| NATIONAL BUREAU OF ECONOMIC RESEARCH   |   | MORTC  | GE LOAN   | EXPERIEN                    | CE CARD (                  |  | FINANCIAL R              | SELECT PROGRAM     |  |
|--|---|--|---|-----------------------------|----------------------------|--|--------------------------|--------------------|--|
| 075  | 0041)   | B. Locatic   | n of property:  | State                       | Con                        | ntyde                                  | ARUNDEL<br>City or town. |                    |  |
| C. Type of property (check one)  |   |  | D. Type of loan at time of making (check one)  E. Original schedule |                             |                            |  |                          |                    |  |
| 1 M One-family, no busi  | •   | 1 D FHA  |   |                             |                            |  |                          |                    |  |
| 2 [] Two-family, no bus  |   | 2 Conventional, fully amortized                              |   |                             |                            |  |                          |                    |  |
| 3 Three-family, no bu  | 3 Conventional, partially amortized 1 Monthly |  |   |                             |                            |  |                          |                    |  |
| 4 [] Four-family, no bus   | •   | 4 Conventional, non-amortized                                |   |                             |                            |  |                          |                    |  |
| 5  Business and 1- to 4 6  Apartments, no bus  | 5   | 5  Veterans Adm. guaranteed or insured loan 3 Semi-annual    |   |                             |                            |  |                          |                    |  |
| 7 D Apartments and bu  | F. Is this                                    | F. Is this a purchase money mortgage! Yes   No   No   5 None |   |                             |                            |  |                          |                    |  |
| 8 🔲 Office braiding  | •   |  |   |                             |                            |  |                          |                    |  |
| 9 D Store only   | G. is this                                    | G. Is this a real estate sales contract? Yes   No            |   |                             |                            |  |                          |                    |  |
| 10  Store and office 11  Manufacturing and   | H. Origina                                    | H. Original loan: (1) Year loan was made. 46                 |   |                             |                            |  |                          |                    |  |
| 32 Decent lot or land  |   |  |   |                             |                            |  |                          |                    |  |
| 12 Vacant lot or land (2) Amt. \$ 4400. (3) Appraised value \$ 6000 - 6 75                                   |   |  |   |                             |                            |  |                          |                    |  |
| (4) Contract term (in years)   |   |  |   |                             |                            |  |                          |                    |  |
| (5) Contract rate of interest 44 of  |   |  |   |                             |                            |  |                          |                    |  |
| L. Subsequent modifications in loan or sales contract:   |   |  |   |                             |                            |  |                          |                    |  |
|  | Chan  | ges in Outstanding E   | Outstanding Balance   |                             | Change in Con-             |  |                          | Capaid Balance     |  |
| Wordband Year Unpaid Balance at Time of  | Advance of                                    | Reduction of Principal                                       |   | Extension of                |                            |  |                          |                    |  |
| of Modification Modification (2)   | Additional Funds (3)                          | By Compromise  | By Payment (5)  | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)        | Modifications (10) |  |
| First \$   | \$  | \$   | \$  |                             | to%                        |  | \$                       | \$                 |  |
| Second   |   |  |   |                             | +0 0%                      |  |                          |                    |  |
|  |   |  |   |                             | W70                        |  |                          |                    |  |
| Third  |   |  |   |                             | to%                        |  |                          |                    |  |
| J. Loun status: (1) Still on books (state unpaid balance) \$ \(\frac{1}{39}\) (2) Paid off (year)            |   |  |   |                             |                            |  |                          |                    |  |
|  |   |  |   |                             |                            |  |                          |                    |  |
| (3) Transferred to HOLC (year)   |   |  |   |                             |                            |  |                          |                    |  |
| (5) Title acquired (year); by foreclosure []; by voluntary deed []   |   |  |   |                             |                            |  |                          |                    |  |
| (Do not write below this line)   |   |  |   |                             |                            |  |                          |                    |  |
|  |   | : -  |   | Detak Mill Hillet           |                            |  |                          |                    |  |
| 0750000  |   |  |   |                             |                            |  |                          |                    |  |
| 101750046520021VV011111114600044000602040017300004000043   |   |  |   |                             |                            |  |                          |                    |  |
|  |   |  |   |                             |                            |  |                          |                    |  |
| 28 65 67 68 60 61 63 60 67 68 60 70 72 72 73 74 78 78 77 72 72 72 20 80                                      |   |  |   |                             |                            |  |                          |                    |  |
| 3 6 7 8 9 10 11 12 13 14 15 16 17 18 19 30 21 23 34 28 35 35 35 36 37 38 38 38 38 38 38 38 38 38 38 38 38 38 |   |  |   |                             |                            |  |                          |                    |  |
|  |   |  |   |                             |                            |  |                          |                    |  |
|  |   |  | SA SA SA  |                             |                            |  |                          |                    |  |

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