| MATIONAL BUREA   |   |                                       |                                       |  |                             |                                  |  |  |   |  |
|--|---|---------------------------------------|---------------------------------------|--|-----------------------------|----------------------------------|--|--|---|--|
| TATIONAL BUREA   | of Economic !                                       | RESEARCE                              | MORT                                  | CACE LOAN  | IEXPERIEN                   | CE CARD                          | (C.B.)                                 | FINANCIAL F                              | THARCH PROPER                           |  |
| 5751   | 1114  | 0()23                                 |                                       |  | ÷                           |                                  |  |  |   |  |
| C. Type of pro   | · · · · · · · · · · · · · · · · · · ·               |                                       | •                                     | B. Location of property: State Pennsylvania County Schuylkill City or town Pottsville  D. Type of loan at time of making (check one)  E. Original schedule |                             |                                  |  |  |   |  |
| 1 D One  | -family, no busir                                   | 1638                                  | . <u>.</u>                            | 1 THA  |                             |                                  |  | E. Original schedule of payments (check) |   |  |
| 2 [] Two   | -family, no busin                                   | 3 <b>ess</b>                          | 2                                     | 2 Conventional, fully amortized  |                             |                                  |  |  | Prin. Int.                              |  |
| Three-family, no business  4  Four-family, no business |   |                                       | 3 [                                   | 3 Conventional, partially amortized  |                             |                                  |  | 1 Monthly                                |   |  |
| 5 D Business and 1- to 4-family                        |   |                                       |                                       | 4 X Conventional, non-amortized  5 U Veterans Adm. guaranteed or insured loan  |                             |                                  |  | 2 Quarterly                              |   |  |
| 6 Apartments, no business                              |   |                                       |                                       |  |                             |                                  |  | 3 Semi-annual 4 Annual                   |   |  |
| 7 Apartments and business 8 Office building            |   |                                       | F. Is this                            | F. Is this a purchase money mortgage! Yes [ No ]   |                             |                                  |  | 5 None                                   |   |  |
| 9 🔲 Stor   | e only  |                                       | G. Is this                            | G. Is this a real estate sales contract? Yes \[ \] No \[ \] (Do not write in these   |                             |                                  |  |  |   |  |
| IO Stor  |   |                                       | -                                     | H. Original loan: (1) Year loan was made1930.  |                             |                                  |  |  |   |  |
| 12 Tac   | ufacturing and i<br>ant lot or land                 | ndustrial                             |                                       |  |                             |                                  |  | 8  |   |  |
|  |   | y)                                    | (2) A                                 | (2) Amt \$ 1500 <sub>e</sub> (3) Appraised value \$ 5000 <sub>e</sub>  |                             |                                  |  |  |   |  |
|  | (4) C   | (4) Contract term (in years) 5        |                                       |  |                             | ¢                                |  |  |   |  |
|  | /E\ ^   | /EN Manager A                         |                                       |  |                             | g                                |  |  |   |  |
| L. Subsequent m  | odifications in los                                 | an or sales contra                    | ict:                                  | outher tare of H   | iverest                     | 70                               |  | •  |   |  |
|  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | hanges in Outstanding Balance         |                                       |  |                             |                                  |  |  |   |  |
| Month and Year of Modification (1)                     |   | Advance of<br>Additional Funds<br>(3) | Reduction of Principal                |  | Extension of                | Change in Con-                   |  |  |   |  |
|  |   |                                       | By Compromise (4)                     | By Payment (5)   | Contract Term (in yra.) (6) | tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal                            | Expand Balance after Modifications (10) |  |
| First  | \$  | \$                                    | \$                                    | \$   |                             | to%                              |  |  |   |  |
| Second   |   |                                       |                                       |  |                             |                                  |  |  |   |  |
| Third  |   |                                       |                                       |  |                             | to%                              |  |  |   |  |
|  |   |                                       |                                       |  |                             | to%                              |  |  |   |  |
| J. Loan status:  | (1) Still on book                                   | 3 (state unnaid l                     | valance) ¢                            |  |                             | 7022                             |  |  |   |  |
|  | 2) Transfermad                                      | ** TYOT /                             | · · · · · · · · · · · · · · · · · · · | ······································   | Pald off (year)             |                                  | /T&                                    |  |   |  |
|  |   | w AULO (year                          | ) (4                                  | E) Loan sold or a  | ssigned (year)              |                                  | fill in Sched                          | was acquired or<br>ule K on revers       | e side                                  |  |
|  | 5) Title acquire                                    | d (year)                              | ; by forecle                          | osure []; by volu  | mtary deed                  |                                  | of                                     | this card)                               |   |  |
|  |   |                                       |                                       | (Do not write  | below this line)            |                                  |  |  |   |  |
|  |   |                                       |                                       |  |                             |                                  |  |  |   |  |
| 1191919  | 7 3 10 11   | 13 14 15 16 1                         | 7 10 10 20 21 3                       | 30000  | 5005                        | 00560                            | 0330000                                | 0600                                     |   |  |
| 2 2  |   |                                       |                                       |  | 27 JU 31 32                 | JJ J4 35 36 37 ;                 | 38 39 40 41 43 43 44                   | 45 46 47 48 40                           | 30 S1 82 23 30                          |  |
| 10/13/ 58 DO 00  | 61 62 63 96 98                                      | 06 67 60 60 70 7                      | 1 77 73 74 75 7                       | 6 77 78 79 80  |                             |                                  |  |  |   |  |
|  |   |                                       |                                       |  | - 3 5 5                     | 6 7 8 9 10                       | 11 13 14 15 16 17                      | 18 19 20 21 23                           | 23 24 25 24                             |  |
| 33 33 33 33 33   | 34 35 36 37 38                                      |                                       |                                       |  |                             |                                  |  |  |   |  |