NATIONAL BUZZAU	or Economic F		MORT	FAGE LOAN	EXPERIEN	CE CARD	(C. B.)	FINANCIAL R		
A 19 List (1:30 11:30)  B. Location of property: State Donal County Meddlung City or town Carethy and Carethy and County Meddlung City or town Carethy and Carethy and County Meddlung City or town Carethy and Carethy and Carethy and County Meddlung City or town Carethy and Care										
								· · · · · · · · · · · · · · · · · · ·		
	family, no busin		_ <del>_</del> .							
2 Two-family, no business 2 Conventional, fully amortized										
	e-family, no busi			3 Conventional, partially amortized 1 Monthly						
4 D Four-family, no business 5 D Breiness and I to 4 femiles			4 Conventional, non-amortized							
5  Business and 1- to 4-family 6  Apartments, no business			5 🗆 Veterans Adm. guaranteed or insured loan 3 Semi-annual 🖂 🖂							
<u> </u>	tments and busi		4 Annst							
8 D Office		WC99	F. Is this a purchase money mortgage? Yes 🗆 No 🗆 🖟 🐍 . 5 None 🖂							
9 [] Store	only		G. Is this	a real estate sales	real estate sales contract? Yes No No					
10 Store and office 11 Manufacturing and industrial			H. Original loan: (1) Year loan was made#46							
12  Vacant lot or land							7 ~ ~ ~	ь 57		
(4) Contract term (in years)										
L. Subsequent modifications in loan or sales contract:  (5) Contract rate of interest										
Changes in Outstanding Balance										
	Unpaid Balance at Time of Modification	Advance of Additional Funds	Reduction o		Extension of Contract Term (in yrs.)	Change in Contract Rate of	Changes in Loan Type			
Month and Year of Modification				By Payment					Unpeld Balance	
(1)	(2)	(8)	(4)	(5)	(6)	Interest (7)	(800 D above) (8)	New Appraisal (9)	Modifications (10)	
First	\$	\$	\$	\$		to%		8		
Second						to%				
Third						to%				
J. Loan status: (1) Still on books (state unpaid balance) \$										
(3) Transferred to HOLC (year)										
(5) Title acquired (year); by foreclosure []; by voluntary deed []										
				3						
(Do not write below this line)										
053003		0 5/1								
1 3 3	7 8 9 10 11	12 13 14 18 16	7 18 19 20 21 2	16004	20 0 0 0 7	33 34 36 37 3	0 5 7 0 0 0	0400		
46										
35 56 97 58 30 60	61 62 63 64 65	66 67 68 60 70	72 73 74 75 76	77 78 79 40	1 2 3 4 5	6 7 8 9 10	11 12 13 14 15 14 17	28 29 20 22 29		
20 20 31 32 33	34 35 36 37 34	39 40 41 43 43	44 48 48 47 48	49 50 51 52 63	54 56 57 58	AP 60 61 62 63	64, 66, 67			
			And the second s	- Committee Committee (1998年) Nov. 1 - Triple (1998年) 開発権。 (2866年)	and the second of the second o	enging gengerengging state of the speaker				