. 3.2							
And the second s	ant lot or land	KUUSTLISI	(2) A	(2) Amt \$ 1900 (3) Appraised value \$ 4000			4000-	b 48.3/		
38 [] Othe	r (please specify	)						2 - 1		
			(4) C	entract term (in ;	years)			đ		
		·	•	entract rate of in	terest	96				
L. Subsequent m	odifications in loa	n or sales contra	ct:							
		Chan	ges in Outstanding	Balance	Extension of Contract Term (in yrs.)		Changes in Loan Type (see D above) (8)	New Appraisal (9)		
	Unpeid Balance at Time of	Advance of	Reduction	of Principal		Change in Contract Rate of Interest (7)			Unpaid Balance	
of Modification (1)	Modification (2)	Additional Funds (3)	By Compromise (4)	By Payment (5)					Modifications (10)	
First 6-38		\$	\$	\$	6	to%		\$4000-	81225.76	
Second	1225,7				· ·	to%				
Third						to96				
J. Loan status:	(1) Still on book	s (state unpaid	balance) \$	(2)	Paid off (year)	4.4				
	(3) Transferred	to HOLC (year	•)	4) Loan sold or a	ssigned (year)			was acquired or fule K on reven		
	(5) Title acquire	ed (year)	: by forecl	osure []: by volt	intary deed		<b>O</b> .	f this card)		
					below this line)			•		
15600	159301	97511	1 3 1 1 1	32001	9000	00670	124810	700		
	0 7 8 9 20 11	12 13 14 15 16	17 14 19 20 21			<u> </u>	38 39 40 43 43 44	45 44 47 48 40		
THE PARTY OF THE P										
30 36 87 34 W	<b>60</b> 61 63 64 66	<b>96 67 68 40 70</b>	71 72 73 74 75	76 77 78 79 80	1 2 3 4 8	6 7 8 9 10	11 12 13 14 15 16 1	7 18 19 30 21 22	23 24 25 26	
			<u>11111</u>				64 65 66 67 68 7			