

TECHNICAL DOCUMENTATION  
ANNUAL DEMOGRAPHIC FILE  
(MARCH SUPPLEMENT OF CURRENT POPULATION SURVEY)

1978

CUSTOMER SERVICES BRANCH  
DATA USER SERVICES DIVISION  
U.S. CENSUS BUREAU  
WASHINGTON, D.C. 20233

## TEXT SECTION

LOGICAL RECORD LENGTH = 342

FILE NAME: ANNUAL DEMOGRAPHIC FILE (ADF) FOR 1978.

THIS FILE IS ALSO KNOWN AS THE MARCH SUPPLEMENT OF THE CURRENT POPULATION SURVEY (CPS).

## INTRODUCTION:

THIS FILE PRESENTS CURRENT DATA ON THE COMPOSITION AND ECONOMIC STATUS OF THE POPULATION OF THE UNITED STATES. IT PROVIDES COMPREHENSIVE INFORMATION ON THE EMPLOYMENT STATUS, OCCUPATION, AND INDUSTRY OF PERSONS 14 YEARS OLD AND OVER. CHARACTERISTICS SUCH AS AGE, SEX, RACE, MARITAL STATUS, FAMILY RELATIONSHIP, INCOME, EDUCATIONAL BACKGROUND AND SPANISH ETHNICITY ARE SHOWN FOR EACH PERSON IN THE HOUSEHOLDS ENUMERATED. THE FILE CONTAINS 3 DIFFERENT RECORD TYPES. THESE TYPES ARE THE HOUSEHOLD, FAMILY AND PERSON RECORDS. HOUSEHOLD RECORDS CONTAIN THE GEOGRAPHIC INFORMATION AND LIMITED INFORMATION ON HOUSEHOLDS. FAMILY RECORDS CONTAIN INFORMATION ON FAMILY INCOME AND OTHER FAMILY CHARACTERISTICS. PERSON RECORDS CONTAIN DETAILED INCOME, EMPLOYMENT AND OTHER DEMOGRAPHIC DATA. EACH RECORD CONTAINS AN INDIVIDUAL WEIGHT. A RECORD IS ALSO PROVIDED FOR HOUSEHOLDS IN THE SAMPLE BUT NOT INTERVIEWED.

## FILE STRUCTURE:

THIS FILE IS A HIERARCHICAL FILE CONTAINING THREE NESTED RECORD TYPES. THE HIGHEST LEVEL RECORD IS THE HOUSEHOLD RECORD. THIS RECORD IS FOLLOWED BY A FAMILY RECORD, WHICH IN TURN IS FOLLOWED BY THE PERSON RECORDS BELONGING TO THAT FAMILY. THESE RECORDS CAN BE IDENTIFIED BY THE CODE CONTAINED IN CHARACTER POSITION 331 OF EACH RECORD. A '1' IN THIS LOCATION INDICATES A HOUSEHOLD RECORD, A '2' INDICATES A FAMILY RECORD, AND A '3' INDICATES A PERSON RECORD.

## THE FILE WILL BE ORDERED AS FOLLOWS:

HOUSEHOLD RECORD FOLLOWED BY ONE OF THREE POSSIBLE STRUCTURES

- A. IF THE HOUSEHOLD IS NOT A GROUP QUARTERS AND IT CONTAINS A PRIMARY FAMILY
  1. THE PRIMARY FAMILY RECORD FOLLOWED BY PERSONS RECORDS FOR MEMBERS OF THE PRIMARY FAMILY WHO ARE NOT ALSO MEMBERS OF A SUBFAMILY.
  2. THESE RECORDS MAY BE FOLLOWED BY ONE OR MORE SUBFAMILY RECORDS. EACH SUBFAMILY RECORD BEING IMMEDIATELY FOLLOWED BY PERSONS RECORDS FOR THE MEMBERS OF THAT SUBFAMILY.
  3. THESE RECORDS MAY BE FOLLOWED BY ONE OR MORE SECONDARY FAMILY RECORDS, EACH SECONDARY FAMILY RECORD BEING IMMEDIATELY FOLLOWED BY PERSONS RECORDS FOR THE MEMBERS OF THAT SECONDARY FAMILY.
  4. THESE MAY BE FOLLOWED BY ONE OR MORE SECONDARY INDIVIDUAL FAMILY RECORDS EACH TO BE FOLLOWED BY THE

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PERSON RECORD FOR THE SECONDARY INDIVIDUAL IT REPRESENTS.

B. IF THE HOUSEHOLD IS NOT A GROUP QUARTERS AND IT CONTAINS A PRIMARY INDIVIDUAL:

1. THE FAMILY RECORD FOR THE PRIMARY INDIVIDUAL IMMEDIATELY FOLLOWED BY THE PERSON RECORD FOR THAT PRIMARY INDIVIDUAL.
2. THESE RECORDS MAY BE FOLLOWED BY ONE OR MORE SECONDARY FAMILY RECORDS, EACH SECONDARY FAMILY RECORD BEING IMMEDIATELY FOLLOWED BY THE PERSONS RECORD FOR MEMBERS OF THAT SECONDARY FAMILY.
3. THESE RECORDS MAY BE FOLLOWED BY ONE OR MORE FAMILY RECORDS FOR SECONDARY INDIVIDUALS EACH FAMILY RECORD BEING IMMEDIATELY FOLLOWED BY THE PERSON RECORD FOR THAT SECONDARY INDIVIDUAL.

C. IF THE HOUSEHOLD IS ACTUALLY A GROUP QUARTERS:  
FAMILY RECORDS FOR EACH OF THE SECONDARY INDIVIDUALS,  
EACH FAMILY RECORD BEING IMMEDIATELY FOLLOWED BY A  
PERSON RECORD FOR THAT INDIVIDUAL.

NOTE 1: ALL RANGES SHOWN AS N REPRESENT THE LARGEST INTEGRAL VALUE POSSIBLE FOR THE FIELD SIZE, I.E., FOR A 3 DIGIT FIELD N=999

NOTE 2:

ALL FIELDS (EXCLUDING PADDING) ARE ZERO FILLED

NOTE 3: THE FOLLOWING ABBREVIATIONS ARE COMMONLY USED IN THIS TEXT

NIU = NOT IN UNIVERSE

MIS = MONTH IN SAMPLE

HH = HOUSEHOLD

NC = NOT CODED

NOTE 4: THE FOLLOWING NAMING CONVENTIONS ARE USED:

ALL ITEM NUMBERS REFER TO THE CPS MARCH QUESTIONNAIRE

ALL ITEM NAMES THAT BEGIN WITH B- ARE FROM BASIC CPS AND ARE FULLY EDITED

ALL ITEM NAMES THAT BEGIN WITH BA- ARE ALLOCATION FLAGS FOR BASIC CPS ITEMS

ALL ITEM NAMES THAT BEGIN WITH D ARE FROM BASIC CPS AND ARE EDITED FOR A LIMITED UNIVERSE

ALL ITEM NAMES THAT BEGIN WITH R- ARE RECODES

NOTE 5: HOUSEHOLD SEQUENCE NUMBER -

HOUSEHOLD SEQUENCE NUMBER IS A UNIQUE NUMBER FOR EACH HOUSEHOLD IN THE FILE. THE SAME IDENTIFICATION NUMBER WILL APPEAR IN ALL RECORDS FOR

A GIVEN HOUSEHOLD. THIS NUMBER WILL APPEAR IN DATA ELEMENT 'HH-SEQ-NUM'

FOR HOUSEHOLD RECORDS, 'FF-SEQ-NUM' FOR FAMILY RECORDS, AND

'PP-SEQ-NUM' FOR PERSON RECORDS.

NOTE 6: DUMMY FAMILY RECORDS HAVE BEEN GENERATED IN THE FILE FOR

PRIMARY INDIVIDUAL AND SECONDARY INDIVIDUAL FAMILIES.

THESE FAMILY RECORDS CORRESPOND TO VALUES 4 AND 5 IN DATA ELEMENT

'F-KIND' OR CODES 5, 6, 7, 8, OR 9 IN DATA ELEMENT 'F-RECODE-1'.

## TEXT SECTION

## USE OF THIS :DATA BASE DICTIONARY:.

THIS COMPUTER GENERATED REPORT DOCUMENTS THE DATA CONTENTS AND RECORD LAYOUT FOR THE 1978 ANNUAL DEMOGRAPHIC FILE (ADF). THIS REPORT IS ORGANIZED INTO 2 PARTS; ONE PART CONTAINING A GENERAL TEXTUAL DESCRIPTION OF THE FILE, AND ONE PART CONTAINING A DESCRIPTION OF EACH DATA ITEM IN THE FILE. THE DATA ITEM DESCRIPTION CONTAINS SEVERAL PIECES OF INFORMATION FOR EACH DATA ITEM AS FOLLOWS:

NAME: AN ARBITRARILY ASSIGNED 12 CHARACTER LABEL, IT MAY BE A MNEMONIC OR A NUMERIC VALUE INDICATING THE LOCATION OF THE VARIABLE ON THE SURVEY QUESTIONNAIRE FOR EXAMPLE H006 IS A HOUSING VARIABLE DERIVED FROM THE QUESTION INDICATED BY THE NUMBER 6 ENCIRCLED ON THE QUESTIONNAIRE GEOGRAPHIC FIELDS ARE INDICATED BY THE LETTER G, RECODE FIELDS ARE INDICATED BY THE LETTERS RC, ALLOCATION FLAGS BY ALL.

DESCRIPTIVE LABEL: A 40 CHARACTER LABEL DESCRIBING THE DATA ITEM

LENGTH: THE SIZE IN CHARACTERS, OF THE DATA ITEM

BEGIN: THE LOCATION IN THE DATA RECORD OF THE FIRST CHARACTER OF THE DATA ITEM

MAXIMUM VALUE: THE HIGHEST VALUE THIS DATA ITEM MAY CONTAIN

MINIMUM VALUE: THE LOWEST VALUE THIS DATA ITEM MAY CONTAIN  
NOTE: MAXIMUM AND MINIMUM VALUES ARE DISPLAYED ONLY FOR CODE TYPE ITEMS [SUCH AS STATE CODE]

DATA CATEGORY: THIS FIELD INDICATES WHETHER THE DATA ITEM IS A NUMERIC ITEM WHICH CAN BE MEANINGFULLY PROCESSED ALGEBRAICALLY OR IF THE ITEM IS A CODE ITEM FROM WHICH IT WOULD NOT BE MEANINGFUL TO SUMMARIZE OR DERIVE PERCENTAGES

IMPLIED DECIMAL PLACES: THIS FIELD INDICATES HOW MANY, IF ANY, IMPLIED DECIMAL PLACES THE DATA ITEM CONTAINS

## RECORDING MODE:

THESE FILES WILL NORMALLY BE RECORDED ON TAPE WITH :IBM: STANDARD LABELS. OPTIONALLY THE FILES CAN BE SUPPLIED ON UNLABELLED TAPES WITH A SINGLE

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TAPE MARK SEPARATING THE FILES.

## CHARACTER SET:

A LIMITED CHARACTER SET CONSISTING OF ALPHABETIC AND NUMERIC CHARACTERS ONLY IS USED IN THE DATA FILES, SEVEN TRACK TAPES WILL BE RECORDED USING THE BCD CHARACTER SET AND 9 TRACK TAPES WILL BE RECORDED USING THE EBCDIC CHARACTER SET.

## FILE SIZE AND COST:

DATA ARE CONTAINED IN A SERIES OF 342 CHARACTER RECORDS. THE TAPE FILE CONTAINS 58 342 CHARACTER RECORDS PER PHYSICAL BLOCK, HOWEVER THE USER SHOULD REFER TO THE TECHNICAL SPECIFICATIONS SUPPLIED WITH EACH ORDER FOR THE EXACT SPECIFICATIONS IF DIFFERENT THAN THOSE NOTED ABOVE.

THESE FILES CAN BE ORDERED THROUGH:

DATA USERS SERVICES DIVISION  
BUREAU OF THE CENSUS  
WASHINGTON, D.C. 20233  
PHONE (301) 763-2400

THE DATA IS ALSO AVAILABLE RECORDED WITH SMALLER BLOCKSIZES FOR THOSE PURCHASERS WHO REQUIRE SMALLER BLOCKSIZES. ADDITIONAL REELS OF TAPE MAY BE REQUIRED WHEN COPIES ARE MADE USING SMALLER BLOCKSIZES. WHEN ORDERING PLEASE SPECIFY DENSITY AND TRACK DESIRED. PAYMENT MUST BE INCLUDED WITH THE ORDER.

## DATA SECTION

| NAME       | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|------------|---|--------|-------|---------------|-------|------------------|-------------------|
| HH-SEQ-NUM | HOUSEHOLD SEQUENCE NUMBER - UNIQUE ID<br>SAME ID WILL APPEAR FOR EACH PERSON IN<br>THIS HOUSEHOLD IN THE PP-SEQ-NUM.<br>SAME ID WILL APPEAR FOR EACH FAMILY IN<br>THIS HOUSEHOLD IN THE FF-SEQ-NUM. | 6      | 1     | N             | 00000 | CODE             | 0                 |
| HH-POS     | TRAILER PORTION OF UNIQUE HOUSEHOLD   | 2      | 7     | 79            | 00000 | CODE             | 0                 |
| NUM-PERS   | NUMBER OF PERSONS IN THIS HOUSEHOLD   | 2      | 9     | 39            | 00000 | CODE             | 0                 |
|            | 0001 1  |        |       |               |       |                  | 13138             |
|            | 0002 2  |        |       |               |       |                  | 11743             |
|            | 0003 3  |        |       |               |       |                  | 16701             |
|            | 0004 4  |        |       |               |       |                  | 9348              |
|            | 0005 5  |        |       |               |       |                  | 8714              |
|            | 0006 6  |        |       |               |       |                  | 4640              |
|            | 0007 7  |        |       |               |       |                  | 2073              |
|            | 0008 8  |        |       |               |       |                  | 875               |
|            | 0009 9  |        |       |               |       |                  | 372               |
|            | 0010 10   |        |       |               |       |                  | 152               |
|            | 0011 11   |        |       |               |       |                  | 83                |
|            | 0012 12   |        |       |               |       |                  | 37                |
|            | 0013 13   |        |       |               |       |                  | 12                |
|            | 0014 14   |        |       |               |       |                  | 7                 |
|            | 0015 15   |        |       |               |       |                  | 2                 |
|            | 0016 16   |        |       |               |       |                  | 1                 |
|            | 0020 20   |        |       |               |       |                  | 1                 |
|            | 0021 21   |        |       |               |       |                  | 1                 |
| NUM-FAM    | NUMBER OF FAMILIES IN THIS HOUSEHOLD  | 2      | 11    | 39            | 00000 | CODE             | 0                 |
|            | 0001 1  |        |       |               |       |                  | 13138             |
|            | 0002 2  |        |       |               |       |                  | 51602             |
|            | 0003 3  |        |       |               |       |                  | 2811              |
|            | 0004 4  |        |       |               |       |                  | 255               |
|            | 0005 5  |        |       |               |       |                  | 58                |
|            | 0006 6  |        |       |               |       |                  | 16                |
|            | 0007 7  |        |       |               |       |                  | 7                 |
|            | 0008 8  |        |       |               |       |                  | 8                 |
|            | 0009 9  |        |       |               |       |                  | 1                 |
|            | 0010 10   |        |       |               |       |                  | 2                 |
|            | 0011 11   |        |       |               |       |                  | 1                 |
|            | 0014 14   |        |       |               |       |                  | 1                 |
| HH-TYPE    | HOUSEHOLD TYPE  | 1      | 13    | 4             | 00000 | CODE             | 0                 |
|            | 1 INTERVIEW HOUSEHOLD, WITH HEAD  |        |       |               |       |                  | 54567             |
|            | 2 GROUP QUARTERS (COLLECTIVE HH)  |        |       |               |       |                  | 195               |
|            | 3 NONINTERVIEW TYPE A   |        |       |               |       |                  | 2971              |
|            | 4 NONINTERVIEW TYPE B/C   |        |       |               |       |                  | 10167             |
| PPIND-INDX | INDEX OF PRINCIPAL PERSON<br>01 - 39 = INDEX OF PRINCIPAL PERSON  | 2      | 14    | 39            | 00000 | CODE             | 0                 |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE |       | DATA | IMP.DEC |
|--------------|---|--------|-------|-------|-------|------|---------|
|              |   |        |       | MAX.  | MIN.  |      |         |
|              | 00 NIU (NOT IN UNIVERSE)                                  |        |       |       |       |      |         |
| ITEM9        | HOUSEHOLD NUMBER (EDITED)                                 | 1      | 16    | 8     | 00000 | CODE | 0       |
|              | 1 HOUSEHOLD 1   |        |       |       |       |      |         |
|              | 2 HOUSEHOLD 2   |        |       |       |       |      |         |
|              | 3 HOUSEHOLD 3   |        |       |       |       |      |         |
|              | 4 HOUSEHOLD 4   |        |       |       |       |      |         |
|              | 5 HOUSEHOLD 5   |        |       |       |       |      |         |
|              | 6 HOUSEHOLD 6   |        |       |       |       |      |         |
|              | 7 HOUSEHOLD 7   |        |       |       |       |      |         |
|              | 8 HOUSEHOLD 8   |        |       |       |       |      |         |
| MIS          | MONTH-IN-SAMPLE CODE<br>GENERATED FROM MONTH AND ROTATION | 1      | 17    | 8     | 00000 | CODE | 0       |
| HH-IDENT-NUM | HOUSEHOLD IDENTIFICATION NUMBER                           | 1      | 18    | N     | 00000 | CODE | 0       |
| B-ITEM14-RC  | RACE OF HEAD (NONINTERVIEW)                               | 1      | 30    | 3     | 00000 | CODE | 0       |
|              | 0 NOT IN UNIVERSE   |        |       |       |       |      |         |
|              | 1 WHITE   |        |       |       |       |      |         |
|              | 2 BLACK   |        |       |       |       |      |         |
|              | 3 OTHER   |        |       |       |       |      |         |
| B-ITEM15-REA | NONINTERVIEW REASON                                       | 2      | 31    | 18    | 00000 | CODE | 0       |
|              | 00 NIU  |        |       |       |       |      | 57733   |
|              | 01 VACANT - REGULAR                                       |        |       |       |       |      | 5752    |
|              | 02 VACANT - STORAGE FOR HH FURNITURE                      |        |       |       |       |      | 124     |
|              | 03 TEMPORARILY OCCUPIED BY PERSONS URE                    |        |       |       |       |      | 1286    |
|              | 04 UNFIT OR TO BE DEMOLISHED                              |        |       |       |       |      | 784     |
|              | 05 UNDER CONSTRUCTION, NOT READY                          |        |       |       |       |      | 466     |
|              | 06 CONVERTED TO TEMP BUSINESS OR STORAGE                  |        |       |       |       |      | 223     |
|              | 07 OCCUPIED BY PERSONS IN AF OR UNDER 14                  |        |       |       |       |      |         |
|              | 08 UNOCCUPIED TENT OR TRAILER SITE                        |        |       |       |       |      | 388     |
|              | 09 PERMIT GRANTED, CONST. NOT STARTED                     |        |       |       |       |      | 99      |
|              | 10 OTHER  |        |       |       |       |      | 435     |
|              | 11 DEMOLISHED   |        |       |       |       |      | 44      |
|              | 12 HOUSE OR TRAILER MOVED                                 |        |       |       |       |      | 63      |
|              | 13 OUTSIDE SEGMENT  |        |       |       |       |      | 13      |
|              | 14 CONVERTED TO PERM BUSINESS OR STORAGE                  |        |       |       |       |      | 51      |
|              | 15 MERGED   |        |       |       |       |      | 33      |
|              | 16 CONDEMNED  |        |       |       |       |      | 2       |
|              | 17 BUILT AFTER APRIL 1,1970                               |        |       |       |       |      | 94      |
|              | 18 UNUSED LINE ON LISTING SHEET                           |        |       |       |       |      | 310     |
|              | 19 OTHER  |        |       |       |       |      |         |
| B-NI-WGT     | WEIGHT FOR NON-INTERVIEW RECORDS                          | 1      | 33    | N     | 00000 | CODE | 0       |
|              | 0 NIU WEIGHT FOR NON-INT                                  |        |       |       |       |      |         |
|              | 1 REGULAR TYPE A,B, OR C NON-INTERVIEW                    |        |       |       |       |      |         |
|              | 2 SUBSAMPLE TYPE A NON-INTERVIEW                          |        |       |       |       |      |         |
|              | 3 SUBSAMPLE TYPE B NON-INTERVIEW                          |        |       |       |       |      |         |

## DATA SECTION

| NAME      | DESCRIPTIVE LABELS               | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-----------|----------------------------------|--------|-------|---------------|-------|------------------|-------------------|
|           | 4 SUBSAMPLE TYPE C NON-INTERVIEW |        |       |               |       |                  |                   |
| REGION    | GEOGRAPHIC REGION CODE           | 1      | 37    | 4             | 00000 | CODE             | 0                 |
|           | 1 NORTHEAST                      |        |       |               |       |                  |                   |
|           | 2 NORTH CENTRAL                  |        |       |               |       |                  |                   |
|           | 3 SOUTH                          |        |       |               |       |                  |                   |
|           | 4 WEST                           |        |       |               |       |                  |                   |
| DIVISION  | GEOGRAPHIC DIVISION CODE         | 1      | 38    | 9             | 00000 | CODE             | 0                 |
|           | 1 NEW ENGLAND                    |        |       |               |       | 4857             |                   |
|           | 2 MIDDLE ATLANTIC                |        |       |               |       | 9719             |                   |
|           | 3 EAST NORTH CENTRAL             |        |       |               |       | 10292            |                   |
|           | 4 WEST NORTH CENTRAL             |        |       |               |       | 6818             |                   |
|           | 5 SOUTH ATLANTIC                 |        |       |               |       | 9597             |                   |
|           | 6 EAST SOUTH CENTRAL             |        |       |               |       | 3821             |                   |
|           | 7 WEST SOUTH CENTRAL             |        |       |               |       | 6182             |                   |
|           | 8 MOUNTAIN                       |        |       |               |       | 6868             |                   |
|           | 9 PACIFIC                        |        |       |               |       | 9746             |                   |
| MST-STATE | GEOGRAPHIC STATE CODE            | 2      | 39    | 95            | 00001 | CODE             | 0                 |
|           | 11 MAINE                         |        |       |               |       | 784              |                   |
|           | 12 NEW HAMPSHIRE                 |        |       |               |       | 603              |                   |
|           | 13 VERMONT                       |        |       |               |       | 631              |                   |
|           | 14 MASSACHUSETTS                 |        |       |               |       | 1603             |                   |
|           | 15 RHODE ISLAND                  |        |       |               |       | 458              |                   |
|           | 16 CONNECTICUT                   |        |       |               |       | 801              |                   |
|           | 21 NEW YORK                      |        |       |               |       | 4769             |                   |
|           | 22 NEW JERSEY                    |        |       |               |       | 1859             |                   |
|           | 23 PENNSYLVANIA                  |        |       |               |       | 3068             |                   |
|           | 31 OHIO                          |        |       |               |       | 2647             |                   |
|           | 32 INDIANA                       |        |       |               |       | 1524             |                   |
|           | 33 ILLINOIS                      |        |       |               |       | 2741             |                   |
|           | 34 MICHIGAN                      |        |       |               |       | 2343             |                   |
|           | 35 WISCONSIN                     |        |       |               |       | 1051             |                   |
|           | 41 MINNESOTA                     |        |       |               |       | 1194             |                   |
|           | 42 IOWA                          |        |       |               |       | 931              |                   |
|           | 43 MISSOURI                      |        |       |               |       | 1370             |                   |
|           | 44 NORTH DAKOTA                  |        |       |               |       | 839              |                   |
|           | 45 SOUTH DAKOTA                  |        |       |               |       | 917              |                   |
|           | 46 NEBRASKA                      |        |       |               |       | 666              |                   |
|           | 47 KANSAS                        |        |       |               |       | 885              |                   |
|           | 51 DELAWARE                      |        |       |               |       | 459              |                   |
|           | 52 MARYLAND                      |        |       |               |       | 987              |                   |
|           | 53 DISTRICT OF COLUMBIA          |        |       |               |       | 392              |                   |
|           | 54 VIRGINIA                      |        |       |               |       | 1245             |                   |
|           | 55 WEST VIRGINIA                 |        |       |               |       | 680              |                   |
|           | 56 NORTH CAROLINA                |        |       |               |       | 1340             |                   |
|           | 57 SOUTH CAROLINA                |        |       |               |       | 643              |                   |
|           | 58 GEORGIA                       |        |       |               |       | 1344             |                   |
|           | 59 FLORIDA                       |        |       |               |       | 2506             |                   |



## DATA SECTION

| NAME       | DESCRIPTIVE LABELS                | VALUE  |                 | DATA     | IMP.DEC |
|------------|-----------------------------------|--------|-----------------|----------|---------|
|            |                                   | LENGTH | BEGIN MAX. MIN. |          |         |
| 61         | KENTUCKY                          |        |                 |          | 912     |
| 62         | TENNESSEE                         |        |                 |          | 1043    |
| 63         | ALABAMA                           |        |                 |          | 1035    |
| 64         | MISSISSIPPI                       |        |                 |          | 822     |
| 71         | ARKANSAS                          |        |                 |          | 747     |
| 72         | LOUISIANA                         |        |                 |          | 1154    |
| 73         | OKLAHOMA                          |        |                 |          | 690     |
| 74         | TEXAS                             |        |                 |          | 3604    |
| 81         | MONTANA                           |        |                 |          | 852     |
| 82         | IDAHO                             |        |                 |          | 842     |
| 83         | WYOMING                           |        |                 |          | 779     |
| 84         | COLORADO                          |        |                 |          | 1196    |
| 85         | NEW MEXICO                        |        |                 |          | 945     |
| 86         | ARIZONA                           |        |                 |          | 827     |
| 87         | UTAH                              |        |                 |          | 837     |
| 88         | NEVADA                            |        |                 |          | 628     |
| 91         | WASHINGTON                        |        |                 |          | 1008    |
| 92         | OREGON                            |        |                 |          | 777     |
| 93         | CALIFORNIA                        |        |                 |          | 6356    |
| 94         | ALASKA                            |        |                 |          | 1084    |
| 95         | HAWAII                            |        |                 |          | 482     |
| MST-STRANK | STATE POPULATION SIZE RANK (1970) | 2      | 41              | 51 00001 | CODE 0  |
| 01         | CALIFORNIA                        |        |                 |          |         |
| 02         | NEW YORK                          |        |                 |          |         |
| 03         | PENNSYLVANIA                      |        |                 |          |         |
| 04         | TEXAS                             |        |                 |          |         |
| 05         | ILLINOIS                          |        |                 |          |         |
| 06         | OHIO                              |        |                 |          |         |
| 07         | MICHIGAN                          |        |                 |          |         |
| 08         | NEW JERSEY                        |        |                 |          |         |
| 09         | FLORIDA                           |        |                 |          |         |
| 10         | MASSACHUSETTS                     |        |                 |          |         |
| 11         | INDIANA                           |        |                 |          |         |
| 12         | NORTH CAROLINA                    |        |                 |          |         |
| 13         | MISSOURI                          |        |                 |          |         |
| 14         | VIRGINIA                          |        |                 |          |         |
| 15         | GEORGIA                           |        |                 |          |         |
| 16         | WISCONSIN                         |        |                 |          |         |
| 17         | TENNESSEE                         |        |                 |          |         |
| 18         | MARYLAND                          |        |                 |          |         |
| 19         | MINNESOTA                         |        |                 |          |         |
| 20         | LOUISIANA                         |        |                 |          |         |
| 21         | ALABAMA                           |        |                 |          |         |
| 22         | WASHINGTON                        |        |                 |          |         |
| 23         | KENTUCKY                          |        |                 |          |         |
| 24         | CONNECTICUT                       |        |                 |          |         |
| 25         | IOWA                              |        |                 |          |         |
| 26         | SOUTH CAROLINA                    |        |                 |          |         |
| 27         | OKLAHOMA                          |        |                 |          |         |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS                   | LENGTH | BEGIN | VALUE |       | DATA  | IMP.DEC |
|-------------|--------------------------------------|--------|-------|-------|-------|-------|---------|
|             |                                      |        |       | MAX.  | MIN.  |       |         |
| 28          | KANSAS                               |        |       |       |       |       |         |
| 29          | MISSISSIPPI                          |        |       |       |       |       |         |
| 30          | COLORADO                             |        |       |       |       |       |         |
| 31          | OREGON                               |        |       |       |       |       |         |
| 32          | ARKANSAS                             |        |       |       |       |       |         |
| 33          | ARIZONA                              |        |       |       |       |       |         |
| 34          | WEST VIRGINIA                        |        |       |       |       |       |         |
| 35          | NEBRASKA                             |        |       |       |       |       |         |
| 36          | UTAH                                 |        |       |       |       |       |         |
| 37          | NEW MEXICO                           |        |       |       |       |       |         |
| 38          | MAINE                                |        |       |       |       |       |         |
| 39          | RHODE ISLAND                         |        |       |       |       |       |         |
| 40          | HAWAII                               |        |       |       |       |       |         |
| 41          | DISTRICT OF COLUMBIA                 |        |       |       |       |       |         |
| 42          | NEW HAMPSHIRE                        |        |       |       |       |       |         |
| 43          | IDAHO                                |        |       |       |       |       |         |
| 44          | MONTANA                              |        |       |       |       |       |         |
| 45          | SOUTH DAKOTA                         |        |       |       |       |       |         |
| 46          | NORTH DAKOTA                         |        |       |       |       |       |         |
| 47          | DELAWARE                             |        |       |       |       |       |         |
| 48          | NEVADA                               |        |       |       |       |       |         |
| 49          | VERMONT                              |        |       |       |       |       |         |
| 50          | WYOMING                              |        |       |       |       |       |         |
| 51          | ALASKA                               |        |       |       |       |       |         |
| SELECT-SMSA | SMSA RANK BY SIZE (1970)             | 2      | 43    | 57    | 00000 | CODE  | 0       |
| 00          | NOT APPLICABLE                       |        |       |       |       | 43476 |         |
| 01          | NEW YORK, N.Y.                       |        |       |       |       | 2535  |         |
| 02          | LOS ANGELES-LONG BEACH, CALIF.       |        |       |       |       | 2121  |         |
| 03          | CHICAGO, ILL.                        |        |       |       |       | 1734  |         |
| 04          | PHILADELPHIA, PA.                    |        |       |       |       | 1193  |         |
| 05          | DETROIT, MICH.                       |        |       |       |       | 942   |         |
| 06          | SAN FRANCISCO-OAKLAND, CALIF.        |        |       |       |       | 944   |         |
| 07          | WASHINGTON, D.C.-MD.-VA.             |        |       |       |       | 1000  |         |
| 08          | BOSTON, MASS.                        |        |       |       |       | 780   |         |
| 09          | NASSAU-SUFFOLK, N.Y.                 |        |       |       |       | 573   |         |
| 10          | PITTSBURGH, PA.                      |        |       |       |       | 592   |         |
| 11          | ST. LOUIS, MO.-ILL.                  |        |       |       |       | 557   |         |
| 12          | BALTIMORE, MD.                       |        |       |       |       | 532   |         |
| 13          | CLEVELAND, OHIO                      |        |       |       |       | 483   |         |
| 14          | HOUSTON, TEXAS                       |        |       |       |       | 631   |         |
| 15          | NEWARK, N.J.                         |        |       |       |       | 434   |         |
| 16          | MINNEAPOLIS-ST. PAUL, MINN.          |        |       |       |       | 451   |         |
| 17          | DALLAS, TEXAS                        |        |       |       |       | 445   |         |
| 18          | SEATTLE-EVERETT, WASH.               |        |       |       |       | 399   |         |
| 19          | ANAHEIM-SANTA ANA-GARDEN GROVE, CALI |        |       |       |       | 497   |         |
| 20          | MILWAUKEE, WIS.                      |        |       |       |       | 330   |         |
| 21          | ATLANTA, GA.                         |        |       |       |       | 400   |         |
| 22          | CINCINNATI, OHIO                     |        |       |       |       | 353   |         |
| 23          | PATTERSON-CLIFTON-PASSAIC, N.J.      |        |       |       |       | 325   |         |

## DATA SECTION

| NAME      | DESCRIPTIVE LABELS                   | VALUE  |                 | DATA       | IMP.DEC |
|-----------|--------------------------------------|--------|-----------------|------------|---------|
|           |                                      | LENGTH | BEGIN MAX. MIN. |            |         |
| 24        | SAN DIEGO, CALIF.                    |        |                 |            | 479     |
| 25        | BUFFALO, N.Y.                        |        |                 |            | 314     |
| 26        | MIAMI, FLA.                          |        |                 |            | 507     |
| 27        | KANSAS CITY, MO.-KAN.                |        |                 |            | 357     |
| 28        | DENVER, COLO.                        |        |                 |            | 561     |
| 29        | SAN BERNARDINO-RIVERSIDE-ONTARIO, CA |        |                 |            | 364     |
| 30        | INDIANAPOLIS, IND.                   |        |                 |            | 297     |
| 31        | SAN JOSE, CALIF.                     |        |                 |            | 346     |
| 32        | NEW ORLEANS, LA.                     |        |                 |            | 297     |
| 33        | TAMPA-ST.PETERSBURG, FLA.            |        |                 |            | 383     |
| 34        | PORTLAND, ORE.-WASH.                 |        |                 |            | 298     |
| 36        | COLUMBUS, OHIO                       |        |                 |            | 227     |
| 38        | ROCHESTER, N.Y.                      |        |                 |            | 221     |
| 42        | SACRAMENTO, CALIF.                   |        |                 |            | 265     |
| 44        | FORT WORTH, TEXAS                    |        |                 |            | 234     |
| 45        | BIRMINGHAM, ALA.                     |        |                 |            | 192     |
| 46        | ALBANY-SCHENECTADY-TROY, N.Y.        |        |                 |            | 182     |
| 48        | NORFOLK-PORTSMOUTH, VA.              |        |                 |            | 179     |
| 49        | AKRON, OHIO                          |        |                 |            | 167     |
| 53        | GARY-HAMMOND-EAST CHICAGO, IND.      |        |                 |            | 135     |
| 57        | GREENSBORO-WINSTON-SALEM-HIGH POINT, |        |                 |            | 168     |
| SMSA-FIPS | FIPS SMSA CODE                       | 4      | 45              | 9320 00000 | CODE 0  |
| 0000      | NOT IDENTIFIABLE                     |        |                 |            |         |
| 5600      | NEW YORK, N.Y.                       |        |                 |            |         |
| 4480      | LOS ANGELES-LONG BEACH, CALIF.       |        |                 |            |         |
| 1600      | CHICAGO, ILL.                        |        |                 |            |         |
| 6160      | PHILADELPHIA, PA.                    |        |                 |            |         |
| 2160      | DETROIT, MICH.                       |        |                 |            |         |
| 7360      | SAN FRANCISCO-OAKLAND, CALIF.        |        |                 |            |         |
| 8840      | WASHINGTON, D.C.-MD.-VA.             |        |                 |            |         |
| 1120      | BOSTON, MASS.                        |        |                 |            |         |
| 5380      | NASSAU-SUFFOLK, N.Y.                 |        |                 |            |         |
| 6280      | PITTSBURGH, PA.                      |        |                 |            |         |
| 7040      | ST. LOUIS, MO.-ILL.                  |        |                 |            |         |
| 0720      | BALTIMORE, MD.                       |        |                 |            |         |
| 1680      | CLEVELAND, OHIO                      |        |                 |            |         |
| 3360      | HOUSTON, TEXAS                       |        |                 |            |         |
| 5640      | NEWARK, N.J.                         |        |                 |            |         |
| 5120      | MINNEAPOLIS-ST. PAUL, MINN.          |        |                 |            |         |
| 1920      | DALLAS, TEXAS                        |        |                 |            |         |
| 7600      | SEATTLE-EVERETT, WASH.               |        |                 |            |         |
| 0360      | ANAHEIM-SANTA ANA-GARDEN GROVE, CA   |        |                 |            |         |
| 5080      | MILWAUKEE, WIS.                      |        |                 |            |         |
| 0520      | ATLANTA, GA.                         |        |                 |            |         |
| 1640      | CINCINNATI, OHIO                     |        |                 |            |         |
| 6040      | PATTERSON-CLIFTON-PASSAIC, N.J.      |        |                 |            |         |
| 7320      | SAN DIEGO, CALIF.                    |        |                 |            |         |
| 1280      | BUFFALO, N.Y.                        |        |                 |            |         |
| 5000      | MIAMI, FLA.                          |        |                 |            |         |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS                       | LENGTH | BEGIN | MAX. | VALUE<br>MIN. | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|--|--------|-------|------|---------------|------------------|-------------------|
| 3760         | KANSAS CITY, MO.-KAN.                    |        |       |      |               |                  |                   |
| 2080         | DENVER, COLO.                            |        |       |      |               |                  |                   |
| 7280         | SAN BERNARDINO-RIVERSIDE-ONTARIO,        |        |       |      |               |                  |                   |
| 3480         | INDIANAPOLIS, IND.                       |        |       |      |               |                  |                   |
| 7400         | SAN JOSE, CALIF.                         |        |       |      |               |                  |                   |
| 5560         | NEW ORLEANS, LA.                         |        |       |      |               |                  |                   |
| 8280         | TAMPA-ST.PETERSBURG, FLA.                |        |       |      |               |                  |                   |
| 6440         | PORTLAND, ORE.-WASH.                     |        |       |      |               |                  |                   |
| 1840         | COLUMBUS, OHIO                           |        |       |      |               |                  |                   |
| 6840         | ROCHESTER, N.Y.                          |        |       |      |               |                  |                   |
| 6920         | SACRAMENTO, CALIF.                       |        |       |      |               |                  |                   |
| 2800         | FORT WORTH, TEXAS                        |        |       |      |               |                  |                   |
| 1000         | BIRMINGHAM, ALA.                         |        |       |      |               |                  |                   |
| 0160         | ALBANY-SCHENECTADY-TROY, N.Y.            |        |       |      |               |                  |                   |
| 5720         | NORFOLK-PORTSMOUTH, VA.                  |        |       |      |               |                  |                   |
| 0080         | AKRON, OHIO                              |        |       |      |               |                  |                   |
| 2960         | GARY-HAMMOND-EAST CHICAGO, IND.          |        |       |      |               |                  |                   |
| 3120         | GREENSBORO-WINSTON-SALEM-HIGH POINT      |        |       |      |               |                  |                   |
| MST-SMSA-REC | MODIFIED SMSA STATUS CODE                | 1      | 49    | 3    | 00000         | CODE             | 0                 |
|              | 1 SMSA                                   |        |       |      |               | 38267            |                   |
|              | 2 NON SMSA                               |        |       |      |               | 20551            |                   |
|              | 3 NOT IDENTIFIABLE                       |        |       |      |               | 9082             |                   |
| CCC-SMSA     | CENTRAL CITY STATUS CODE                 | 1      | 50    | 4    | 00001         | CODE             | 0                 |
|              | 1 CENTRAL CITY                           |        |       |      |               | 17275            |                   |
|              | 2 BALANCE OF SMSA                        |        |       |      |               | 19555            |                   |
|              | 3 NON SMSA                               |        |       |      |               | 20551            |                   |
|              | 4 NOT IDENTIFIABLE                       |        |       |      |               | 10519            |                   |
| SMSA-SIZ-REC | SMSA SIZE RECODE                         | 1      | 51    | 2    | 00000         | CODE             | 0                 |
|              | 0 NIU                                    |        |       |      |               |                  |                   |
|              | 1 3,000,000 OR MORE                      |        |       |      |               |                  |                   |
|              | 2 1,000,000 - 2,999,999                  |        |       |      |               |                  |                   |
| LAND-USAGE   | FARM NON-FARM RECODE                     | 1      | 56    | 3    | 00000         | CODE             | 0                 |
|              | 1 NONFARM                                |        |       |      |               |                  |                   |
|              | 2 FARM 10 OR MORE ACRES                  |        |       |      |               |                  |                   |
|              | 3 FARM LESS THAN 10 ACRES                |        |       |      |               |                  |                   |
| A-ITEM9      | ALLOCATION FLAG FOR HH NUMBER            | 1      | 57    | 1    | 00000         | CODE             | 0                 |
|              | 0 NOT ALLOCATED                          |        |       |      |               |                  |                   |
|              | 1 ALLOCATED                              |        |       |      |               |                  |                   |
| ITEM4        | TYPE OF LIVING QUARTERS                  | 2      | 58    | 10   | 00001         | CODE             | 0                 |
|              | 01 HOUSE, APARTMENT                      |        |       |      |               |                  |                   |
|              | 02 IN NONTRANSIENT HOTEL, ETC            |        |       |      |               |                  |                   |
|              | 03 HU PERMANENT, IN TRANSIENT HOTEL, ETC |        |       |      |               |                  |                   |
|              | 04 HU IN ROOMING HOUSE                   |        |       |      |               |                  |                   |
|              | 05 MOBILE HOME OR TRAILER                |        |       |      |               |                  |                   |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS   | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|--|--------|-------|-------|-------|------------------|-------------------|
|              |  |        |       | MAX.  | MIN.  |                  |                   |
| 06           | HU NOT SPECIFIED ABOVE   |        |       |       |       |                  |                   |
| 07           | QUARTERS NOT HU (GQ)   |        |       |       |       |                  |                   |
| 08           | UNIT NOT PERMANENT (GQ)  |        |       |       |       |                  |                   |
| 09           | TENT/TRAILER SITE (GQ)   |        |       |       |       |                  |                   |
| 10           | OTHER NOT HU (GQ)  |        |       |       |       |                  |                   |
| TENURE       | TENURE OF HOUSEHOLD (ITEM 60)  | 1      | 60    | 3     | 00000 | CODE             | 0                 |
|              | 1 OWNED OR BEING BOUGHT  |        |       |       |       |                  |                   |
|              | 2 RENTED   |        |       |       |       |                  |                   |
|              | 3 NO CASH RENT   |        |       |       |       |                  |                   |
| PUBLIC       | PUBLIC HOUSING PROJECT (ITEM 61)   | 1      | 61    | 2     | 00000 | CODE             | 0                 |
|              | 0 NIU  |        |       |       |       |                  |                   |
|              | 1 YES  |        |       |       |       |                  |                   |
|              | 2 NO   |        |       |       |       |                  |                   |
| LOWER-RENT   | RENT SUBSIDY (ITEM 62)   | 1      | 62    | 2     | 00000 | CODE             | 0                 |
|              | 0 NIU  |        |       |       |       |                  |                   |
|              | 1 YES  |        |       |       |       |                  |                   |
|              | 2 NO   |        |       |       |       |                  |                   |
| HH-STATUS    | HOUSEHOLD STATUS   | 1      | 69    | 3     | 00000 | CODE             | 0                 |
|              | 0 NIU (GROUP QUARTERS)   |        |       |       |       | 13333            |                   |
|              | 1 PRIMARY FAMILY   |        |       |       |       | 41268            |                   |
|              | 2 PRIMARY INDIVIDUAL LIVING ALONE  |        |       |       |       | 11593            |                   |
|              | 3 PRIMARY INDIVIDUAL LIVING WITH NONRE   |        |       |       |       | 1706             |                   |
| HH-UNDER18   | NUMBER OF PERSONS IN HOUSEHOLD<br>UNDER AGE 18   | 2      | 70    |       |       | NUMBER           | 0                 |
| 00           | NONE   |        |       |       |       |                  |                   |
| HH-INC-TOT   | TOTAL HOUSEHOLD INCOME<br>NEGATIVE AMT = INCOME LOSS<br>POSITIVE AMT = INCOME<br>000000000 = NO INCOME | 9      | 72    |       |       | NUMBER           | 0                 |
| HH-REC-REL   | RELATIONSHIP TO HOUSEHOLD HEAD RECODE  | 1      | 81    | 3     | 00000 | CODE             | 0                 |
|              | 0 NIU (GROUP QUARTERS)   |        |       |       |       |                  |                   |
|              | 1 ALL MEMBERS RELATED TO HEAD  |        |       |       |       |                  |                   |
|              | 2 NO MEMBERS RELATED TO HEAD   |        |       |       |       |                  |                   |
|              | 3 SOME MEMBERS RELATED TO HEAD   |        |       |       |       |                  |                   |
| HH-NUM-NONRL | NUMBER OF PERSONS IN HOUSEHOLD<br>NOT RELATED TO HEAD  | 1      | 82    | 4     | 00000 | CODE             | 0                 |
|              | 0 NONE/ NIU (GROUP QUARTERS)   |        |       |       |       |                  |                   |
|              | 1 1 PERSON   |        |       |       |       |                  |                   |
|              | 2 2 PERSONS  |        |       |       |       |                  |                   |
|              | 3 3 PERSONS  |        |       |       |       |                  |                   |
|              | 4 4 OR MORE PERSONS  |        |       |       |       |                  |                   |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|---|--------|-------|-------|-------|------------------|-------------------|
|              |   |        |       | MAX.  | MIN.  |                  |                   |
| HH-NUM-CPLES | NUMBER OF MARRIED COUPLES IN HOUSEHOLD<br>EXCLUDING HEAD AND WIFE   | 1      | 83    | 2     | 00000 | CODE             | 0                 |
|              | 0 NONE  |        |       |       |       |                  |                   |
|              | 1 1   |        |       |       |       |                  |                   |
|              | 2 2+ COUPLES  |        |       |       |       |                  |                   |
| HH-TOP-5PCT  | HOUSEHOLD INCOME PERCENT CUT 1<br>NATIONAL HOUSEHOLD INCOME RANKING | 1      | 84    | 2     | 00000 | CODE             | 0                 |
|              | 0 NIU (GROUP QUARTERS)  |        |       |       |       |                  |                   |
|              | 1 NOT IN TOP 5 PCT  |        |       |       |       |                  |                   |
|              | 2 IN TOP 5 PCT  |        |       |       |       |                  |                   |
| HH-PCT-CUT   | HOUSEHOLD INCOME PERCENT CUT 2<br>NATIONAL HOUSEHOLD INCOME RANKING | 2      | 85    | 20    | 00000 | CODE             | 0                 |
|              | 00 NIU (GROUP QUARTERS)   |        |       |       |       |                  |                   |
|              | 01 LOWEST 5 PER CENT  |        |       |       |       |                  |                   |
|              | 02 SECOND 5 PER CENT  |        |       |       |       |                  |                   |
|              | 20 TOP 5 PER CENT   |        |       |       |       |                  |                   |
| R-HHINCM     | HOUSEHOLD INCOME RECODE   | 2      | 87    | 23    | 00001 | CODE             | 0                 |
|              | 01 NONE   |        |       |       |       |                  |                   |
|              | 02 LOSS   |        |       |       |       |                  |                   |
|              | 03 \$1 TO \$999   |        |       |       |       |                  |                   |
|              | 04 \$1,000 TO \$1,999   |        |       |       |       |                  |                   |
|              | 05 \$2,000 TO \$2,999   |        |       |       |       |                  |                   |
|              | 06 \$3,000 TO \$3,999   |        |       |       |       |                  |                   |
|              | 07 \$4,000 TO \$4,999   |        |       |       |       |                  |                   |
|              | 08 \$5,000 TO \$5,999   |        |       |       |       |                  |                   |
|              | 09 \$6,000 TO \$6,999   |        |       |       |       |                  |                   |
|              | 10 \$7,000 TO \$7,999   |        |       |       |       |                  |                   |
|              | 11 \$8,000 TO \$8,999   |        |       |       |       |                  |                   |
|              | 12 \$9,000 TO \$9,999   |        |       |       |       |                  |                   |
|              | 13 \$10,000 TO \$10,999   |        |       |       |       |                  |                   |
|              | 14 \$11,000 TO \$11,999   |        |       |       |       |                  |                   |
|              | 15 \$12,000 TO \$13,499   |        |       |       |       |                  |                   |
|              | 16 \$13,500 TO \$14,999   |        |       |       |       |                  |                   |
|              | 17 \$15,000 TO \$17,499   |        |       |       |       |                  |                   |
|              | 18 \$17,500 TO \$19,999   |        |       |       |       |                  |                   |
|              | 19 \$20,000 TO \$21,999   |        |       |       |       |                  |                   |
|              | 20 \$22,000 TO \$24,999   |        |       |       |       |                  |                   |
|              | 21 \$25,000 TO \$29,999   |        |       |       |       |                  |                   |
|              | 22 \$30,000 TO \$49,999   |        |       |       |       |                  |                   |
|              | 23 \$50,000 OR MORE   |        |       |       |       |                  |                   |
| HH-SUPP-WGT  | HOUSEHOLD WEIGHT  | 11     | 196   |       |       | NUMBER           | 2                 |
| HH-RECTYP    | HOUSEHOLD RECORD TYPE   | 1      | 331   | 99    | 00000 | CODE             | 0                 |
|              | 1 HOUSEHOLD RECORD  |        |       |       |       |                  |                   |
|              | 2 FAMILY RECORD (SEE FF-RECTYP)                                     |        |       |       |       | 67900            |                   |
|              | 3 PERSON RECORD (SEE PP-RECTYP)                                     |        |       |       |       |                  |                   |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|---|--------|-------|-------|-------|------------------|-------------------|
|              |   |        |       | MAX.  | MIN.  |                  |                   |
| FF-SEQ-NUM   | UNIQUE HOUSEHOLD IDENTIFIER   | 6      | 1     | N     | 00000 | CODE             | 0                 |
| FF-POS       | FAMILY SEQUENCE NUMBER WITHIN HOUSEHOLD   | 2      | 7     | 79    | 00001 | CODE             | 0                 |
| F-KIND       | KIND OF FAMILY (SEE NOTE 6)   | 1      | 9     | 5     | 00000 | CODE             | 0                 |
|              | 1 PRIMARY FAMILY  |        |       |       |       | 41268            |                   |
|              | 2 SUB FAMILY  |        |       |       |       | 785              |                   |
|              | 3 SECONDARY FAMILY  |        |       |       |       | 191              |                   |
|              | 4 PRIMARY INDIVIDUAL  |        |       |       |       | 13299            |                   |
|              | 5 SECONDARY INDIVIDUALS   |        |       |       |       | 2905             |                   |
| F-TYPE       | TYPE OF FAMILY  | 1      | 10    | 3     | 00000 | CODE             | 0                 |
|              | 1 HUSBAND-WIFE FAMILY   |        |       |       |       | 34917            |                   |
|              | 2 OTHER MALE HEAD   |        |       |       |       | 8168             |                   |
|              | 3 FEMALE HEAD   |        |       |       |       | 15363            |                   |
| F-PERSONS    | NUMBER OF PERSONS IN FAMILY   | 2      | 11    |       |       | NUMBER           | 0                 |
| F-HEAD-INDEX | INDEX IN PERSONS RECORD OF FAMILY HEAD  | 2      | 13    |       |       | NUMBER           | 0                 |
| F-WIFE-INDEX | INDEX IN PERSONS RECORD OF FAMILY WIFE<br>00 = NO WIFE<br>01 = ILLEGAL CODE<br>02-39 = INDEX OF WIFE                    | 2      | 15    |       |       | NUMBER           | 0                 |
| F-LAST-INDEX | INDEX IN PERSONS RECORD OF LAST MEMBER<br>ALL PERSONS FROM F-HEAD-INDEX THRU<br>F-LAST-INDEX ARE MEMBERS OF THIS FAMILY | 2      | 17    |       |       | NUMBER           | 0                 |
| F-SPAN-HEAD  | HEAD OF SPANISH ORIGIN  | 1      | 19    | 2     | 00000 | CODE             | 0                 |
|              | 1 YES   |        |       |       |       |                  |                   |
|              | 2 NO  |        |       |       |       |                  |                   |
| F-INC-WS     | FAMILY INCOME - WAGES AND SALARIES  | 8      | 20    |       |       | NUMBER           | 0                 |
| F-INC-SE     | FAMILY INCOME - SELF EMPLOYMENT INCOME<br>000000 = NONE<br>NEGATIVE AMT = INCOME (LOSS)<br>POSITIVE AMT = INCOME        | 7      | 28    |       |       | NUMBER           | 0                 |
| F-INC-FR     | FAMILY INCOME - FARM INCOME<br>0000000 = NONE<br>NEGATIVE AMT = INCOME (LOSS)<br>POSITIVE AMT = INCOME                  | 7      | 35    |       |       | NUMBER           | 0                 |
| F-INC-US     | FAMILY INCOME - MONEY RECEIVED FROM<br>INCLUDES SOCIAL SECURITY AND RAILROAD<br>RETIREMENT                              | 8      | 42    |       |       | NUMBER           | 0                 |
| F-INC-SP     | FAMILY INCOME - SUPPLEMENTAL SECURITY   | 8      | 50    |       |       | NUMBER           | 0                 |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS   | VALUE  |                 | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|--|--------|-----------------|------------------|-------------------|
|              |  | LENGTH | BEGIN MAX. MIN. |                  |                   |
|              | INCLUDES MONEY RECEIVED FROM US AND<br>STATE AND LOCAL GOVT  |        |                 |                  |                   |
| F-INC-PA     | FAMILY INCOME - PUBLIC ASSISTANCE AND<br>WELFARE<br>INCLUDES AID TO FAMILIES WITH DEPENDANT<br>CHILDREN AND OTHER ASSISTANCE   | 8      | 58              | NUMBER           | 0                 |
| F-INC-INT    | FAMILY INCOME - INTEREST   | 8      | 66              | NUMBER           | 0                 |
| F-INC-DIV    | FAMILY INCOME - DIVIDENDS, ETC.<br>INCLUDES DIVIDENDS, NET RENTAL INCOME<br>OR ROYALTIES, ESTATES OR TRUSTS<br>NEGATIVE AMT = INCOME (LOSS)<br>POSITIVE AMT = INCOME<br>0000000 = NONE | 7      | 74              | NUMBER           | 0                 |
| F-INC-VP     | FAMILY INCOME - VETERANS PAYMENTS ETC.<br>INCLUDES VETERANS PAYMENTS<br>UNEMPLOYMENT COMPENSATION<br>WORKMENS COMPENSATION   | 8      | 81              | NUMBER           | 0                 |
| F-INC-RET    | FAMILY INCOME - RETIREMENT<br>INCLUDES PRIVATE PENSIONS AND ANNUITIES<br>MILITARY RETIREMENT<br>FEDERAL GOVT EMPLOYEE PENSIONS<br>STATE OR LOCAL GOVT PENSIONS                         | 8      | 89              | NUMBER           | 0                 |
| F-INC-CS     | FAMILY INCOME - CHILD SUPPORT, ETC.<br>INCLUDES ALIMONY AND CHILD SUPPORT<br>OTHER REGULAR CONTRIBUTIONS FROM PERSON<br>NOT IN HOUSEHOLD AND ANYTHING ELSE                             | 8      | 97              | NUMBER           | 0                 |
| F-INC-TOT    | TOTAL FAMILY INCOME<br>000000000 = NONE<br>NEGATIVE AMT = INCOME (LOSS)<br>POSITIVE AMT = INCOME   | 9      | 105             | NUMBER           | 0                 |
| F-INC-EARN   | TOTAL FAMILY EARNINGS<br>000000000 = NONE<br>NEGATIVE AMT = INCOME (LOSS)<br>POSITIVE AMT = INCOME   | 9      | 114             | NUMBER           | 0                 |
| F-INC-OTH    | TOTAL OTHER FAMILY INCOME<br>000000000 = NONE<br>NEGATIVE AMT = INCOME (LOSS)  | 9      | 123             | NUMBER           | 0                 |
| FLAG-FINC-WS | TOP-CODED FLAG-WS<br>THE VARIOUS INCOME FIELDS HAVE BEEN TOP<br>CODED TO PREVENT DISCLOSURE  | 1      | 132             | 1 00000 CODE     | 0                 |



## DATA SECTION

| NAME         | DESCRIPTIVE LABELS | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|--------------------|--------|-------|-------|-------|------------------|-------------------|
|              |                    |        |       | MAX.  | MIN.  |                  |                   |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 TOP CODED        |        |       |       |       |                  |                   |
| FLAG-FINC-SE | TOP-CODED FLAG-SE  | 1      | 133   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-FR | TOP-CODED FLAG-FR  | 1      | 134   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-US | TOP-CODED FLAG-US  | 1      | 135   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-SP | TOP-CODED FLAG-SP  | 1      | 136   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-PA | TOP-CODED FLAG-PA  | 1      | 137   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-IN | TOP-CODED FLAG-IN  | 1      | 138   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-DI | TOP-CODED FLAG-DI  | 1      | 139   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-VP | TOP-CODED FLAG-VP  | 1      | 140   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-RE | TOP-CODED FLAG-RE  | 1      | 141   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-CS | TOP-CODED FLAG-CS  | 1      | 142   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-TO | TOP-CODED FLAG-TO  | 1      | 143   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |
| FLAG-FINC-EA | TOP-CODED FLAG-EA  | 1      | 144   | 1     | 00000 | CODE             | 0                 |
|              | 0 NOT TOP CODED    |        |       |       |       |                  |                   |
|              | 1 SUPPRESSED VALUE |        |       |       |       |                  |                   |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|---|--------|-------|---------------|-------|------------------|-------------------|
| FLAG-FINC-OT | TOP-CODED FLAG-OT<br>0 NOT TOP CODED<br>1 SUPPRESSED VALUE  | 1      | 145   | 1             | 00000 | CODE             | 0                 |
| F-RECODE-1   | DESCRIPTION OF FAMILY<br>(SEE NOTE 6)<br>1 PRIMARY FAMILY CONTAINING NO SUBFAMS<br>2 PRIMARY FAMILY WITH 1 OR MORE SUBFAMS<br>3 SECONDARY FAMILY<br>4 SUBFAMILY<br>5 PRIMARY INDIVIDUAL<br>6 SECONDARY INDIVIDUAL 14+, IN A HOUSHOLD<br>7 SECONDARY INDIVIDUAL 14+, IN GROUP QTRS<br>8 SECONDARY INDIVIDUAL, UNDER 14, IN HH<br>9 SECONDARY INDIVIDUAL, UNDER 14, IN GQ | 1      | 146   | 9             | 00000 | CODE             | 0                 |
| F-RECODE-98  | PRESENCE OF RELATED CHILDREN BY AGE<br>0 NIU (PRIMARY AND SECONDARY INDIVIDUAL<br>1 SOME UNDER 3<br>2 ALL 3 TO 5<br>3 ALL 6 TO 17<br>4 NONE UNDER 18  | 1      | 147   | 4             | 00000 | CODE             | 0                 |
| F-RECODE-5   | FAMILY MEMBERS 18 TO 64 YEARS OF AGE<br>0 NONE<br>1 1 MEMBER<br>2 2 MEMBERS<br>3 3 MEMBERS<br>4 4 MEMBERS<br>5 5 MEMBERS<br>6 6 MEMBERS<br>7 7 OR MORE MEMBERS  | 1      | 148   | 7             | 00000 | CODE             | 0                 |
| F-RECODE-6   | FAMILY MEMBERS 65 YEARS AND DVER<br>0 NONE<br>1 1 MEMBER<br>2 2 MEMBERS<br>3 3 MEMBERS<br>4 4 MEMBERS<br>5 5 OR MORE MEMBERS  | 1      | 149   | 5             | 00000 | CODE             | 0                 |
| F-RECODE-7   | OWN NEVER MARRIED CHILDREN UNDER 18<br>0 NO OWN CHILDREN UNDER 18<br>1 1 OR MORE, ALL UNDER 6<br>2 1 OR MORE, SOME UNDER 6, SOME 6-17<br>3 1 OR MORE, ALL 6-17  | 1      | 150   | 3             | 00000 | CODE             | 0                 |
| F-RECODE-8   | OWN CHILDREN, ANY AGE, ANY MARITAL STAT<br>0 NONE<br>1 1 CHILD  | 1      | 151   | 9             | 00000 | CODE             | 0                 |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS                      | LENGTH | BEGIN | VALUE |       | DATA     | IMP.DEC |
|-------------|---|--------|-------|-------|-------|----------|---------|
|             |   |        |       | MAX.  | MIN.  |          |         |
|             |   |        |       |       |       | CATEGORY | PLACES  |
|             | 2 2 CHILDREN                            |        |       |       |       |          |         |
|             | 3 3 CHILDREN                            |        |       |       |       |          |         |
|             | 4 4 CHILDREN                            |        |       |       |       |          |         |
|             | 5 5 CHILDREN                            |        |       |       |       |          |         |
|             | 6 6 CHILDREN                            |        |       |       |       |          |         |
|             | 7 7 CHILDREN                            |        |       |       |       |          |         |
|             | 8 8 CHILDREN                            |        |       |       |       |          |         |
|             | 9 9 OR MORE CHILDREN                    |        |       |       |       |          |         |
| F-RECODE-9  | OWN CHILDREN UNDER 25, ANY MARITAL STAT | 1      | 152   | 9     | 00000 | CODE     | 0       |
|             | 0 NONE                                  |        |       |       |       |          |         |
|             | 1 1                                     |        |       |       |       |          |         |
|             | 2 2 CHILDREN                            |        |       |       |       |          |         |
|             | 3 3 CHILDREN                            |        |       |       |       |          |         |
|             | 4 4 CHILDREN                            |        |       |       |       |          |         |
|             | 5 5 CHILDREN                            |        |       |       |       |          |         |
|             | 6 6 CHILDREN                            |        |       |       |       |          |         |
|             | 7 7 CHILDREN                            |        |       |       |       |          |         |
|             | 8 8 CHILDREN                            |        |       |       |       |          |         |
|             | 9 9 OR MORE                             |        |       |       |       |          |         |
| F-RECODE-10 | OWN NEVER MARRIED CHILDREN UNDER 18     | 1      | 153   | 9     | 00000 | CODE     | 0       |
|             | 0 NONE                                  |        |       |       |       |          |         |
|             | 1 1                                     |        |       |       |       |          |         |
|             | 2 2 CHILDREN                            |        |       |       |       |          |         |
|             | 3 3 CHILDREN                            |        |       |       |       |          |         |
|             | 4 4 CHILDREN                            |        |       |       |       |          |         |
|             | 5 5 CHILDREN                            |        |       |       |       |          |         |
|             | 6 6 CHILDREN                            |        |       |       |       |          |         |
|             | 7 7 CHILDREN                            |        |       |       |       |          |         |
|             | 8 8 CHILDREN                            |        |       |       |       |          |         |
|             | 9 9 OR MORE                             |        |       |       |       |          |         |
| F-RECODE-11 | OWN NEVER MARRIED CHILDREN UNDER 15     | 1      | 154   | 9     | 00000 | CODE     | 0       |
|             | 0 NONE                                  |        |       |       |       |          |         |
|             | 1 1                                     |        |       |       |       |          |         |
|             | 2 2 CHILDREN                            |        |       |       |       |          |         |
|             | 3 3 CHILDREN                            |        |       |       |       |          |         |
|             | 4 4 CHILDREN                            |        |       |       |       |          |         |
|             | 5 5 CHILDREN                            |        |       |       |       |          |         |
|             | 6 6 CHILDREN                            |        |       |       |       |          |         |
|             | 7 7 CHILDREN                            |        |       |       |       |          |         |
|             | 8 8 CHILDREN                            |        |       |       |       |          |         |
|             | 9 9 OR MORE                             |        |       |       |       |          |         |
| F-RECODE-12 | OWN CHILDREN UNDER 12                   | 1      | 155   | 8     | 00000 | CODE     | 0       |
|             | 0 NONE                                  |        |       |       |       |          |         |
|             | 1 1                                     |        |       |       |       |          |         |
|             | 2 2 CHILDREN                            |        |       |       |       |          |         |
|             | 3 3 CHILDREN                            |        |       |       |       |          |         |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS                               | LENGTH | BEGIN | VALUE |       | DATA | IMP.DEC |
|-------------|--|--------|-------|-------|-------|------|---------|
|             |  |        |       | MAX.  | MIN.  |      |         |
|             | 4 4 CHILDREN                                     |        |       |       |       |      |         |
|             | 5 5 CHILDREN                                     |        |       |       |       |      |         |
|             | 6 6 CHILDREN                                     |        |       |       |       |      |         |
|             | 7 7 CHILDREN                                     |        |       |       |       |      |         |
|             | 8 8 OR MORE CHILDREN                             |        |       |       |       |      |         |
| F-RECODE-13 | OWN CHILDREN UNDER 9                             | 1      | 156   | 6     | 00000 | CODE | 0       |
|             | 0 NONE   |        |       |       |       |      |         |
|             | 1 1  |        |       |       |       |      |         |
|             | 2 2  |        |       |       |       |      |         |
|             | 3 3  |        |       |       |       |      |         |
|             | 4 4  |        |       |       |       |      |         |
|             | 5 5  |        |       |       |       |      |         |
|             | 6 6 OR MORE                                      |        |       |       |       |      |         |
| F-RECODE-14 | OWN CHILDREN UNDER 6                             | 1      | 157   | 6     | 00000 | CODE | 0       |
|             | 0 NONE   |        |       |       |       |      |         |
|             | 1 1  |        |       |       |       |      |         |
|             | 2 2 CHILDREN                                     |        |       |       |       |      |         |
|             | 3 3 CHILDREN                                     |        |       |       |       |      |         |
|             | 4 4 CHILDREN                                     |        |       |       |       |      |         |
|             | 5 5 CHILDREN                                     |        |       |       |       |      |         |
|             | 6 6 OR MORE                                      |        |       |       |       |      |         |
| F-RECODE-15 | OWN CHILDREN UNDER 5                             | 1      | 158   | 6     | 00000 | CODE | 0       |
|             | 0 NONE   |        |       |       |       |      |         |
|             | 1 1  |        |       |       |       |      |         |
|             | 2 2 CHILDREN                                     |        |       |       |       |      |         |
|             | 3 3 CHILDREN                                     |        |       |       |       |      |         |
|             | 4 4 CHILDREN                                     |        |       |       |       |      |         |
|             | 5 5 CHILDREN                                     |        |       |       |       |      |         |
|             | 6 6 CHILDREN OR MORE                             |        |       |       |       |      |         |
| F-RECODE-16 | OWN CHILDREN UNDER 3                             | 1      | 159   | 5     | 00000 | CODE | 0       |
|             | 0 NONE   |        |       |       |       |      |         |
|             | 1 1  |        |       |       |       |      |         |
|             | 2 2 CHILDREN                                     |        |       |       |       |      |         |
|             | 3 3 CHILDREN                                     |        |       |       |       |      |         |
|             | 4 4 CHILDREN                                     |        |       |       |       |      |         |
|             | 5 5 OR MORE CHILDREN                             |        |       |       |       |      |         |
| F-RECODE-17 | OWN CHILDREN UNDER 1                             | 1      | 160   | 3     | 00000 | CODE | 0       |
|             | 0 NONE   |        |       |       |       |      |         |
|             | 1 1  |        |       |       |       |      |         |
|             | 2 2  |        |       |       |       |      |         |
|             | 3 3 OR MORE                                      |        |       |       |       |      |         |
| F-RECODE-19 | AGE OF YOUNGEST OWN CHILD,<br>ANY MARITAL STATUS | 2      | 161   | 26    | 00000 | CODE | 0       |
|             | 00 NIU   |        |       |       |       |      |         |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS                             | LENGTH | BEGIN | MAX. | VALUE<br>MIN. | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-------------|--|--------|-------|------|---------------|------------------|-------------------|
|             | 01 LESS THAN 1 YEAR                            |        |       |      |               |                  |                   |
|             | 02 1 YEAR                                      |        |       |      |               |                  |                   |
|             | 03 2 YEARS                                     |        |       |      |               |                  |                   |
|             | 04 3 YEARS                                     |        |       |      |               |                  |                   |
|             | 05 4 YEARS                                     |        |       |      |               |                  |                   |
|             | 06 5 YEARS                                     |        |       |      |               |                  |                   |
|             | 07 6 YEARS                                     |        |       |      |               |                  |                   |
|             | 08 7 YEARS                                     |        |       |      |               |                  |                   |
|             | 09 8 YEARS                                     |        |       |      |               |                  |                   |
|             | 10 9 YEARS                                     |        |       |      |               |                  |                   |
|             | 11 10 YEARS                                    |        |       |      |               |                  |                   |
|             | 12 11 YEARS                                    |        |       |      |               |                  |                   |
|             | 13 12 YEARS                                    |        |       |      |               |                  |                   |
|             | 14 13 YEARS                                    |        |       |      |               |                  |                   |
|             | 15 14 YEARS                                    |        |       |      |               |                  |                   |
|             | 16 15 YEARS                                    |        |       |      |               |                  |                   |
|             | 17 16 YEARS                                    |        |       |      |               |                  |                   |
|             | 18 17 YEARS                                    |        |       |      |               |                  |                   |
|             | 19 18 YEARS                                    |        |       |      |               |                  |                   |
|             | 20 19 YEARS                                    |        |       |      |               |                  |                   |
|             | 21 20 YEARS                                    |        |       |      |               |                  |                   |
|             | 22 21 YEARS                                    |        |       |      |               |                  |                   |
|             | 23 22 YEARS                                    |        |       |      |               |                  |                   |
|             | 24 23 YEARS                                    |        |       |      |               |                  |                   |
|             | 25 24 YEARS                                    |        |       |      |               |                  |                   |
|             | 26 25 YEARS AND OVER                           |        |       |      |               |                  |                   |
| F-RECODE-21 | AGE OF OLDEST OWN CHILD,<br>ANY MARITAL STATUS | 2      | 163   | 26   | 00000         | CODE             | 0                 |
|             | 00 NIU   |        |       |      |               |                  |                   |
|             | 01 LESS THAN 1 YEAR                            |        |       |      |               |                  |                   |
|             | 02 1 YEAR                                      |        |       |      |               |                  |                   |
|             | 03 2 YEARS                                     |        |       |      |               |                  |                   |
|             | 04 3 YEARS                                     |        |       |      |               |                  |                   |
|             | 05 4 YEARS                                     |        |       |      |               |                  |                   |
|             | 06 5 YEARS                                     |        |       |      |               |                  |                   |
|             | 07 6 YEARS                                     |        |       |      |               |                  |                   |
|             | 08 7 YEARS                                     |        |       |      |               |                  |                   |
|             | 09 8 YEARS                                     |        |       |      |               |                  |                   |
|             | 10 9 YEARS                                     |        |       |      |               |                  |                   |
|             | 11 10 YEARS                                    |        |       |      |               |                  |                   |
|             | 12 11 YEARS                                    |        |       |      |               |                  |                   |
|             | 13 12 YEARS                                    |        |       |      |               |                  |                   |
|             | 14 13 YEARS                                    |        |       |      |               |                  |                   |
|             | 15 14 YEARS                                    |        |       |      |               |                  |                   |
|             | 16 15 YEARS                                    |        |       |      |               |                  |                   |
|             | 17 16 YEARS                                    |        |       |      |               |                  |                   |
|             | 18 17 YEARS                                    |        |       |      |               |                  |                   |
|             | 19 18 YERAS                                    |        |       |      |               |                  |                   |
|             | 20 19 YERAS                                    |        |       |      |               |                  |                   |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-------------|---|--------|-------|---------------|-------|------------------|-------------------|
|             | 21 20 YEARS   |        |       |               |       |                  |                   |
|             | 22 21 YEARS   |        |       |               |       |                  |                   |
|             | 23 22 YEARS   |        |       |               |       |                  |                   |
|             | 24 23 YEARS   |        |       |               |       |                  |                   |
|             | 25 24 YEARS   |        |       |               |       |                  |                   |
|             | 26 25 YEARS AND OVER  |        |       |               |       |                  |                   |
| F-UNDR18    | PERSONS IN FAMILY UNDER 18  | 1      | 165   | 9             | 00000 | CODE             | 0                 |
|             | 0 NONE, NIU   |        |       |               |       |                  |                   |
|             | 1 1   |        |       |               |       |                  |                   |
|             | 2 2 PERSONS   |        |       |               |       |                  |                   |
|             | 3 3 PERSONS   |        |       |               |       |                  |                   |
|             | 4 4 PERSONS   |        |       |               |       |                  |                   |
|             | 5 5 PERSONS   |        |       |               |       |                  |                   |
|             | 6 6 PERSONS   |        |       |               |       |                  |                   |
|             | 7 7 PERSONS   |        |       |               |       |                  |                   |
|             | 8 8 PERSONS   |        |       |               |       |                  |                   |
|             | 9 9 OR MORE PERSONS   |        |       |               |       |                  |                   |
| REC-5-TO-17 | NUMBER OF CHILDREN IN FAMILY 5 TO 17                                    | 1      | 166   | 6             | 00000 | CODE             | 0                 |
|             | 0 NONE, NIU   |        |       |               |       |                  |                   |
|             | 1 1   |        |       |               |       |                  |                   |
|             | 2 2   |        |       |               |       |                  |                   |
|             | 3 3   |        |       |               |       |                  |                   |
|             | 4 4   |        |       |               |       |                  |                   |
|             | 5 5   |        |       |               |       |                  |                   |
|             | 6 6 OR MORE   |        |       |               |       |                  |                   |
| F-RECODE-25 | NUMBER OF FAMILY MEMBERS IN LABOR FORCE                                 | 1      | 167   | 3             | 00000 | CODE             | 0                 |
|             | 0 NONE  |        |       |               |       |                  |                   |
|             | 1 1   |        |       |               |       |                  |                   |
|             | 2 2   |        |       |               |       |                  |                   |
|             | 3 3 OR MORE   |        |       |               |       |                  |                   |
| F-RECODE-26 | SEX AND MARITAL STATUS OF FAMILY HEAD<br>AND LABOR FORCE STATUS OF WIFE | 1      | 168   | 4             | 00000 | CODE             | 0                 |
|             | 1 MALE HEAD, MSP, WIFE IN LF  |        |       |               |       |                  |                   |
|             | 2 MALE HEAD, MSP, WIFE NOT IN LF  |        |       |               |       |                  |                   |
|             | 3 OTHER MALE HEAD   |        |       |               |       |                  |                   |
|             | 4 FEMALE HEAD   |        |       |               |       |                  |                   |
| F-RECODE-27 | NUMBER OF EARNERS IN FAMILY   | 1      | 169   | 5             | 00000 | CODE             | 0                 |
|             | 0 NONE  |        |       |               |       |                  |                   |
|             | 1 1   |        |       |               |       |                  |                   |
|             | 2 2 EARNERS   |        |       |               |       |                  |                   |
|             | 3 3 EARNERS   |        |       |               |       |                  |                   |
|             | 4 4 EARNERS   |        |       |               |       |                  |                   |
|             | 5 5 OR MORE EARNERS   |        |       |               |       |                  |                   |
| F-REC-31A   | TYPE A OTHER INCOME RECIPIENCY  | 1      | 170   | 4             | 00000 | CODE             | 0                 |

## DATA SECTION

| NAME      | DESCRIPTIVE LABELS                  | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-----------|-------------------------------------|--------|-------|-------|-------|------------------|-------------------|
|           |                                     |        |       | MAX.  | MIN.  |                  |                   |
|           | 1 NONE                              |        |       |       |       |                  |                   |
|           | 2 SOCIAL SECURITY ONLY              |        |       |       |       |                  |                   |
|           | 3 RAILROAD RETIREMENT ONLY          |        |       |       |       |                  |                   |
|           | 4 BOTH                              |        |       |       |       |                  |                   |
| F-REC-31B | TYPE B OTHER INCOME RECIPIENCY      | 1      | 171   | 4     | 00000 | CODE             | 0                 |
|           | 1 NONE                              |        |       |       |       |                  |                   |
|           | 2 U S GOVT                          |        |       |       |       |                  |                   |
|           | 3 STATE OR LOCAL GOVT               |        |       |       |       |                  |                   |
|           | 4 BOTH                              |        |       |       |       |                  |                   |
| F-REC-31C | TYPE C OTHER INCOME RECIPIENCY      | 1      | 172   | 4     | 00000 | CODE             | 0                 |
|           | 1 NONE                              |        |       |       |       |                  |                   |
|           | 2 AID TO DEP. CHILDREN              |        |       |       |       |                  |                   |
|           | 3 OTHER AID                         |        |       |       |       |                  |                   |
|           | 4 BOTH                              |        |       |       |       |                  |                   |
| F-REC-31D | TYPE D OTHER INCOME RECIPIENCY      | 1      | 173   | 2     | 00000 | CODE             | 0                 |
|           | 1 NONE                              |        |       |       |       |                  |                   |
|           | 2 INTEREST                          |        |       |       |       |                  |                   |
| F-REC-31E | TYPE E OTHER INCOME RECIPIENCY      | 1      | 174   | 8     | 00000 | CODE             | 0                 |
|           | 1 NONE                              |        |       |       |       |                  |                   |
|           | 2 DIVIDENDS ONLY                    |        |       |       |       |                  |                   |
|           | 3 RENTAL ONLY                       |        |       |       |       |                  |                   |
|           | 4 ESTATES ONLY                      |        |       |       |       |                  |                   |
|           | 5 DIVIDENDS AND RENTAL              |        |       |       |       |                  |                   |
|           | 6 DIVIDENDS AND ESTATES             |        |       |       |       |                  |                   |
|           | 7 RENTAL AND ESTATES                |        |       |       |       |                  |                   |
|           | 8 DIVIDENDS, RENTAL AND ESTATES     |        |       |       |       |                  |                   |
| F-REC-31F | TYPE F OTHER INCOME RECIPIENCY      | 1      | 175   | 8     | 00000 | CODE             | 0                 |
|           | 1 NONE                              |        |       |       |       |                  |                   |
|           | 2 VETERAN PAYMENTS ONLY             |        |       |       |       |                  |                   |
|           | 3 UNEMPLOYMENT COMP. ONLY           |        |       |       |       |                  |                   |
|           | 4 WORKMENS COMP. ONLY               |        |       |       |       |                  |                   |
|           | 5 VETERANS AND UNEMP COMP           |        |       |       |       |                  |                   |
|           | 6 VETERANS AND WORKMENS COMP        |        |       |       |       |                  |                   |
|           | 7 UNEMP AND WORKMENS COMP           |        |       |       |       |                  |                   |
|           | 8 VETERANS, UNEMP AND WORKMENS COMP |        |       |       |       |                  |                   |
| F-REC-31G | TYPE G OTHER INCOME RECIPIENCY      | 1      | 176   | 6     | 00000 | CODE             | 0                 |
|           | 1 NONE                              |        |       |       |       |                  |                   |
|           | 2 PRIVATE PENSIONS ONLY             |        |       |       |       |                  |                   |
|           | 3 MILITARY RETIREMENT ONLY          |        |       |       |       |                  |                   |
|           | 4 FEDERAL GOVT ONLY                 |        |       |       |       |                  |                   |
|           | 5 STATE OR LOCAL GOVT ONLY          |        |       |       |       |                  |                   |
|           | 6 ALL COMBINATIONS OF ABOVE         |        |       |       |       |                  |                   |
| F-REC-31H | TYPE H OTHER INCOME RECIPIENCY      | 1      | 177   | 8     | 00000 | CODE             | 0                 |

## DATA SECTION

| NAME       | DESCRIPTIVE LABELS   | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|------------|--|--------|-------|---------------|-------|------------------|-------------------|
|            | 1 NONE   |        |       |               |       |                  |                   |
|            | 2 ALIMONY OR CHILD SUPPORT ONLY  |        |       |               |       |                  |                   |
|            | 3 OTHER CONTRIBUTIONS ONLY   |        |       |               |       |                  |                   |
|            | 4 ANYTHING ELSE  |        |       |               |       |                  |                   |
|            | 5 ALIMONY AND OTHER  |        |       |               |       |                  |                   |
|            | 6 ALIMONY AND ANYTHING ELSE  |        |       |               |       |                  |                   |
|            | 7 OTHER AND ANYTHING ELSE  |        |       |               |       |                  |                   |
|            | 8 ALIMONY, OTHER ANYTHING ELSE   |        |       |               |       |                  |                   |
| F-TOP-5PCT | FAMILY INCOME PERCENT CUT<br>NATIONAL FAMILY INCOME RANKING  | 1      | 178   | 2             | 00000 | CODE             | 0                 |
|            | 0 NIU (PRIMARY AND SECONDARY INDIVIDUA   |        |       |               |       |                  |                   |
|            | 1 NOT IN TOP 5 PCT   |        |       |               |       |                  |                   |
|            | 2 IN TOP 5 PCT   |        |       |               |       |                  |                   |
| F-PCT-CUT  | FAMILY INCOME PERCENT CUT<br>NATIONAL FAMILY INCOME RANKING  | 2      | 179   | 20            | 00000 | CODE             | 0                 |
|            | 00 NIU (PRIMARY AND SECONDARY INDIVIDUA  |        |       |               |       |                  |                   |
|            | 01 LOWEST 5 PER CENT   |        |       |               |       |                  |                   |
|            | 02 SECOND 5 PER CENT   |        |       |               |       |                  |                   |
|            | 20 TOP 5 PER CENT  |        |       |               |       |                  |                   |
| F-LOW-INC  | LOW INCOME (POVERTY) CUTOFF DOLLAR AMT<br>000000 = NOT IN UNIVERSE (PRIMARY<br>AND SECONDARY INDIVIDUAL) | 6      | 181   |               |       | NUMBER           | 0                 |
| R-WEEARN   | WORKER AND RELATIONSHIP OF WORKERS TO<br>HEAD OF HOUSEHOLD<br>[SEE NOTE PAGE XX FOR FULL DETAIL]         | 2      | 187   | 26            | 00000 | CODE             | 0                 |
|            | 00 NIU   |        |       |               |       |                  |                   |
|            | 01 1 WORKER  |        |       |               |       |                  |                   |
|            | 02 WIFE WORKED 40 WEEKS OR MORE  |        |       |               |       |                  |                   |
|            | 03 WIFE WORKED LESS THAN 40 WEEKS  |        |       |               |       |                  |                   |
|            | 04 WORKED AT PART-TIME JOBS  |        |       |               |       |                  |                   |
|            | 05 WORKED 40 WEEKS OR MORE   |        |       |               |       |                  |                   |
|            | 06 WORKED LESS THAN 40 WEEKS   |        |       |               |       |                  |                   |
|            | 07 WORKED AT PART TIME JOBS  |        |       |               |       |                  |                   |
|            | 08 ALL WORKERS WORKED 40 WEEKS OR MORE   |        |       |               |       |                  |                   |
|            | 09 ALL WORKERS WORKED LESS THAN 40 WEEK  |        |       |               |       |                  |                   |
|            | 10 SOME WKD MORE THAN 40 WKS.& SOME LES  |        |       |               |       |                  |                   |
|            | 11 ALL WORKERS WORKED AT PART TIME JOB   |        |       |               |       |                  |                   |
|            | 12 SOME WORKED 40 WEEKS OR MORE FULL TIME  |        |       |               |       |                  |                   |
|            | 13 SOME WORKED OTHER THAN 40 WEEKS OR  |        |       |               |       |                  |                   |
|            | 14 NO WORKERS  |        |       |               |       |                  |                   |
|            | 15 WORKED 40 WEEKS OR MORE   |        |       |               |       |                  |                   |
|            | 16 WORKED LESS THAN 40 WEEKS   |        |       |               |       |                  |                   |
|            | 17 WIFE WORKED AT PART-TIME JOBS   |        |       |               |       |                  |                   |
|            | 18 OTHER RELATIVE WKED 40 + WEEKS  |        |       |               |       |                  |                   |
|            | 19 OTHER RELATIVE WORKED LESS THAN 4   |        |       |               |       |                  |                   |
|            | 20 OTHER RELATIVE WORKED AT PART-TIME  |        |       |               |       |                  |                   |



## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                            | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|----------|---|--------|-------|-------|-------|------------------|-------------------|
|          |   |        |       | MAX.  | MIN.  |                  |                   |
| 21       | ALL WORKERS WORKED 40 WEEKS OR MORE           |        |       |       |       |                  |                   |
| 22       | ALL WORKERS WORKED LESS THAN 40 WEEKS         |        |       |       |       |                  |                   |
| 23       | SOME WORKED MORE THAN 40 WEEKS AND            |        |       |       |       |                  |                   |
| 24       | ALL WORKERS WORKED AT PART-TIME JOB           |        |       |       |       |                  |                   |
| 25       | SOME WORKERS WORKED FULLTIME 40+ WKS          |        |       |       |       |                  |                   |
| 26       | SOME WORKERS WORKED OTHER THAN 40 WKS         |        |       |       |       |                  |                   |
| R-FAMLIS | FAMILY INCOME TO LOW-INCOME LEVEL             | 1      | 189   | 4     | 00000 | CODE             | 0                 |
| 1        | BELOW LOW-INCOME LEVEL                        |        |       |       |       |                  |                   |
| 2        | 100 - 124 PERCENT OF THE LOW-INCOME           |        |       |       |       |                  |                   |
| 3        | 125 - 149 PERCENT OF THE LOW-INCOME           |        |       |       |       |                  |                   |
| 4        | 150 AND ABOVE THE LOW-INCOME LEVEL            |        |       |       |       |                  |                   |
| R-POVLL  | RATIO OF FAMILY INCOME TO LOW-INCOME<br>LEVEL | 2      | 190   | 14    | 00001 | CODE             | 0                 |
| 01       | UNDER .50                                     |        |       |       |       |                  |                   |
| 02       | .50 TO .74                                    |        |       |       |       |                  |                   |
| 03       | .75 TO .99                                    |        |       |       |       |                  |                   |
| 04       | 1.00 TO 1.24                                  |        |       |       |       |                  |                   |
| 05       | 1.25 TO 1.49                                  |        |       |       |       |                  |                   |
| 06       | 1.50 TO 1.74                                  |        |       |       |       |                  |                   |
| 07       | 1.75 TO 1.99                                  |        |       |       |       |                  |                   |
| 08       | 2.00 TO 2.49                                  |        |       |       |       |                  |                   |
| 09       | 2.50 TO 2.99                                  |        |       |       |       |                  |                   |
| 10       | 3.00 TO 3.49                                  |        |       |       |       |                  |                   |
| 11       | 3.50 TO 3.99                                  |        |       |       |       |                  |                   |
| 12       | 4.00 TO 4.49                                  |        |       |       |       |                  |                   |
| 13       | 4.50 TO 4.99                                  |        |       |       |       |                  |                   |
| 14       | 5.00 AND OVER                                 |        |       |       |       |                  |                   |
| R-FINCM2 | FAMILY INCOME RECODE                          | 2      | 192   | 28    | 00000 | CODE             | 0                 |
| 00       | NIU   |        |       |       |       |                  |                   |
| 01       | NONE  |        |       |       |       |                  |                   |
| 02       | LOSS  |        |       |       |       |                  |                   |
| 03       | \$1 TO \$499                                  |        |       |       |       |                  |                   |
| 04       | \$500 TO \$999                                |        |       |       |       |                  |                   |
| 05       | \$1,000 TO \$1,499                            |        |       |       |       |                  |                   |
| 06       | \$1,500 TO \$1,999                            |        |       |       |       |                  |                   |
| 07       | \$2,000 TO \$2,499                            |        |       |       |       |                  |                   |
| 08       | \$2,500 TO \$2,999                            |        |       |       |       |                  |                   |
| 09       | \$3,000 TO \$3,499                            |        |       |       |       |                  |                   |
| 10       | \$3,500 TO \$3,999                            |        |       |       |       |                  |                   |
| 11       | \$4,000 TO \$4,999                            |        |       |       |       |                  |                   |
| 12       | \$5,000 TO \$5,999                            |        |       |       |       |                  |                   |
| 13       | \$6,000 TO \$6,999                            |        |       |       |       |                  |                   |
| 14       | \$7,000 TO \$7,999                            |        |       |       |       |                  |                   |
| 15       | \$8,000 TO \$8,999                            |        |       |       |       |                  |                   |
| 16       | \$9,000 TO \$9,999                            |        |       |       |       |                  |                   |
| 17       | \$10,000 TO \$10,999                          |        |       |       |       |                  |                   |
| 18       | \$11,000 TO \$11,999                          |        |       |       |       |                  |                   |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS                        | LENGTH | BEGIN | VALUE |       | DATA   | IMP.DEC |
|--------------|---|--------|-------|-------|-------|--------|---------|
|              |   |        |       | MAX.  | MIN.  |        |         |
|              | 19 \$12,000 TO \$12,999                   |        |       |       |       |        |         |
|              | 20 \$13,000 TO \$13,999                   |        |       |       |       |        |         |
|              | 21 \$14,000 TO \$14,999                   |        |       |       |       |        |         |
|              | 22 \$15,000 TO \$15,999                   |        |       |       |       |        |         |
|              | 23 \$16,000 TO \$16,999                   |        |       |       |       |        |         |
|              | 24 \$17,000 TO \$17,999                   |        |       |       |       |        |         |
|              | 25 \$18,000 TO \$19,999                   |        |       |       |       |        |         |
|              | 26 \$20,000 TO \$24,999                   |        |       |       |       |        |         |
|              | 27 \$25,000 TO \$49,999                   |        |       |       |       |        |         |
|              | 28 \$50,000 AND OVER                      |        |       |       |       |        |         |
| R-FSINC2     | SOURCE OF INCOME                          | 2      | 194   | 17    | 00001 | CODE   | 0       |
|              | 01 WAGE OR SALARY                         |        |       |       |       |        |         |
|              | 02 SELF-EMPLOYMENT                        |        |       |       |       |        |         |
|              | 03 WAGE OR SALARY AND SELF-EMPLOYMENT INC |        |       |       |       |        |         |
|              | 04 EARNINGS AND SOCIAL SECURITY INCOME    |        |       |       |       |        |         |
|              | 05 EARNINGS AND PUB ASSISTANCE INCOME     |        |       |       |       |        |         |
|              | 06 EARNINGS AND SUPPLEMENTAL SECURITY     |        |       |       |       |        |         |
|              | 07 EARNINGS AND OTHER INCOME ONLY         |        |       |       |       |        |         |
|              | 08 OTHER COMBINATIONS                     |        |       |       |       |        |         |
|              | 09 SOCIAL SECURITY INCOME ONLY            |        |       |       |       |        |         |
|              | 10 PUBLIC ASSISTANCE INCOME ONLY          |        |       |       |       |        |         |
|              | 11 SUPPLEMENTAL SECURITY INCOME ONLY      |        |       |       |       |        |         |
|              | 12 OTHER INCOME ONLY                      |        |       |       |       |        |         |
|              | 13 SOCIAL SECURITY AND SUPPLEMENTAL ONLY  |        |       |       |       |        |         |
|              | 14 PUB ASSIST. AND SSI ONLY               |        |       |       |       |        |         |
|              | 15 ASSISTANCE INCOME ONLY                 |        |       |       |       |        |         |
|              | 16 OTHER COMBINATIOS                      |        |       |       |       |        |         |
|              | 17 NO INCOME                              |        |       |       |       |        |         |
| FAM-SUPP-WGT | FAMILY WEIGHT                             | 11     | 196   |       |       | NUMBER | 2       |
| FF-RECTYP    | FAMILY RECORD TYPE                        | 1      | 331   | 3     | 00000 | CODE   | 0       |
|              | 1 HOUSEHOLD RECORD (SEE HH-RECTYP)        |        |       |       |       |        |         |
|              | 2 FAMILY RECORD                           |        |       |       |       |        | 58448   |
|              | 3 PERSON RECORD                           |        |       |       |       |        |         |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS                     | LENGTH | BEGIN | VALUE |          | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-------------|--|--------|-------|-------|----------|------------------|-------------------|
|             |  |        |       | MAX.  | MIN.     |                  |                   |
| PP-SEQ-NUM  | UNIQUE HOUSEHOLD IDENTIFIER            | 6      | 1     | N     | 00000    | CODE             | 0                 |
| PP-POS      | PERSONS SEQUENCE NUMBER WITHIN HOUSE   | 2      | 7     |       | 39 00001 | CODE             | 0                 |
| B-PPIND     | PRINCIPAL PERSON INDICATOR             | 1      | 9     |       | 1 00000  | CODE             | 0                 |
|             | 0 NIU, NO                              |        |       |       |          |                  |                   |
|             | 1 YES                                  |        |       |       |          |                  |                   |
| FAM-MEM-KEY | FAMILY MEMBERSHIP KEY                  | 1      | 10    |       | 8 00000  | CODE             | 0                 |
|             | 0 NIU                                  |        |       |       |          |                  |                   |
|             | 1 MEMBER SECONDARY FAMILY NO 1         |        |       |       |          |                  |                   |
|             | 2 MEMBER SECONDARY FAMILY NO 2         |        |       |       |          |                  |                   |
|             | 3 MEMBER SECONDARY FAMILY NO 3         |        |       |       |          |                  |                   |
|             | 4 MEMBER SECONDARY FAMILY NO 4         |        |       |       |          |                  |                   |
|             | 5 MEMBER SECONDARY FAMILY NO 5         |        |       |       |          |                  |                   |
|             | 6 MEMBER SECONDARY FAMILY NO 6         |        |       |       |          |                  |                   |
|             | 7 MEMBER OF PRIMARY FAMILY             |        |       |       |          |                  |                   |
|             | 8 PRIMARY OR SECONDARY INDIVIDUAL      |        |       |       |          |                  |                   |
| SUB-FAM-KEY | SUB FAMILY MEMBERSHIP KEY              | 1      | 11    |       | 6 00000  | CODE             | 0                 |
|             | 0 NIU                                  |        |       |       |          |                  |                   |
|             | 1 MEMBER SUBFAMILY NO 1                |        |       |       |          |                  |                   |
|             | 2 MEMBER SUBFAMILY NO 2                |        |       |       |          |                  |                   |
|             | 3 MEMBER SUBFAMILY NO 3                |        |       |       |          |                  |                   |
|             | 4 MEMBER SUBFAMILY NO 4                |        |       |       |          |                  |                   |
|             | 5 MEMBER SUBFAMILY NO 5                |        |       |       |          |                  |                   |
|             | 6 MEMBER SUBFAMILY NO 6                |        |       |       |          |                  |                   |
| B-ESR       | EMPLOYMENT STATUS RECODE               | 1      | 12    |       | 7 00000  | CODE             | 0                 |
|             | 0 NIU                                  |        |       |       |          | 36677            |                   |
|             | 1 WORKING EMPLOYED                     |        |       |       |          | 63561            |                   |
|             | 2 WITH JOB,NOT AT WORK EMPLOYED        |        |       |       |          | 2825             |                   |
|             | 3 LOOKING UNEMPLOYED                   |        |       |       |          | 4772             |                   |
|             | 4 HOUSE KEEPING NILF                   |        |       |       |          | 23896            |                   |
|             | 5 AT SCHOOL NILF                       |        |       |       |          | 11447            |                   |
|             | 6 UNABLE NILF                          |        |       |       |          | 1927             |                   |
|             | 7 OTHER (RETIRED) NILF                 |        |       |       |          | 10601            |                   |
| B-EXP-LF    | EXPERIENCED LABOR FORCE STATUS(EDITED) | 1      | 13    |       | 2 00000  | CODE             | 0                 |
|             | 0 NIU, NOT IN EXPERIENCED LABOR FORCE  |        |       |       |          | 85278            |                   |
|             | 1 EMPLOYED                             |        |       |       |          | 66386            |                   |
|             | 2 UNEMPLOYED                           |        |       |       |          | 4042             |                   |
| B-FULL-PART | FULL-PART TIME STATUS RECODE           | 1      | 14    |       | 5 00000  | CODE             | 0                 |
|             | 0 NIU, NOT IN LABOR FORCE              |        |       |       |          | 84548            |                   |
|             | 1 EMPLOYED FULL TIME                   |        |       |       |          | 52687            |                   |
|             | 2 PART TIME FOR ECONOMIC REASONS       |        |       |       |          | 2484             |                   |
|             | 3 UNEMPLOYED FULL TIME                 |        |       |       |          | 3537             |                   |
|             | 4 UNEMPLOYED PART TIME                 |        |       |       |          | 11215            |                   |
|             | 5 UNEMPLOYED PART TIME                 |        |       |       |          | 1235             |                   |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-------------|---|--------|-------|---------------|-------|------------------|-------------------|
| B-ITEM19X   | MAJOR ACTIVITY (LAST WEEK)                                | 1      | 15    | 8             | 00000 | CODE             | 0                 |
|             | 0 NIU   |        |       |               |       |                  |                   |
|             | 1 WORKING   |        |       |               |       |                  |                   |
|             | 2 WITH A JOB BUT NOT AT WORK                              |        |       |               |       |                  |                   |
|             | 3 LOOKING FOR WORK  |        |       |               |       |                  |                   |
|             | 4 KEEPING HOUSE   |        |       |               |       |                  |                   |
|             | 5 AT SCHOOL   |        |       |               |       |                  |                   |
|             | 6 UNABLE TO WORK  |        |       |               |       |                  |                   |
|             | 7 RETIRED (EXPANDED FROM BASIC CPS)                       |        |       |               |       |                  |                   |
|             | 8 OTHER   |        |       |               |       |                  |                   |
| DITEM20A    | HOURS WORKED (LAST WEEK)                                  | 2      | 16    | 99            | 00000 | CODE             | 0                 |
|             | 00 NIU  |        |       |               |       |                  |                   |
| DITEM20C-YN | USUALLY WORKED 35 HRS PER WEEK                            | 1      | 18    | 2             | 00000 | CODE             | 0                 |
|             | 0 NIU   |        |       |               |       |                  |                   |
|             | 1 YES   |        |       |               |       |                  |                   |
|             | 2 NO  |        |       |               |       |                  |                   |
| DITEM20C-RN | REASON NOT WORKING 35 HRS PER WEEK                        | 2      | 19    | 15            | 00000 | CODE             | 0                 |
|             | 00 NIU  |        |       |               |       |                  |                   |
|             | 01 SLACK  |        |       |               |       |                  |                   |
|             | 02 MATERIAL SHORTAGE                                      |        |       |               |       |                  |                   |
|             | 03 PLANT OR MACHINE REPAIR                                |        |       |               |       |                  |                   |
|             | 04 NEW JOB STARTED DURING WEEK                            |        |       |               |       |                  |                   |
|             | 05 JOB TERMINATED DURING WEEK                             |        |       |               |       |                  |                   |
|             | 06 COULD FIND ONLY PART TIME WORK                         |        |       |               |       |                  |                   |
|             | 07 HOLIDAY  |        |       |               |       |                  |                   |
|             | 08 LABOR DISPUTE  |        |       |               |       |                  |                   |
|             | 09 BAD WEATHER  |        |       |               |       |                  |                   |
|             | 10 OWN ILLNESS  |        |       |               |       |                  |                   |
|             | 11 ON VACATION  |        |       |               |       |                  |                   |
|             | 12 TOO BUSY WITH HOUSE, SCHOOL, ETC.                      |        |       |               |       |                  |                   |
|             | 13 DID NOT WANT FULL TIME WORK                            |        |       |               |       |                  |                   |
|             | 14 FULL TIME WORK WEEK LESS THAN 35 HOUR                  |        |       |               |       |                  |                   |
|             | 15 OTHER  |        |       |               |       |                  |                   |
| DITEM21A    | WHY NOT AT WORK LAST WEEK<br>(EDITED FOR ESR=3 AND ESR=3) | 1      | 21    | 8             | 00000 | CODE             | 0                 |
|             | 0 NIU   |        |       |               |       |                  |                   |
|             | 1 OWN ILLNESS   |        |       |               |       |                  |                   |
|             | 2 ON VACATION ESR=2                                       |        |       |               |       |                  |                   |
|             | 3 BAD WEATHER ESR=2                                       |        |       |               |       |                  |                   |
|             | 4 LABOR DISPUTE ESR=2                                     |        |       |               |       |                  |                   |
|             | 5 NEW JOB, BEGIN 30 DAYSESR=3                             |        |       |               |       |                  |                   |
|             | 6 TEMPORARY LAYOFF ESR=3                                  |        |       |               |       |                  |                   |
|             | 7 INDEFINATE LAYOFF ESR=3                                 |        |       |               |       |                  |                   |
|             | 8 OTHER ESR=2   |        |       |               |       |                  |                   |
| DITEM21B    | GETTING PAID FOR TIME OFF LAST WEEK                       | 1      | 22    | 3             | 00000 | CODE             | 0                 |

## DATA SECTION

| NAME      | DESCRIPTIVE LABELS                      | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-----------|---|--------|-------|---------------|-------|------------------|-------------------|
|           | 0 NIU                                   |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
|           | 2 NO                                    |        |       |               |       |                  |                   |
|           | 3 SELF-EMPLOYED                         |        |       |               |       |                  |                   |
| DITEM21C  | USUALLY WORK 35+ HRS PER WEEK AT JOB    | 1      | 23    | 2             | 00000 | CODE             | 0                 |
|           | 0 NIU                                   |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
|           | 2 NO                                    |        |       |               |       |                  |                   |
| DITEM22A1 | CHKD PUBLIC EMPLOY AGENCY TO FIND WORK  | 1      | 24    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM22A2 | CHKD PRIVATE EMPLOY AGENCY TO FIND WORK | 1      | 25    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM22A3 | CHKD EMPLOYER DIRECTLY TO FIND WORK     | 1      | 26    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM22A4 | CHKD WITH FRIENDS TO FIND WORK          | 1      | 27    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM22A5 | PLACED OR ANSWERED ADS TO FIND WORK     | 1      | 28    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM22A6 | DID NOTHING TO FIND WORK                | 1      | 29    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM22A7 | OTHER METHOD USED TO FIND WORK          | 1      | 30    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM24D1 | BELIEVE NO WORK AVAILABLE NOT LOOKING   | 1      | 31    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM24D2 | COULD NOT FIND ANY WORK                 | 1      | 32    | 99            | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |
| DITEM24D3 | LACKS NECESSARY SCHOOLING               | 1      | 33    | 1             | 00000 | CODE             | 0                 |
|           | 0 NC,NIU                                |        |       |               |       |                  |                   |
|           | 1 YES                                   |        |       |               |       |                  |                   |

## DATA SECTION

| NAME       | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|------------|---|--------|-------|-------|-------|------------------|-------------------|
|            |   |        |       | MAX.  | MIN.  |                  |                   |
| DITEM24D4  | EMPLOYERS THINK TOO YOUNG OR OLD<br>NC,NIU<br>1 YES   | 1      | 34    | 1     | 00000 | CODE             | 0                 |
| DITEM24D5  | PERSONAL HANDICAP<br>NC,NIU<br>1 YES  | 1      | 35    | 1     | 00000 | CODE             | 0                 |
| DITEM24D6  | CANNOT ARRANGE CHILD CARE<br>NC,NIU<br>1 YES  | 1      | 36    | 1     | 00000 | CODE             | 0                 |
| DITEM24D7  | FAMILY RESPONSIBILITIES<br>NC,NIU<br>1 YES  | 1      | 37    | 1     | 00000 | CODE             | 0                 |
| DITEM24D8  | IN SCHOOL OR OTHER TRAINING<br>NC,NIU<br>1 YES  | 1      | 38    | 1     | 00000 | CODE             | 0                 |
| DITEM24D9  | ILL HEALTH OR OTHER PHYSICAL DISABIL<br>NC,NIU<br>1 YES   | 1      | 39    | 1     | 00000 | CODE             | 0                 |
| DITEM24D10 | OTHER<br>NC,NIU<br>1 YES  | 1      | 40    | 1     | 00000 | CODE             | 0                 |
| DITEM24D11 | DO NOT KNOW<br>NC,NIU<br>1 YES  | 1      | 41    | 1     | 00000 | CODE             | 0                 |
| DITEM22B   | WHY STARTED LOOKING FOR WORK<br>EDITED FOR ESR=3 ITEM21A NOT EQUAL 6, 7<br>0 NIU<br>1 LOST JOB<br>2 QUIT JOB<br>3 LEFT SCHOOL<br>4 WANTED TEMPORARY WORK<br>5 OTHER | 1      | 42    | 5     | 00000 | CODE             | 0                 |
| DITEM22C   | WEEKS LOOKING FOR WORK<br>EDITED ESR = 3<br>00 = NIU OR NONE  | 2      | 43    |       |       | NUMBER           | 0                 |
| DITEM22D   | LOOKING FOR FULL OR PART-TIME WORK<br>EDITED FOR ESR = 3<br>0 NIU<br>1 FULL TIME<br>2 PART TIME   | 1      | 45    | 2     | 00000 | CODE             | 0                 |

## DATA SECTION

| NAME       | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|------------|---|--------|-------|-------|-------|------------------|-------------------|
|            |   |        |       | MAX.  | MIN.  |                  |                   |
| DITEM22E1  | ANY REASON COULD NOT TAKE JOB   | 1      | 46    | 2     | 00000 | CODE             | 0                 |
|            | 0 NIU   |        |       |       |       |                  |                   |
|            | 1 YES   |        |       |       |       |                  |                   |
|            | 2 NO  |        |       |       |       |                  |                   |
| DITEM22E2  | REASON COULD NOT TAKE WORK LAST WEEK<br>EDITED FOR U1 OR U2, U1=ESR=3 AND 22E1=1<br>U2 = ESR = 4 TO 7 | 1      | 47    | 4     | 00000 | CODE             | 0                 |
|            | 0 NIU   |        |       |       |       |                  |                   |
|            | 1 ALREADY HAD A JOB -- U1   |        |       |       |       |                  |                   |
|            | 2 TEMPORARY ILLNESS -- U1   |        |       |       |       |                  |                   |
|            | 3 GOING TO SCHOOL -- U2   |        |       |       |       |                  |                   |
|            | 4 OTHER -- U2   |        |       |       |       |                  |                   |
| DITEM22F   | WHEN LAST WORKED FULL TIME 2 WEEKS OR<br>NIU  | 1      | 48    | 4     | 00000 | CODE             | 0                 |
|            | 1 IN LAST 5 YRS   |        |       |       |       |                  |                   |
|            | 2 BEFORE LAST 5 YRS   |        |       |       |       |                  |                   |
|            | 3 NEVER WORKED FULL TIME 2+ WKS   |        |       |       |       |                  |                   |
|            | 4 NEVER WORKED AT ALL   |        |       |       |       |                  |                   |
| DINDUSTRY  | INDUSTRY (CURRENT JOB)<br>000 = NOT IN UNIVERSE OR NOT CODED<br>(SEE LIST FOR INDUSTRY CODES)         | 3      | 49    | 999   | 00000 | CODE             | 0                 |
| RECODE-IND | INDUSTRY RECODE (CURRENT JOB)<br>SEE INDUSTRY LIST  | 2      | 52    | 52    | 00000 | CODE             | 0                 |
|            | 01 AGRICULTURAL PRODUCTION  |        |       |       |       |                  |                   |
|            | 02 AGRICULTURAL SERVICES  |        |       |       |       |                  |                   |
|            | 03 MINING   |        |       |       |       |                  |                   |
|            | 04 CONSTRUCTION   |        |       |       |       |                  |                   |
|            | 05 ORDNANCE   |        |       |       |       |                  |                   |
|            | 06 LUMBER   |        |       |       |       |                  |                   |
|            | 07 FURNITURE  |        |       |       |       |                  |                   |
|            | 08 STONE, CLAY, AND GLASS   |        |       |       |       |                  |                   |
|            | 09 PRIMARY METALS   |        |       |       |       |                  |                   |
|            | 10 FABRICATED METALS (INC. NOT SPECIFIC)  |        |       |       |       |                  |                   |
|            | 11 MACHINERY, EXC. ELECT.   |        |       |       |       |                  |                   |
|            | 12 ELECTRICAL EQUIPMENT   |        |       |       |       |                  |                   |
|            | 13 AUTOMOBILES  |        |       |       |       |                  |                   |
|            | 14 AIRCRAFT   |        |       |       |       |                  |                   |
|            | 15 OTHER TRANSPORTATION EQUIPMENT   |        |       |       |       |                  |                   |
|            | 16 INSTRUMENTS  |        |       |       |       |                  |                   |
|            | 17 MISCELLANEOUS  |        |       |       |       |                  |                   |
|            | 18 FOOD   |        |       |       |       |                  |                   |
|            | 19 TOBACCO  |        |       |       |       |                  |                   |
|            | 20 TEXTILES   |        |       |       |       |                  |                   |
|            | 21 APPAREL  |        |       |       |       |                  |                   |
|            | 22 PAPER  |        |       |       |       |                  |                   |
|            | 23 PRINTING   |        |       |       |       |                  |                   |

DATA SECTION

NAME

DESCRIPTIVE LABELS

VALUE DATA IMP.DEC  
LENGTH BEGIN MAX. MIN. CATEGORY PLACES

- 24 CHEMICALS
- 25 PETROLEUM
- 26 RUBBER AND PLASTICS
- 27 LEATHER AND NOT SPEC. MFG.
- 28 RAILROAD AND RAILWAY EXPRESS
- 29 OTHER TRANSPORTATION
- 30 COMMUNICATIONS
- 31 OTHER PUBLIC UTILITIES
- 32 WHOLESALE
- 33 EATING AND DRINKING PLACES
- 34 OTHER RETAIL
- 35 BANKING AND OTHER FINANCE
- 36 INSURANCE AND REAL ESTATE
- 37 PRIVATE HOUSEHOLD SERVICE
- 38 BUSINESS
- 39 REPAIR
- 40 PERSONAL SERVICES, EXC. PRIVATE HOUS
- 41 ENTERTAINMENT AND RECREATION
- 42 MEDICAL, EXC. HOSPITALS
- 43 HOSPITALS
- 44 WELFARE AND RELIGIOUS
- 45 EDUCATIONAL
- 46 OTHER PROFESSIONAL
- 47 FORESTRY AND FISHERIES
- 48 POSTAL
- 49 OTHER FEDERAL
- 50 STATE
- 51 LOCAL
- 52 NEVER WORKED

RECODE-OCC

- 0 OCCUPATION RECODE (CURRENT JOB )
- 1 NIU 2 54 45 00000 CODE 0
- 2 ENGINEERS
- 3 PHYSICIANS, DENTISTS & RELATED PRA
- 4 HEALTH WORKERS, EXC. PRACTITIONERS
- 5 TEACHERS, EXC. COLLEGE
- 6 ENGINEERING AND SCIENCE TECHNICIAN
- 7 OTHER PROFESSIONAL--SALARIED
- 8 OTHER PROFESSIONAL--SELF-EMPLOYED
- 9 SALARIED--MANUFACTURING
- 10 SALARIED--OTHER INDUSTRIES
- 11 SELF-EMPLOYED--RETAIL TRADE
- 12 SELF-EMPLOYED--OTHER
- 13 RETAIL TRADE
- 14 OTHER
- 15 BOOKKEEPERS
- 16 OFFICE MACHINE OPERATORS
- 17 STENOGRAPHERS, TYPISTS, AND SECRET
- 18 OTHER CLERICAL WORKERS
- 19 CARPENTERS



## DATA SECTION

| NAME        | DESCRIPTIVE LABELS   | LENGTH | BEGIN | MAX. | VALUE<br>MIN. | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-------------|--|--------|-------|------|---------------|------------------|-------------------|
|             | 19 OTHER CONSTRUCTION CRAFTSMEN  |        |       |      |               |                  |                   |
|             | 20 FOREMEN (N.E.C.)  |        |       |      |               |                  |                   |
|             | 21 MACHINISTS AND JOB SETTERS  |        |       |      |               |                  |                   |
|             | 22 METAL CRAFTSMEN, EXC. MECHANICS, M  |        |       |      |               |                  |                   |
|             | 23 MECHANICS--AUTO   |        |       |      |               |                  |                   |
|             | 24 MECHANICS, EXCEPT AUTO  |        |       |      |               |                  |                   |
|             | 25 ALL OTHER CRAFTSMEN   |        |       |      |               |                  |                   |
|             | 26 MINE WORKERS  |        |       |      |               |                  |                   |
|             | 27 MOTOR VEHICLES AND EQUIPMENT  |        |       |      |               |                  |                   |
|             | 28 OTHER DURABLE GOODS   |        |       |      |               |                  |                   |
|             | 29 NONDURABLE GOODS  |        |       |      |               |                  |                   |
|             | 30 ALL OTHER   |        |       |      |               |                  |                   |
|             | 31 DRIVERS AND DELIVERYMEN   |        |       |      |               |                  |                   |
|             | 32 ALL OTHER   |        |       |      |               |                  |                   |
|             | 33 CONSTRUCTION  |        |       |      |               |                  |                   |
|             | 34 MANUFACTURING   |        |       |      |               |                  |                   |
|             | 35 ALL OTHER   |        |       |      |               |                  |                   |
|             | 36 PRIVATE HOUSEHOLD WORKERS   |        |       |      |               |                  |                   |
|             | 37 CLEANING SERVICE  |        |       |      |               |                  |                   |
|             | 38 FOOD SERVICE  |        |       |      |               |                  |                   |
|             | 39 HEALTH SERVICE  |        |       |      |               |                  |                   |
|             | 40 PERSONAL SERVICE  |        |       |      |               |                  |                   |
|             | 41 PROTECTIVE SERVICE  |        |       |      |               |                  |                   |
|             | 42 FARMERS AND FARM MANAGERS   |        |       |      |               |                  |                   |
|             | 43 PAID LABORERS AND SUPERVISORS   |        |       |      |               |                  |                   |
|             | 44 UNPAID FAMILY LABORERS  |        |       |      |               |                  |                   |
|             | 45 NEVER WORKED  |        |       |      |               |                  |                   |
| DOCCUPATION | OCCUPATION CODE (CURRENT JOB)<br>000 = NOT IN UNIVERSE OR NOT CODED<br>(SEE LIST FOR OCCUPATION CODES) | 3      | 56    | 999  | 00000         | CODE             | 0                 |
| DITEM23E    | CLASS OF WORKER (CURRENT JOB)  |        |       |      |               |                  |                   |
|             | 0 NIU, NC  | 1      | 59    | 5    | 00000         | CODE             | 0                 |
|             | 1 PRIVATE  |        |       |      |               |                  |                   |
|             | 2 GOVERNMENT   |        |       |      |               |                  |                   |
|             | 3 SELF-EMPLOYED  |        |       |      |               |                  |                   |
|             | 4 WITHOUT PAY  |        |       |      |               |                  |                   |
|             | 5 NEVER WORKED OR NEVER WORKED FULL  |        |       |      |               |                  |                   |
| DITEM24A    | WHEN LAST WORKED FOR PAY   |        |       |      |               |                  |                   |
|             | 0 NIU  | 1      | 60    | 7    | 00000         | CODE             | 0                 |
|             | 1 WITHIN PAST 12 MONTHS  |        |       |      |               |                  |                   |
|             | 2 1-2 YEARS AGO  |        |       |      |               |                  |                   |
|             | 3 2-3 YEARS AGO  |        |       |      |               |                  |                   |
|             | 4 3-4 YEARS AGO  |        |       |      |               |                  |                   |
|             | 5 4-5 YEARS AGO  |        |       |      |               |                  |                   |
|             | 6 5+ YEARS AGO   |        |       |      |               |                  |                   |
|             | 7 NEVER WORKED   |        |       |      |               |                  |                   |

## DATA SECTION

| NAME                 | DESCRIPTIVE LABELS   | LENGTH | BEGIN | MAX. | VALUE<br>MIN. | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|----------------------|--|--------|-------|------|---------------|------------------|-------------------|
| DITEM24B             | 0 WHY LEFT JOB   | 1      | 61    | 8    | 00000         | CODE             | 0                 |
|                      | 1 NIU  |        |       |      |               |                  |                   |
|                      | 2 PERSONAL, FAMILY OR SCHOOL (EDITE  |        |       |      |               |                  |                   |
|                      | 3 HEALTH   |        |       |      |               |                  |                   |
|                      | 4 RETIREMENT OR OLD AGE  |        |       |      |               |                  |                   |
|                      | 5 SEASONAL JOB COMPLETED   |        |       |      |               |                  |                   |
|                      | 6 SLACK WORK OR BUSINESS CONDITIONS  |        |       |      |               |                  |                   |
|                      | 7 TEMP NONSEASONAL JOB COMPLETED   |        |       |      |               |                  |                   |
|                      | 8 UNSATISFACTORY WORK ARRANGEMENTS<br>OTHER  |        |       |      |               |                  |                   |
| DITEM24C             | 0 WANT REGULAR JOB NOW   | 1      | 62    | 4    | 00000         | CODE             | 0                 |
|                      | 1 NIU  |        |       |      |               |                  |                   |
|                      | 2 YES  |        |       |      |               |                  |                   |
|                      | 3 MAYBE, IT DEPENDS  |        |       |      |               |                  |                   |
|                      | 4 NO<br>DON'T KNOW   |        |       |      |               |                  |                   |
| DITEM24E             | 0 INTEND TO LOOK FOR WORK NEXT 12 MOS.   | 1      | 63    | 4    | 00000         | CODE             | 0                 |
|                      | 1 NIU, NC  |        |       |      |               |                  |                   |
|                      | 2 YES  |        |       |      |               |                  |                   |
|                      | 3 IT DEPENDS   |        |       |      |               |                  |                   |
|                      | 4 NO<br>DON'T KNOW   |        |       |      |               |                  |                   |
| BA-ALL-LF            | ALLOCATION FLAG  | 1      | 64    | 1    | 00000         | CODE             | 0                 |
|                      | ITEMS BA-ALL-LF THRU BA-ITEM24E ARE<br>ALLOCATION FLAGS FOR THE CORRESPONDING<br>ITEMS |        |       |      |               |                  |                   |
| 0 NOT ALLOCATED, NIU |  |        |       |      |               |                  |                   |
| 1 ALLOCATED          |  |        |       |      |               |                  |                   |
| BA-ITEM19            | ALLOCATION FLAG  | 1      | 65    | 1    | 00000         | CODE             | 0                 |
| BA-ITEM23B           | ALLOCATION FLAG  | 1      | 66    | 1    | 00000         | CODE             | 0                 |
| BA-ITEM23C           | ALLOCATION FLAG  | 1      | 67    | 1    | 00000         | CODE             | 0                 |
| BA-ITEM23E           | ALLOCATION FLAG  | 1      | 68    | 1    | 00000         | CODE             | 0                 |
| BA-ITEM20A           | ALLOCATION FLAG  | 1      | 69    | 1    | 00000         | CODE             | 0                 |
| BA-ITEM20C           | ALLOCATION FLAG  | 1      | 70    | 1    | 00000         | CODE             | 0                 |
| BA-ITEM21A           | ALLOCATION FLAG  | 1      | 71    | 1    | 00000         | CODE             | 0                 |
| BA-ITEM21B           | ALLOCATION FLAG  | 1      | 72    | 1    | 00000         | CODE             | 0                 |
| BA-ITEM21C           | ALLOCATION FLAG  | 1      | 73    | 1    | 00000         | CODE             | 0                 |

## DATA SECTION

| NAME       | DESCRIPTIVE LABELS              | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP. DEC<br>PLACES |
|------------|---------------------------------|--------|-------|-------|-------|------------------|--------------------|
|            |                                 |        |       | MAX.  | MIN.  |                  |                    |
| BA-ITEM22C | ALLOCATION FLAG                 | 1      | 74    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM22F | ALLOCATION FLAG                 | 1      | 75    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM22D | ALLOCATION FLAG                 | 1      | 76    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM24B | ALLOCATION FLAG                 | 1      | 77    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM24A | ALLOCATION FLAG                 | 1      | 78    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM24C | ALLOCATION FLAG                 | 1      | 79    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM24D | ALLOCATION FLAG                 | 1      | 80    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM22A | ALLOCATION FLAG                 | 1      | 81    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM22E | ALLOCATION FLAG                 | 1      | 82    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM22B | ALLOCATION FLAG                 | 1      | 84    | 1     | 00000 | CODE             | 0                  |
| BA-ITEM24E | ALLOCATION FLAG                 | 1      | 85    | 1     | 00000 | CODE             | 0                  |
| BA-ESR     | ALLOCATION FLAG                 | 1      | 90    | 1     | 00000 | CODE             | 0                  |
| POP-STAT   | POPULATION TYPE ITEM25A         | 1      | 102   | 3     | 00000 | CODE             | 0                  |
|            | 0 NONINTERVIEW RECORD           |        |       |       |       |                  |                    |
|            | 1 CIVILIAN 14+                  |        |       |       |       |                  |                    |
|            | 2 ARMED FORCES                  |        |       |       |       |                  |                    |
|            | 3 CHILDREN                      |        |       |       |       |                  |                    |
| REL-HEAD   | RELATIONSHIP TO HEAD            | 1      | 103   | 7     | 00000 | CODE             | 0                  |
|            | 1 HEAD WITH OTHER RELATIVES     |        |       |       |       | 41268            |                    |
|            | 2 PRIMARY INDIVIDUAL            |        |       |       |       | 13299            |                    |
|            | 3 WIFE OF HEAD                  |        |       |       |       | 34509            |                    |
|            | 4 CHILD OF HEAD                 |        |       |       |       | 57358            |                    |
|            | 5 OTHER RELATIVE OF HEAD        |        |       |       |       | 5922             |                    |
|            | 6 SECONDARY FAMILY MEMBER       |        |       |       |       | 445              |                    |
|            | 7 SECONDARY INDIVIDUAL          |        |       |       |       | 2905             |                    |
| TYPE-BOX   | FAMILY TYPE                     | 1      | 104   | 4     | 00000 | CODE             | 0                  |
|            | 0 PRIMARY FAMILY                |        |       |       |       |                  |                    |
|            | 1 SECONDARY INDIVIDUAL          |        |       |       |       |                  |                    |
|            | 2 SECONDARY FAMILY MEMBER       |        |       |       |       |                  |                    |
|            | 3 SUB FAMILY MEMBER             |        |       |       |       |                  |                    |
|            | 4 PRIMARY INDIVIDUAL            |        |       |       |       |                  |                    |
| FAM-NUMBER | FAMILY NUMBER                   | 1      | 105   | 6     | 00000 | CODE             | 0                  |
|            | 0 NOT IN SUB/SECONDARY FAMILY   |        |       |       |       |                  |                    |
|            | 1-6 SUB/SECONDARY FAMILY NUMBER |        |       |       |       |                  |                    |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                 | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|----------|------------------------------------|--------|-------|-------|-------|------------------|-------------------|
|          |                                    |        |       | MAX.  | MIN.  |                  |                   |
| FAM-REL  | FAMILY RELATIONSHIP                | 1      | 106   | 4     | 00000 | CODE             | 0                 |
|          | 0 NOT IN SUB/SECONDARY FAMILY      |        |       |       |       |                  |                   |
|          | 1 HEAD (SUB/SEC)                   |        |       |       |       |                  |                   |
|          | 2 WIFE (SUB/SEC)                   |        |       |       |       |                  |                   |
|          | 3 CHILD(SUB/SEC)                   |        |       |       |       |                  |                   |
|          | 4 OTHER RELATIVE (SEC)             |        |       |       |       |                  |                   |
| MAR-STAT | MARITAL STATUS                     | 1      | 107   | 8     | 00000 | CODE             | 0                 |
|          | 1 MARRIED, CIVILIAN SPOUSE PRESENT |        |       |       |       | 69242            |                   |
|          | 2 MARRIED, AF SPOUSE PRESENT       |        |       |       |       | 592              |                   |
|          | 3 MARRIED, AF SPOUSE ABSENT        |        |       |       |       | 66               |                   |
|          | 4 MARRIED, SPOUSE ABSENT           |        |       |       |       | 1041             |                   |
|          | 5 WIDOWED                          |        |       |       |       | 8390             |                   |
|          | 6 DIVORCED                         |        |       |       |       | 5939             |                   |
|          | 7 SEPARATED                        |        |       |       |       | 2536             |                   |
|          | 8 NEVER MARRIED                    |        |       |       |       | 67900            |                   |
| SEX      | SEX                                | 1      | 108   | 2     | 00000 | CODE             | 0                 |
|          | 1 MALE                             |        |       |       |       |                  |                   |
|          | 2 FEMALE                           |        |       |       |       |                  |                   |
| RACE     | RACE                               | 1      | 109   | 3     | 00000 | CODE             | 0                 |
|          | 1 WHITE                            |        |       |       |       | 136532           |                   |
|          | 2 BLACK                            |        |       |       |       | 15655            |                   |
|          | 3 OTHER                            |        |       |       |       | 3519             |                   |
| AGE      | AGE IN SINGLE YEARS                | 2      | 110   | 99    | 00000 | CODE             | 0                 |
|          | 0001 1                             |        |       |       |       | 2469             |                   |
|          | 0002 2                             |        |       |       |       | 2376             |                   |
|          | 0003 3                             |        |       |       |       | 2324             |                   |
|          | 0004 4                             |        |       |       |       | 2340             |                   |
|          | 0005 5                             |        |       |       |       | 2344             |                   |
|          | 0006 6                             |        |       |       |       | 2414             |                   |
|          | 0007 7                             |        |       |       |       | 2552             |                   |
|          | 0008 8                             |        |       |       |       | 2775             |                   |
|          | 0009 9                             |        |       |       |       | 2702             |                   |
|          | 0010 10                            |        |       |       |       | 2586             |                   |
|          | 0011 11                            |        |       |       |       | 2659             |                   |
|          | 0012 12                            |        |       |       |       | 2658             |                   |
|          | 0013 13                            |        |       |       |       | 2770             |                   |
|          | 0014 14                            |        |       |       |       | 3000             |                   |
|          | 0015 15                            |        |       |       |       | 3119             |                   |
|          | 0016 16                            |        |       |       |       | 3080             |                   |
|          | 0017 17                            |        |       |       |       | 3184             |                   |
|          | 0018 18                            |        |       |       |       | 3146             |                   |
|          | 0019 19                            |        |       |       |       | 2932             |                   |
|          | 0020 20                            |        |       |       |       | 2714             |                   |
|          | 0021 21                            |        |       |       |       | 2882             |                   |
|          | 0022 22                            |        |       |       |       | 2659             |                   |
|          | 0023 23                            |        |       |       |       | 2676             |                   |

## DATA SECTION

| NAME | DESCRIPTIVE LABELS | VALUE  |                 | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|------|--------------------|--------|-----------------|------------------|-------------------|
|      |                    | LENGTH | BEGIN MAX. MIN. |                  |                   |
| 0024 | 24                 |        |                 |                  |                   |
| 0025 | 25                 |        |                 |                  | 2712              |
| 0026 | 26                 |        |                 |                  | 2705              |
| 0027 | 27                 |        |                 |                  | 2613              |
| 0028 | 28                 |        |                 |                  | 2670              |
| 0029 | 29                 |        |                 |                  | 2552              |
| 0030 | 30                 |        |                 |                  | 2477              |
| 0031 | 31                 |        |                 |                  | 2516              |
| 0032 | 32                 |        |                 |                  | 2571              |
| 0033 | 33                 |        |                 |                  | 2465              |
| 0034 | 34                 |        |                 |                  | 1956              |
| 0035 | 35                 |        |                 |                  | 2017              |
| 0036 | 36                 |        |                 |                  | 2095              |
| 0037 | 37                 |        |                 |                  | 2120              |
| 0038 | 38                 |        |                 |                  | 1815              |
| 0039 | 39                 |        |                 |                  | 1713              |
| 0040 | 40                 |        |                 |                  | 1723              |
| 0041 | 41                 |        |                 |                  | 1745              |
| 0042 | 42                 |        |                 |                  | 1694              |
| 0043 | 43                 |        |                 |                  | 1626              |
| 0044 | 44                 |        |                 |                  | 1646              |
| 0045 | 45                 |        |                 |                  | 1573              |
| 0046 | 46                 |        |                 |                  | 1468              |
| 0047 | 47                 |        |                 |                  | 1554              |
| 0048 | 48                 |        |                 |                  | 1560              |
| 0049 | 49                 |        |                 |                  | 1632              |
| 0050 | 50                 |        |                 |                  | 1618              |
| 0051 | 51                 |        |                 |                  | 1655              |
| 0052 | 52                 |        |                 |                  | 1726              |
| 0053 | 53                 |        |                 |                  | 1558              |
| 0054 | 54                 |        |                 |                  | 1564              |
| 0055 | 55                 |        |                 |                  | 1635              |
| 0056 | 56                 |        |                 |                  | 1694              |
| 0057 | 57                 |        |                 |                  | 1645              |
| 0058 | 58                 |        |                 |                  | 1670              |
| 0059 | 59                 |        |                 |                  | 1628              |
| 0060 | 60                 |        |                 |                  | 1526              |
| 0061 | 61                 |        |                 |                  | 1425              |
| 0062 | 62                 |        |                 |                  | 1492              |
| 0063 | 63                 |        |                 |                  | 1389              |
| 0064 | 64                 |        |                 |                  | 1419              |
| 0065 | 65                 |        |                 |                  | 1380              |
| 0066 | 66                 |        |                 |                  | 1306              |
| 0067 | 67                 |        |                 |                  | 1316              |
| 0068 | 68                 |        |                 |                  | 1192              |
| 0069 | 69                 |        |                 |                  | 1175              |
| 0070 | 70                 |        |                 |                  | 1063              |
| 0071 | 71                 |        |                 |                  | 996               |
| 0072 | 72                 |        |                 |                  | 961               |
| 0073 | 73                 |        |                 |                  | 901               |
|      |                    |        |                 |                  | 885               |

## DATA SECTION

| NAME      | DESCRIPTIVE LABELS         | LENGTH | BEGIN | VALUE |       | DATA | IMP. DEC |
|-----------|----------------------------|--------|-------|-------|-------|------|----------|
|           |                            |        |       | MAX.  | MIN.  |      |          |
| 0074      | 74                         |        |       |       |       |      |          |
| 0075      | 75                         |        |       |       |       | 812  |          |
| 0076      | 76                         |        |       |       |       | 755  |          |
| 0077      | 77                         |        |       |       |       | 748  |          |
| 0078      | 78                         |        |       |       |       | 608  |          |
| 0079      | 79                         |        |       |       |       | 637  |          |
| 0080      | 80                         |        |       |       |       | 542  |          |
| 0081      | 81                         |        |       |       |       | 473  |          |
| 0082      | 82                         |        |       |       |       | 433  |          |
| 0083      | 83                         |        |       |       |       | 364  |          |
| 0084      | 84                         |        |       |       |       | 330  |          |
| 0085      | 85                         |        |       |       |       | 314  |          |
| 0086      | 86                         |        |       |       |       | 262  |          |
| 0087      | 87                         |        |       |       |       | 219  |          |
| 0088      | 88                         |        |       |       |       | 192  |          |
| 0089      | 89                         |        |       |       |       | 159  |          |
| 0090      | 90                         |        |       |       |       | 118  |          |
| 0091      | 91                         |        |       |       |       | 94   |          |
| 0092      | 92                         |        |       |       |       | 68   |          |
| 0093      | 93                         |        |       |       |       | 50   |          |
| 0094      | 94                         |        |       |       |       | 40   |          |
| 0095      | 95                         |        |       |       |       | 29   |          |
| 0096      | 96                         |        |       |       |       | 22   |          |
| 0097      | 97                         |        |       |       |       | 6    |          |
| 0098      | 98                         |        |       |       |       | 12   |          |
| 0099      | 99                         |        |       |       |       | 7    |          |
| 0100      | 100                        |        |       |       |       | 4    |          |
|           |                            |        |       |       |       | 10   |          |
| VET       | VETERAN STATUS             |        |       |       |       |      |          |
| 0         | FEMALES, CHILDREN UNDER 14 | 1      | 112   | 6     | 00000 | CODE | 0        |
| 1         | VIETNAM ERA                |        |       |       |       |      |          |
| 2         | KOREAN                     |        |       |       |       |      |          |
| 3         | WW II                      |        |       |       |       |      |          |
| 4         | WW I                       |        |       |       |       |      |          |
| 5         | OTHER SERVICE              |        |       |       |       |      |          |
| 6         | NON-VETERAN                |        |       |       |       |      |          |
| 6         | NON-VETERAN                |        |       |       |       |      |          |
| ETHNICITY | SPANISH ETHNICITY          |        |       |       |       |      |          |
| 10        | MEXICAN AMERICAN           | 2      | 113   | 40    | 00001 | CODE | 0        |
| 11        | CHICANO                    |        |       |       |       |      |          |
| 12        | MEXICAN                    |        |       |       |       |      |          |
| 13        | MEXICANO                   |        |       |       |       |      |          |
| 14        | PUERTO RICAN               |        |       |       |       |      |          |
| 15        | CUBAN                      |        |       |       |       |      |          |
| 16        | CENTRAL OR SOUTH AMERICAN  |        |       |       |       |      |          |
| 17        | OTHER SPANISH              |        |       |       |       |      |          |
| 30        | ANOTHER GROUP NOT LISTED   |        |       |       |       |      |          |
| 39        | DONT KNOW                  |        |       |       |       |      |          |
| 40        | NOT AVAILABLE              |        |       |       |       |      |          |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS                    | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|---------------------------------------|--------|-------|---------------|-------|------------------|-------------------|
| HIGH-GRADE   | HIGHEST GRADE ATTENDED                | 2      | 115   | 19            | 00000 | CODE             | 0                 |
|              | 00 CHILDREN UNDER 14                  |        |       |               |       |                  | 35969             |
|              | 01 NONE                               |        |       |               |       |                  | 848               |
|              | 02 ELEMENTARY ONE                     |        |       |               |       |                  | 219               |
|              | 03 ELEMETARY TWO                      |        |       |               |       |                  | 413               |
|              | 04 ELEMENTARY THREE                   |        |       |               |       |                  | 812               |
|              | 05 ELEMETARY FOUR                     |        |       |               |       |                  | 1025              |
|              | 06 ELEMENTARY FIVE                    |        |       |               |       |                  | 1201              |
|              | 07 ELEMENTARY SIX                     |        |       |               |       |                  | 2194              |
|              | 08 ELEMETARY SEVEN                    |        |       |               |       |                  | 2223              |
|              | 09 ELEMENTARY EIGHT                   |        |       |               |       |                  | 9670              |
|              | 10 HIGH SCHOOL ONE                    |        |       |               |       |                  | 7531              |
|              | 11 HIGH SCHOOL TWO                    |        |       |               |       |                  | 9125              |
|              | 12 HIGH SCHOOL THREE                  |        |       |               |       |                  | 7832              |
|              | 13 HIGH SCHOOL FOUR                   |        |       |               |       |                  | 40837             |
|              | 14 COLLEGE ONE                        |        |       |               |       |                  | 7507              |
|              | 15 COLLEGE TWO                        |        |       |               |       |                  | 8558              |
|              | 16 COLLEGE THREE                      |        |       |               |       |                  | 3609              |
|              | 17 COLLEGE FOUR                       |        |       |               |       |                  | 9383              |
|              | 18 COLLEGE FIVE                       |        |       |               |       |                  | 2405              |
|              | 19 COLLEGE SIX OR MORE                |        |       |               |       |                  | 4345              |
| GRADE-COMPL  | COMPLETED HIGHEST GRADE ATTENDED      | 1      | 117   | 2             | 00000 | CODE             | 0                 |
|              | 0 CHILDREN UNDER 14                   |        |       |               |       |                  |                   |
|              | 1 YES                                 |        |       |               |       |                  |                   |
|              | 2 NO                                  |        |       |               |       |                  |                   |
| MAR-SUPP-WGT | PERSON WEIGHT                         | 11     | 118   |               |       | NUMBER           | 2                 |
| I34N         | DID NOT WORK LAST YEAR                | 1      | 129   | 1             | 00000 | CODE             | 0                 |
|              | 0 NIU/NOT CODED                       |        |       |               |       |                  |                   |
|              | 1 ITEM 34 NONE CIRCLE CODED           |        |       |               |       |                  |                   |
| I35          | LOOKING FOR WORK LAST YEAR            | 1      | 130   | 2             | 00000 | CODE             | 0                 |
|              | 0 NIU                                 |        |       |               |       |                  |                   |
|              | 1 YES                                 |        |       |               |       |                  |                   |
|              | 2 NO                                  |        |       |               |       |                  |                   |
| I36          | WEEKS LOOKING, FOR NONWORKERS IN 1975 | 2      | 131   |               |       | NUMBER           | 0                 |
|              | 00 = NOT IN UNIVERSE                  |        |       |               |       |                  |                   |
| I37          | MAIN REASON DID NOT WORK LAST YEAR    | 1      | 133   |               |       | NUMBER           | 0                 |
|              | 0 NIU                                 |        |       |               |       |                  |                   |
|              | 1 ILL OR DISABLED                     |        |       |               |       |                  |                   |
|              | 2 TAKING CARE OF HOME/FAMILY          |        |       |               |       |                  |                   |
|              | 3 GOING TO SCHOOL                     |        |       |               |       |                  |                   |
|              | 4 COULD NOT FIND WORK                 |        |       |               |       |                  |                   |
|              | 5 IN ARMED FORCES                     |        |       |               |       |                  |                   |
|              | 6 RETIRED                             |        |       |               |       |                  |                   |
|              | 7 OTHER                               |        |       |               |       |                  |                   |

## DATA SECTION

| NAME  | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-------|---|--------|-------|---------------|-------|------------------|-------------------|
| I34WK | WEEKS WORKED LAST YEAR<br>00 = NOT IN UNIVERSE  | 2      | 134   |               |       | NUMBER           | 0                 |
| I45   | HOURS PER WEEK WORKED<br>00 = NOT IN UNIVERSE   | 2      | 136   |               |       | NUMBER           | 0                 |
| I43   | NUMBER OF EMPLOYERS LAST YEAR<br>0 NIU<br>1 1 EMPLOYER LAST YEAR<br>2 2 EMPLOYERS<br>3 3+ EMPLOYERS   | 1      | 138   | 3             | 00000 | CODE             | 0                 |
| I44   | LOOKED FOR WORK IN BETWEEN JOBS<br>0 NIU<br>1 YES, DID LOOK FOR WORK BETWEEN JOBS<br>2 NO   | 1      | 139   | 2             | 00000 | CODE             | 0                 |
| I39   | LOST FULL WEEKS WORK DUE TO WORK LAYOFF<br>0 NIU<br>1 YES, LOST WORK DUE TO LAYOFF OR LOST<br>2 NO  | 1      | 140   | 2             | 00000 | CODE             | 0                 |
| I40N  | WEEKS LOOKING OR ON LAYOFF<br>0 NIU/NOT CODED<br>1 NONE CODED   | 1      | 141   | 1             | 00000 | CODE             | 0                 |
| I40WK | WEEKS LOOKING OR ON LAYOFF<br>00 NIU<br>51 WEEKS LOOKING OR ON LAYOFF   | 2      | 142   |               |       | NUMBER           | 0                 |
| I41   | WEEKS LOOKING ALL IN ONE STRETCH<br>0 NIU<br>1 1 STRETCH<br>2 2<br>3 3+   | 1      | 144   | 3             | 00000 | CODE             | 0                 |
| I42   | WHAT WAS DONE MOST OF REMAINING WEEKS<br>LAST YEAR<br>0 NIU<br>1 ILL OR DISABLED<br>2 TAKING CARE OF HOME/ FAMILY<br>3 GOING TO SCHOOL<br>4 IN ARMED FORCES<br>5 RETIRED<br>6 OTHER | 1      | 145   | 6             | 00000 | CODE             | 0                 |
| I47   | WORKED LESS THAN 35 HRS ONE WEEK LAST<br>0 NIU<br>1 YES, WORKED SOME PART TIME<br>2 NO  | 1      | 146   | 2             | 00000 | CODE             | 0                 |



## DATA SECTION

| NAME   | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------|---|--------|-------|-------|-------|------------------|-------------------|
|        |   |        |       | MAX.  | MIN.  |                  |                   |
| I48    | WEEKS WORKED PART-TIME<br>0 = NIU, 1-52 NUMBER WEEKS PT WORK  | 2      | 147   |       |       | NUMBER           | 0                 |
| I49    | REASON WORKED PART TIME<br>0 NIU<br>1 COULD ONLY FIND PART TIME<br>2 WANTED OR COULD ONLY WORK PART TIME<br>3 SLACK WORK OR MATERIAL SHORTAGE<br>4 OTHER                                      | 1      | 149   | 4     | 00000 | CODE             | 0                 |
| I50CW  | CLASS OF WORKER (FOR LONGEST<br>HELD JOB LAST YEAR<br>0 NIU<br>1 PRIVATE<br>2 FEDERAL GOVT<br>3 STATE GOVT<br>4 LOCAL GOVT<br>5 SE - INCORPORATED<br>6 SELF-EMPLOYED OR FARM<br>7 WITHOUT PAY | 1      | 150   | 7     | 00000 | CODE             | 0                 |
| I50IND | INDUSTRY CODE (LONGEST JOB LAST YEAR)<br>SEE INDUSTRY CODE LIST   | 3      | 151   | 999   | 00000 | CODE             | 0                 |
| I50OCC | OCCUPATION CODE (LONGEST JOB LAST YEAR)<br>SEE OCCUPATION CODE LIST   | 3      | 154   | 996   | 00000 | CODE             | 0                 |
| I51AWS | WAGE AND SALARY RECIPIENCY<br>0 NIU<br>1 YES<br>2 NO  | 1      | 157   | 2     | 00000 | CODE             | 0                 |
| I519SE | SELF-EMPLOYMENT RECIPIENCY<br>0 NIU<br>1 YES<br>2 NO  | 1      | 158   | 2     | 00000 | CODE             | 0                 |
| I51CFR | FARM INCOME RECIPIENCY<br>0 NIU<br>1 YES<br>2 NO  | 1      | 159   | 2     | 00000 | CODE             | 0                 |
| I52ASS | SOCIAL SECURITY RECIPIENCY<br>0 NIU<br>1 YES<br>2 NO  | 1      | 160   | 2     | 00000 | CODE             | 0                 |
| I52ARR | RAILROAD RETIREMENT RECIPIENCY<br>0 NIU<br>1 YES  | 1      | 161   | 2     | 00000 | CODE             | 0                 |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                   | LENGTH | BEGIN | VALUE |       | DATA | IMP. DEC |
|----------|--------------------------------------|--------|-------|-------|-------|------|----------|
|          |                                      |        |       | MAX.  | MIN.  |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I52BUS   | U.S. GOVT RECIPIENCY                 |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 162   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I52BSL   | STATE AND LOCAL GOVT RECIPIENCY      |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 163   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I53AADC  | AID TO DEPENDENT CHILDREN RECIPIENCY |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 164   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I53AOTH  | OTHER PUBLIC ASSISTANCE RECIPIENCY   |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 165   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I53BINT  | INTEREST RECIPIENCY                  |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 166   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I53CDIV  | DIVIDENDS RECIPIENCY                 |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 167   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I53CRENT | RENT AND ROYALTIES RECIPIENCY        |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 168   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I53CEST  | ESTATES AND TRUSTS RECIPIENCY        |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 169   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I53DVP   | VETERANS PAYMENTS RECIPIENCY         |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 170   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |
|          | 2 NO                                 |        |       |       |       |      |          |
| I53DUC   | UNEMPLOYMENT COMPENSATION RECIPIENCY |        |       |       |       |      |          |
|          | 0 NIU                                | 1      | 171   | 2     | 00000 | CODE | 0        |
|          | 1 YES                                |        |       |       |       |      |          |

| NAME        | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE |       | DATA | IMP.DEC |
|-------------|---|--------|-------|-------|-------|------|---------|
|             |   |        |       | MAX.  | MIN.  |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| I53DWC      | WORKMANS COMPENSATION RECIPIENCY  | 1      | 172   | 2     | 00000 | CODE | 0       |
|             | 0 NIU   |        |       |       |       |      |         |
|             | 1 YES   |        |       |       |       |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| I53EPP      | PRIVATE PENSIONS RECIPIENCY   | 1      | 173   | 2     | 00000 | CODE | 0       |
|             | 0 NIU   |        |       |       |       |      |         |
|             | 1 YES   |        |       |       |       |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| I53EMR      | MILITARY RETIREMENT RECIPIENCY  | 1      | 174   | 2     | 00000 | CODE | 0       |
|             | 0 NIU   |        |       |       |       |      |         |
|             | 1 YES   |        |       |       |       |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| I53EFG      | FEDERAL GOVT PENSION RECIPIENCY   | 1      | 175   | 2     | 00000 | CODE | 0       |
|             | 0 NIU   |        |       |       |       |      |         |
|             | 1 YES   |        |       |       |       |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| I53ELG      | STATE AND LOCAL GOVT PENSION RECIPIENC  | 1      | 176   | 2     | 00000 | CODE | 0       |
|             | 0 NIU   |        |       |       |       |      |         |
|             | 1 YES   |        |       |       |       |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| I53FAL      | ALIMONY AND CHILD SUPPORT RECIPIENCY  | 1      | 177   | 2     | 00000 | CODE | 0       |
|             | 0 NIU   |        |       |       |       |      |         |
|             | 1 YES   |        |       |       |       |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| I53FREG     | OTHER REGULAR CONTRIBUTION RECIPIENCY   | 1      | 178   | 2     | 00000 | CODE | 0       |
|             | 0 NIU   |        |       |       |       |      |         |
|             | 1 YES   |        |       |       |       |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| I53FAE      | ANYTHING ELSE RECIPIENCY  | 1      | 179   | 2     | 00000 | CODE | 0       |
|             | 0 NIU   |        |       |       |       |      |         |
|             | 1 YES   |        |       |       |       |      |         |
|             | 2 NO  |        |       |       |       |      |         |
| INC-WS-FLAG | WS-FLAG<br>INC-WS-FLAG THRU INC-CS-FLAG ARE FLAGS<br>INDICATING WHETHER THE CORRESPONDING<br>ITEMS HAVE BEEN ALLOCATED FOR THE INCOME<br>FIELDS FROM QUESTIONS 151, 152 AND 153 | 1      | 180   | 3     | 00000 | CODE | 0       |
|             | 0 NO ALLOCATION   |        |       |       |       |      |         |
|             | 1 INCOME AMOUNT ALLOCATED   |        |       |       |       |      |         |
|             | 2 RECIPIENCY TYPE ALLOCATED   |        |       |       |       |      |         |

## DATA SECTION

| NAME                                   | DESCRIPTIVE LABELS                     | LENGTH | BEGIN   | VALUE<br>MAX. | MIN. | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--|--|--------|---------|---------------|------|------------------|-------------------|
| INC-SE-FLAG                            | 3 INCOME AND RECIPIENCY TYPE ALLOCATED |        |         |               |      |                  |                   |
|  | SELF EMPLOYMENT FLAG                   |        |         |               |      |                  |                   |
|  | 0 NO ALLOCATION                        | 1      | 181     | 3 00000       |      | CODE             | 0                 |
|  | 1 INCOME AMOUNT ALLOCATED              |        |         |               |      |                  |                   |
| INC-FR-FLAG                            | 2 RECIPIENCY TYPE ALLOCATED            |        |         |               |      |                  |                   |
|  | 3 INCOME AND RECIPIENCY TYPE ALLOCATED |        |         |               |      |                  |                   |
|  | FARM INCOME FLAG                       |        |         |               |      |                  |                   |
|  | 0 NO ALLOCATION                        | 1      | 182     | 3 00000       |      | CODE             | 0                 |
| INC-US-FLAG                            | 1 INCOME AMOUNT ALLOCATED              |        |         |               |      |                  |                   |
|  | 2 RECIPIENCY TYPE ALLOCATED            |        |         |               |      |                  |                   |
|  | 3 INCOME AND RECIPIENCY TYPE ALLOCATED |        |         |               |      |                  |                   |
|  | U.S. GOVT FLAG                         |        |         |               |      |                  |                   |
| INC-SP-FLAG                            | 0 NO ALLOCATION                        | 1      | 183     | 3 00000       |      | CODE             | 0                 |
|  | 1 INCOME AMOUNT ALLOCATED              |        |         |               |      |                  |                   |
|  | 2 RECIPIENCY TYPE ALLOCATED            |        |         |               |      |                  |                   |
|  | 3 INCOME AND RECIPIENCY TYPE ALLOCATED |        |         |               |      |                  |                   |
| INC-PA-FLAG                            | 0 NO ALLOCATION                        | 1      | 184     | 3 00000       |      | CODE             | 0                 |
|  | 1 INCOME AMOUNT ALLOCATED              |        |         |               |      |                  |                   |
|  | 2 RECIPIENCY TYPE ALLOCATED            |        |         |               |      |                  |                   |
|  | 3 INCOME AND RECIPIENCY TYPE ALLOCATED |        |         |               |      |                  |                   |
| INC-INT-FLA                            | PUBLIC ASSISTANCE FLAG                 |        |         |               |      |                  |                   |
|  | 0 NO ALLOCATION                        | 1      | 185     | 3 00000       |      | CODE             | 0                 |
|  | 1 INCOME AMOUNT ALLOCATED              |        |         |               |      |                  |                   |
|  | 2 RECIPIENCY TYPE ALLOCATED            |        |         |               |      |                  |                   |
| INC-DIV-FLA                            | 3 INCOME AND RECIPIENCY TYPE ALLOCATED |        |         |               |      |                  |                   |
|  | INTEREST FLAG G                        |        |         |               |      |                  |                   |
|  | 0 NO ALLOCATION                        | 1      | 186     | 3 00000       |      | CODE             | 0                 |
|  | 1 INCOME AMOUNT ALLOCATED              |        |         |               |      |                  |                   |
| INC-VP-FLAG                            | 2 RECIPIENCY TYPE ALLOCATED            |        |         |               |      |                  |                   |
|  | 3 INCOME AND RECIPIENCY TYPE ALLOCATED |        |         |               |      |                  |                   |
|  | DIVIDEND FLAG G                        |        |         |               |      |                  |                   |
|  | 0 NO ALLOCATION                        | 1      | 187     | 3 00000       |      | CODE             | 0                 |
| INC-VP-FLAG                            | 1 INCOME AMOUNT ALLOCATED              |        |         |               |      |                  |                   |
|  | 2 RECIPIENCY TYPE ALLOCATED            |        |         |               |      |                  |                   |
|  | 3 INCOME AND RECIPIENCY TYPE ALLOCATED |        |         |               |      |                  |                   |
|  | VETERANS PAYMENTS FLAG                 |        |         |               |      |                  |                   |
| 0 NO ALLOCATION                        | 1                                      | 188    | 3 00000 |               | CODE | 0                |                   |
| 1 INCOME AMOUNT ALLOCATED              |  |        |         |               |      |                  |                   |
| 2 RECIPIENCY TYPE ALLOCATED            |  |        |         |               |      |                  |                   |
| 3 INCOME AND RECIPIENCY TYPE ALLOCATED |  |        |         |               |      |                  |                   |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS  | LENGTH | BEGIN | VALUE<br>MAX. | MIN. | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-------------|---|--------|-------|---------------|------|------------------|-------------------|
| INC-RET-FLA | RETIREMENT INCOME FLAG  | 1      | 189   | 3 00000       |      | CODE             | 0                 |
| INC-CS-FLAG | 0 NO ALLOCATION   | 1      | 190   | 3 00000       |      | CODE             | 0                 |
|             | 1 INCOME AMOUNT ALLOCATED   |        |       |               |      |                  |                   |
|             | 2 RECIPIENCY TYPE ALLOCATED   |        |       |               |      |                  |                   |
|             | 3 INCOME AND RECIPIENCY TYPE ALLOCATED  |        |       |               |      |                  |                   |
| I51A        | WAGES OR SALARIES<br>LEADING '-' INDICATES LOSS<br>VALUE RANGES FROM 0 TO 50000 | 5      | 191   |               |      | NUMBER           | 0                 |
| I51B        | SELF EMPLOYMENT INCOME<br>VALUE RANGES FROM -9999 TO 50000                      | 6      | 196   |               |      | NUMBER           | 0                 |
| I51C        | FARM INCOME<br>VALUE RANGES FROM -9999 TO 50000                                 | 6      | 202   |               |      | NUMBER           | 0                 |
| I52A        | INCOME FROM U.S. GOVT<br>VALUE RANGES FROM 0000 TO 9999                         | 4      | 208   |               |      | NUMBER           | 0                 |
| I52B        | SUPPLEMENTAL SECURITY INCOME<br>VALUE RANGES FROM 0000 TO 5999                  | 4      | 212   |               |      | NUMBER           | 0                 |
| I53A        | PUBLIC ASSISTANCE AMOUNT<br>VALUE RANGES FROM 00000 TO 19999                    | 5      | 216   |               |      | NUMBER           | 0                 |
| I53B        | INTEREST AMOUNT<br>VALUE RANGES FROM 00000 TO 50000                             | 5      | 221   |               |      | NUMBER           | 0                 |
| I53C        | DIVIDENDS, RENTALS, TRUST INCOME<br>VALUE RANGES FROM -9999 TO 50000            | 6      | 226   |               |      | NUMBER           | 0                 |
| I53D        | VETERANS, UNEMPLOYMENT, WORKMAN'S COMP<br>VALUE RANGES FROM 00000 TO 29999      | 5      | 232   |               |      | NUMBER           | 0                 |
| I53E        | PENSION INCOME<br>VALUE RANGES FROM 00000 TO 50000                              | 5      | 237   |               |      | NUMBER           | 0                 |
| I53F        | ALIMONY, CHILD SUPPORT, OTHER INCOME<br>VALUE RANGES FROM 00000 TO 50000        | 5      | 242   |               |      | NUMBER           | 0                 |
| P-INC-TOT   | PERSONAL INCOME TOTAL<br>VALUE RANGES FROM -150000 TO 0500000                   | 7      | 247   |               |      | NUMBER           | 0                 |
| P-INC-EARN  | TOTAL EARNINGS<br>VALUE RANGES FROM -150000 TO 0150000                          | 7      | 254   |               |      | NUMBER           | 0                 |
| P-INC-OTH   | TOTAL OTHER INCOME  | 7      | 261   |               |      | NUMBER           | 0                 |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS   | LENGTH | VALUE |           | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|--|--------|-------|-----------|------------------|-------------------|
|              |  |        | BEGIN | MAX. MIN. |                  |                   |
|              | VALUE RANGES FROM -150000 TO 0350000   |        |       |           |                  |                   |
| FLAG-51A     | TOP CODED FLAG<br>FLAG-51A THRU FLAG-PIN-0TH ARE FLAGS<br>INDICATING THAT THE CORRESPONDING ITEM<br>HAS BEEN TOP-CODED FOR CONFIDENTIALITY<br>0 NOT TOP CODED<br>1 TOP CODED | 1      | 268   |           | NUMBER           | 0                 |
| FLAG-51B     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 269   |           | NUMBER           | 0                 |
| FLAG-51C     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 270   |           | NUMBER           | 0                 |
| FLAG-52A     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 271   |           | NUMBER           | 0                 |
| FLAG-52B     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 272   |           | NUMBER           | 0                 |
| FLAG-53A     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 273   |           | NUMBER           | 0                 |
| FLAG-53B     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 274   |           | NUMBER           | 0                 |
| FLAG-53C     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 275   |           | NUMBER           | 0                 |
| FLAG-53D     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 276   |           | NUMBER           | 0                 |
| FLAG-53E     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 277   |           | NUMBER           | 0                 |
| FLAG-53F     | TOP CODED FLAG<br>0 NOT TOP CODED<br>1 TOP CODED   | 1      | 278   |           | NUMBER           | 0                 |
| FLAG-PIN-TOT | TOP CODED FLAG   | 1      | 279   |           | NUMBER           | 0                 |

## DATA SECTION

| NAME         | DESCRIPTIVE LABELS               | LENGTH | BEGIN | MAX. | VALUE<br>MIN. | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|--------------|----------------------------------|--------|-------|------|---------------|------------------|-------------------|
|              | 0 NOT TOP CODED                  |        |       |      |               |                  |                   |
|              | 1 TOP CODED                      |        |       |      |               |                  |                   |
| FLAG-PIN-ERN | TOP CODED FLAG                   |        |       |      |               |                  |                   |
|              | 0 NOT TOP CODED                  | 1      | 280   |      |               | NUMBER           | 0                 |
|              | 1 TOP CODED                      |        |       |      |               |                  |                   |
| FLAG-PIN-OTH | TOP CODED FLAG                   |        |       |      |               |                  |                   |
|              | 0 NOT TOP CODED                  | 1      | 281   |      |               | NUMBER           | 0                 |
|              | 1 TOP CODED                      |        |       |      |               |                  |                   |
| MIG-WORKING  | WORKING MARCH 1975               |        |       |      |               |                  |                   |
|              | 0 NIU                            | 1      | 282   |      |               | NUMBER           | 0                 |
|              | 1 YES                            |        |       |      |               |                  |                   |
|              | 2 NO                             |        |       |      |               |                  |                   |
| MIG-AF       | IN ARMED FORCES MARCH 1975       |        |       |      |               |                  |                   |
|              | 0 NIU                            | 1      | 283   |      |               | NUMBER           | 0                 |
|              | 1 YES                            |        |       |      |               |                  |                   |
|              | 2 NO                             |        |       |      |               |                  |                   |
| MIG-COLLEGE  | ATTENDING COLLEGE MARCH 1975     |        |       |      |               |                  |                   |
|              | 0 NIU                            | 1      | 284   |      |               | NUMBER           | 0                 |
|              | 1 YES                            |        |       |      |               |                  |                   |
|              | 2 NO                             |        |       |      |               |                  |                   |
| MIG-SAME     | LIVING IN SAME HOUSE MARCH 1975  |        |       |      |               |                  |                   |
|              | 0 NIU                            | 1      | 285   |      |               | NUMBER           | 0                 |
|              | 1 YES                            |        |       |      |               |                  |                   |
|              | 2 NO                             |        |       |      |               |                  |                   |
| UAC-PL-REC   | SMSA RESIDENCE MARCH 1975        |        |       |      |               |                  |                   |
|              | 0 NIU, NONMOVER                  | 1      | 286   |      |               | NUMBER           | 0                 |
|              | 1 SMSA                           |        |       |      |               |                  |                   |
|              | 2 NON SMSA                       |        |       |      |               |                  |                   |
|              | 3 NOT IDENTIFIABLE               |        |       |      |               |                  |                   |
| MTR1-REC     | RESIDENCE 1975 TO RESIDENCE 1977 |        |       |      |               |                  |                   |
|              | 01 NONMOVER                      | 2      | 287   |      |               | NUMBER           | 0                 |
|              | 02 SMSA TO SMSA                  |        |       |      |               |                  |                   |
|              | 03 SMSA TO NON SMSA              |        |       |      |               |                  |                   |
|              | 04 NON SMSA TO SMSA              |        |       |      |               |                  |                   |
|              | 05 NON SMSA TO NON SMSA          |        |       |      |               |                  |                   |
|              | 06 ABROAD TO SMSA                |        |       |      |               |                  |                   |
|              | 07 ABROAD TO NON SMSA            |        |       |      |               |                  |                   |
|              | 08 NIU (CHILDREN < 2 YRS OLD)    |        |       |      |               |                  |                   |
|              | 09 NOT IDENTIFIABLE              |        |       |      |               |                  |                   |
| P-LOW-INC    | INCOME CUT-OFF                   |        |       |      |               |                  |                   |
|              | 0 NIU, PERSNS LESS THAN 65       | 6      | 289   |      |               | NUMBER           | 0                 |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                          | LENGTH | BEGIN | MAX. | VALUE<br>MIN. | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|----------|---|--------|-------|------|---------------|------------------|-------------------|
| R-BEMPST | LABOR FORCE RECDE 1                         | 1      | 295   | 99   | 00000         | CODE             | 0                 |
|          | 0 NIU                                       |        |       |      |               |                  |                   |
|          | 1 FULL TIME                                 |        |       |      |               |                  |                   |
|          | 2 PART TIME                                 |        |       |      |               |                  |                   |
|          | 3 UNEMPLOYED EXPERIENCED                    |        |       |      |               |                  |                   |
|          | 4 UNEMPLOYED NOT EXPERIENCED                |        |       |      |               |                  |                   |
|          | 5 ARMED FORCES                              |        |       |      |               |                  |                   |
|          | 6 NOT IN LABOR FORCE                        |        |       |      |               |                  |                   |
| R-EMPSTA | LABOR FORCE RECODE 2                        | 1      | 296   | 4    | 00000         | CODE             | 0                 |
|          | 0 NIU                                       |        |       |      |               |                  |                   |
|          | 1 NOT IN LABOR FORCE                        |        |       |      |               |                  |                   |
|          | 2 UNEMPLOYED                                |        |       |      |               |                  |                   |
|          | 3 NONAGRICULTURAL EMPLOYMENT                |        |       |      |               |                  |                   |
|          | 4 AGRICULTURAL EMPLOYMENT                   |        |       |      |               |                  |                   |
| R-HHDFMS | HOUSEHOLD RECODE 1                          | 2      | 297   | 34   | 00000         | CODE             | 0                 |
|          | 01 HEAD OF PRIMARY FAMILY                   |        |       |      |               |                  |                   |
|          | 02 WIFE OF PRIMARY FAMILY HEAD              |        |       |      |               |                  |                   |
|          | 03 CHILD, UNDER 18, HEAD OF SUBFAMILY       |        |       |      |               |                  |                   |
|          | 04 CHILD, UNDER 18, NOT IN A SUBFAMILY      |        |       |      |               |                  |                   |
|          | 05 CHILD UNDER 18 EVER MAR HEAD OF SUBFAM   |        |       |      |               |                  |                   |
|          | 06 CHILD UNDER 18 EVER MAR WIFE OF SUBFAM   |        |       |      |               |                  |                   |
|          | 07 CHILD UNDER 18 EVER MAR NOT IN A SUBFM   |        |       |      |               |                  |                   |
|          | 08 18+ NEVER MAR, HEAD OF SUBFAMILY         |        |       |      |               |                  |                   |
|          | 09 18+ NEVER MAR, NOT IN A SUBFAMILY        |        |       |      |               |                  |                   |
|          | 10 18+ EVER MARRIED HEAD OF SUBFAMILY       |        |       |      |               |                  |                   |
|          | 11 18+ EVER MARRIED WIFE OF SUBFAMILY       |        |       |      |               |                  |                   |
|          | 12 18+ EVER MARRIED NOT IN A SUBFAMILY      |        |       |      |               |                  |                   |
|          | 13 GRANDCHILD UNDER 18, NM HEAD PRIM FAM    |        |       |      |               |                  |                   |
|          | 14 OTHER REL, UNDER 18, NM HEAD OF SUB      |        |       |      |               |                  |                   |
|          | 15 OTHER REL, UNDER 18, NM, CHILD OF SUB    |        |       |      |               |                  |                   |
|          | 16 OTHER REL, UNDER 18, NM, NOT IN A SUBF   |        |       |      |               |                  |                   |
|          | 17 OTHER REL, UNDER 18, EM, HEAD OF SUBFAM  |        |       |      |               |                  |                   |
|          | 18 OTHER REL, UNDER 18, EM, WIFE OF SUBFAM  |        |       |      |               |                  |                   |
|          | 19 OTHER REL, UNDER 18, EM, NOT IN A SUBFAM |        |       |      |               |                  |                   |
|          | 20 OTHER REL, 18+, NM, HEAD OF SUBFAM       |        |       |      |               |                  |                   |
|          | 21 OTHER REL, 18+, NM, NOT IN SUBFAM        |        |       |      |               |                  |                   |
|          | 22 OTHER REL, 18+, EM, HEAD OF A SUBFAMILY  |        |       |      |               |                  |                   |
|          | 23 OTHER REL, 18+, EM, WIFE OF A SUBFAMILY  |        |       |      |               |                  |                   |
|          | 24 OTHER REL, 18+, EM, NOT IN A SUBFAMILY   |        |       |      |               |                  |                   |
|          | 25 IN SEC. FAM, HEAD OF SECONDARY FAMILY    |        |       |      |               |                  |                   |
|          | 26 IN SEC. FAM, WIFE OF SECONDARY FAMILY    |        |       |      |               |                  |                   |
|          | 27 HEAD, CHILD UNDER 18, NM, SEC. FAMILY    |        |       |      |               |                  |                   |
|          | 28 UNDER 18, NM, OTHER REL, SEC.F           |        |       |      |               |                  |                   |
|          | 29 UNDER 18, EM, OTHER REL OF SEC FAM       |        |       |      |               |                  |                   |
|          | 30 18 YEARS AND OVER, SINGLE, SEC FAM       |        |       |      |               |                  |                   |
|          | 31 18+, EM, OTHER REL, SEC. FAMILY          |        |       |      |               |                  |                   |
|          | 32 PRIMARY INDIVIDUAL, SEC. FAMILY          |        |       |      |               |                  |                   |
|          | 33 SECONDARY INDIVIDUAL, SEC. FAMILY        |        |       |      |               |                  |                   |



## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                        | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|----------|---|--------|-------|---------------|-------|------------------|-------------------|
|          | 34 IN GROUP QUARTERS: SECONDARY INDIV     |        |       |               |       |                  |                   |
| R-HHDREL | HOUSEHOLD RECODE 2                        |        |       |               |       |                  |                   |
|          | 1 HEAD OF HOUSEHOLD                       | 1      | 299   | 8             | 00000 | CODE             | 0                 |
|          | 2 WIFE OF HEAD OF HOUSEHOLD               |        |       |               |       |                  |                   |
|          | 3 CHILD OF HEAD, UNDER 18, NEVER MAR      |        |       |               |       |                  |                   |
|          | 4 CHILD OF HEAD, UNDER 18, EVER MAR       |        |       |               |       |                  |                   |
|          | 5 CHILD OF HEAD, 18 +                     |        |       |               |       |                  |                   |
|          | 6 OTHER RELATIVE OF HEAD                  |        |       |               |       |                  |                   |
|          | 7 NONRELATIVE OF HEAD                     |        |       |               |       |                  |                   |
|          | 8 SECONDARY INDIVIDUALS                   |        |       |               |       |                  |                   |
| R-FAMREL | HOUSEHOLD RECODE 3                        |        |       |               |       |                  |                   |
|          | 01 HEAD OF FAMILY                         | 2      | 300   | 11            | 00001 | CODE             | 0                 |
|          | 02 WIFE OF HEAD                           |        |       |               |       |                  |                   |
|          | 03 UNDER 18 YEARS, SINGLE (NEVER MARRIED) |        |       |               |       |                  |                   |
|          | 04 UNDER 18 YEARS, EVER-MARRIED           |        |       |               |       |                  |                   |
|          | 05 18 YEARS AND OVER                      |        |       |               |       |                  |                   |
|          | 06 GRANDCHILD OF HEAD                     |        |       |               |       |                  |                   |
|          | 07 UNDER 18 YEARS, SINGLE (NEVER MARRIED) |        |       |               |       |                  |                   |
|          | 08 UNDER 18 YEARS, EVER-MARRIED           |        |       |               |       |                  |                   |
|          | 09 18 YEARS AND OVER                      |        |       |               |       |                  |                   |
|          | 10 PRIMARY INDIVIDUAL                     |        |       |               |       |                  |                   |
|          | 11 SECONDARY INDIVIDUAL                   |        |       |               |       |                  |                   |
| R-FAMST  | HOUSEHOLD RECODE 4                        |        |       |               |       |                  |                   |
|          | 1 HEAD                                    | 1      | 302   | 7             | 00000 | CODE             | 0                 |
|          | 2 WIFE                                    |        |       |               |       |                  |                   |
|          | 3 UNDER 6 YEARS                           |        |       |               |       |                  |                   |
|          | 4 6 TO 17 YEARS                           |        |       |               |       |                  |                   |
|          | 5 OTHER FAMILY MEMBER                     |        |       |               |       |                  |                   |
|          | 6 MALE                                    |        |       |               |       |                  |                   |
|          | 7 FEMALE                                  |        |       |               |       |                  |                   |
| R-PARENT | PARENTS RECODE (PRESENCE OF PARENTS)      |        |       |               |       |                  |                   |
|          | 0 NIU                                     | 1      | 303   | 4             | 00000 | CODE             | 0                 |
|          | 1 BOTH PARENTS PRESENT                    |        |       |               |       |                  |                   |
|          | 2 MOTHER ONLY PRESENT                     |        |       |               |       |                  |                   |
|          | 3 FATHER ONLY PRESENT                     |        |       |               |       |                  |                   |
|          | 4 NEITHER PARENT PRESENT                  |        |       |               |       |                  |                   |
| R-AGE1   | AGE RECODE 1                              |        |       |               |       |                  |                   |
|          | 00 NIU                                    | 2      | 304   | 17            | 00000 | CODE             | 0                 |
|          | 01 14 AND 15 YEARS                        |        |       |               |       |                  |                   |
|          | 02 16 AND 17 YEARS                        |        |       |               |       |                  |                   |
|          | 03 18 AND 19 YEARS                        |        |       |               |       |                  |                   |
|          | 04 20 AND 21 YEARS                        |        |       |               |       |                  |                   |
|          | 05 22 TO 24 YEARS                         |        |       |               |       |                  |                   |
|          | 06 25 TO 29 YEARS                         |        |       |               |       |                  |                   |
|          | 07 30 TO 34 YEARS                         |        |       |               |       |                  |                   |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS              | LENGTH | BEGIN | VALUE |       | DATA | IMP.DEC |
|----------|---------------------------------|--------|-------|-------|-------|------|---------|
|          |                                 |        |       | MAX.  | MIN.  |      |         |
|          | 08 35 TO 39 YEARS               |        |       |       |       |      |         |
|          | 09 40 TO 44 YEARS               |        |       |       |       |      |         |
|          | 10 45 TO 49 YEARS               |        |       |       |       |      |         |
|          | 11 50 TO 54 YEARS               |        |       |       |       |      |         |
|          | 12 55 TO 59 YEARS               |        |       |       |       |      |         |
|          | 13 60 TO 61 YEARS               |        |       |       |       |      |         |
|          | 14 62 TO 64 YEARS               |        |       |       |       |      |         |
|          | 15 65 TO 69 YEARS               |        |       |       |       |      |         |
|          | 16 70 TO 74 YEARS               |        |       |       |       |      |         |
|          | 17 75 YEARS AND OVER            |        |       |       |       |      |         |
| R-AGE4   | AGE RECODE                      |        |       |       |       |      |         |
|          | 1 UNDER 18 YEARS                | 1      | 306   | 3     | 00000 | CODE | 0       |
|          | 2 18 TO 64 YEARS                |        |       |       |       |      |         |
|          | 3 65 YEARS AND OVER             |        |       |       |       |      |         |
| R-WEXP   | WEEKS WORKED RECODE             |        |       |       |       |      |         |
|          | 00 NIU                          | 2      | 307   | 13    | 00000 | CODE | 0       |
|          | 01 50 TO 52 WEEKS               |        |       |       |       |      |         |
|          | 02 48 TO 49 WEEKS               |        |       |       |       |      |         |
|          | 03 40 TO 47 WEEKS               |        |       |       |       |      |         |
|          | 04 27 TO 39 WEEKS               |        |       |       |       |      |         |
|          | 05 14 TO 26 WEEKS               |        |       |       |       |      |         |
|          | 06 13 WEEKS OR LESS             |        |       |       |       |      |         |
|          | 07 50 TO 52 WEEKS               |        |       |       |       |      |         |
|          | 08 48 TO 49 WEEKS               |        |       |       |       |      |         |
|          | 09 40 TO 47 WEEKS               |        |       |       |       |      |         |
|          | 10 27 TO 39 WEEKS               |        |       |       |       |      |         |
|          | 11 14 TO 26 WEEKS               |        |       |       |       |      |         |
|          | 12 13 WEEKS OR LESS             |        |       |       |       |      |         |
|          | 13 NONWORKER                    |        |       |       |       |      |         |
| R-WEWKRS | PART-FULL TIME RECODE           |        |       |       |       |      |         |
|          | 0 NIU                           | 1      | 309   | 5     | 00000 | CODE | 0       |
|          | 1 FULL TIME (FULL YEAR WORKER)  |        |       |       |       |      |         |
|          | 2 PART TIME (FULL YEAR WORKER)  |        |       |       |       |      |         |
|          | 3 FULL TIME (PART YEAR WORKER)  |        |       |       |       |      |         |
|          | 4 PART TIME (PART YEAR WORKER)  |        |       |       |       |      |         |
|          | 5 NONWORKER                     |        |       |       |       |      |         |
| R-WELKNW | WORK RECODE 1                   |        |       |       |       |      |         |
|          | WORK EXPERIENCE WEEKS LOOKING - | 1      | 310   | 7     | 00000 | CODE | 0       |
|          | 0 NIU                           |        |       |       |       |      |         |
|          | 1 NONE (NOT LOOKING FOR WORK)   |        |       |       |       |      |         |
|          | 2 1 TO 4 WEEKS LOOKING          |        |       |       |       |      |         |
|          | 3 5 TO 14 WEEKS LOOKING         |        |       |       |       |      |         |
|          | 4 15 TO 26 WEEKS LOOKING        |        |       |       |       |      |         |
|          | 5 27 TO 39 WEEKS LOOKING        |        |       |       |       |      |         |
|          | 6 40 OR MORE WEEKS LOOKING      |        |       |       |       |      |         |
|          | 7 WORKERS                       |        |       |       |       |      |         |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                              | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP,DEC<br>PLACES |
|----------|---|--------|-------|-------|-------|------------------|-------------------|
|          |   |        |       | MAX.  | MIN.  |                  |                   |
| R-WEUEMP | WORK RECODE 2<br>PART YEAR WORKER WEEKS LOOKING | 1      | 311   | 9     | 00000 | CODE             | 0                 |
|          | 0 NIU   |        |       |       |       |                  |                   |
|          | 1 NONE  |        |       |       |       |                  |                   |
|          | 2 1 TO 4 WEEKS                                  |        |       |       |       |                  |                   |
|          | 3 5 TO 10 WEEKS                                 |        |       |       |       |                  |                   |
|          | 4 11 TO 14 WEEKS                                |        |       |       |       |                  |                   |
|          | 5 15 TO 26 WEEKS                                |        |       |       |       |                  |                   |
|          | 6 27 TO 39 WEEKS                                |        |       |       |       |                  |                   |
|          | 7 40 OR MORE WEEKS                              |        |       |       |       |                  |                   |
|          | 8 FULL YEAR WORKER                              |        |       |       |       |                  |                   |
|          | 9 NONWORKER                                     |        |       |       |       |                  |                   |
| R-PYRSN  | WORK RECODE 3<br>PART YEAR WORKER WEEKS LOOKING | 1      | 312   | 9     | 00000 | CODE             | 0                 |
|          | 0 NIU   |        |       |       |       |                  |                   |
|          | PART YEAR WORKER                                |        |       |       |       |                  |                   |
|          | 1 UNEMPLOYED                                    |        |       |       |       |                  |                   |
|          | 2 ILL OR DISABLED                               |        |       |       |       |                  |                   |
|          | 3 KEEPING HOUSE                                 |        |       |       |       |                  |                   |
|          | 4 GOING TO SCHOOL                               |        |       |       |       |                  |                   |
|          | 5 ARMED FORCES                                  |        |       |       |       |                  |                   |
|          | 6 RETIRED                                       |        |       |       |       |                  |                   |
|          | 7 OTHER   |        |       |       |       |                  |                   |
|          | 8 FULL YEAR WORKER                              |        |       |       |       |                  |                   |
|          | 9 NEVER WORKED                                  |        |       |       |       |                  |                   |
| R-EARNER | EARNER RECODE                                   | 1      | 313   | 2     | 00000 | CODE             | 0                 |
|          | 0 NIU   |        |       |       |       |                  |                   |
|          | 1 EARNER  |        |       |       |       |                  |                   |
|          | 2 NDNEARNER                                     |        |       |       |       |                  |                   |
| R-CLWK   | CLASS OF WORKER RECODE 1                        | 1      | 314   | 5     | 00000 | CODE             | 0                 |
|          | 0 NIU   |        |       |       |       |                  |                   |
|          | 1 PRIVATE                                       |        |       |       |       |                  |                   |
|          | 2 GOVERNMENT                                    |        |       |       |       |                  |                   |
|          | 3 SELF-EMPLOYED                                 |        |       |       |       |                  |                   |
|          | 4 WITHOUT PAY                                   |        |       |       |       |                  |                   |
|          | 5 NEVER WORKED                                  |        |       |       |       |                  |                   |
| R-WECLW  | CLASS OF WORKER RECODE 2                        | 1      | 315   | 9     | 00000 | CODE             | 0                 |
|          | 0 NIU   |        |       |       |       |                  |                   |
|          | AGRICULTURE                                     |        |       |       |       |                  |                   |
|          | 1 WAGE AND SALARY                               |        |       |       |       |                  |                   |
|          | 2 SELF-EMPLOYED                                 |        |       |       |       |                  |                   |
|          | 3 UNPAID  |        |       |       |       |                  |                   |
|          | 4 PRIVATE HOUSEHOLD                             |        |       |       |       |                  |                   |
|          | 5 OTHER PRIVATE                                 |        |       |       |       |                  |                   |
|          | 6 GOVERNMENT                                    |        |       |       |       |                  |                   |
|          | 7 SELF-EMPLOYED                                 |        |       |       |       |                  |                   |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                      | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|----------|---|--------|-------|-------|-------|------------------|-------------------|
|          |   |        |       | MAX.  | MIN.  |                  |                   |
|          | 8 UNPAID                                |        |       |       |       |                  |                   |
|          | 9 NEVER WORKED                          |        |       |       |       |                  |                   |
| R-WEMIND | MAJOR INDUSTRY RECODE 3                 | 2      | 316   | 16    | 00000 | CODE             | 0                 |
|          | 00 NIU                                  |        |       |       |       |                  |                   |
|          | 01 AGRICULTURE, FORESTRY, AND FISHERIES |        |       |       |       |                  |                   |
|          | 02 MINING                               |        |       |       |       |                  |                   |
|          | 03 CONSTRUCTION                         |        |       |       |       |                  |                   |
|          | 04 DURABLE GOODS                        |        |       |       |       |                  |                   |
|          | 05 NONDURABLE GOODS                     |        |       |       |       |                  |                   |
|          | 06 TRANSPORT, COMMUNICATIONS&PUB.UTIL   |        |       |       |       |                  |                   |
|          | 07 WHOLESALE TRADE                      |        |       |       |       |                  |                   |
|          | 08 RETAIL TRADE                         |        |       |       |       |                  |                   |
|          | 09 FINANCE, INSURANCE, AND REAL ESTATE  |        |       |       |       |                  |                   |
|          | 10 BUSINESS AND REPAIR SERVICES         |        |       |       |       |                  |                   |
|          | 11 PRIVATE HOUSEHOLD                    |        |       |       |       |                  |                   |
|          | 12 EXCEPT PRIVATE HOUSEHOLD             |        |       |       |       |                  |                   |
|          | 13 ENTERTAINMENT AND RECREATION SERVICE |        |       |       |       |                  |                   |
|          | 14 PROFESSIONAL AND RELATED SERVICES    |        |       |       |       |                  |                   |
|          | 15 PUBLIC ADMINISTRATION                |        |       |       |       |                  |                   |
|          | 16 NO PREVIOUS FULL-TIME WORK EXPERIENC |        |       |       |       |                  |                   |
| R-WE0CC  | DETAILED OCCUPATION RECODE 3            | 2      | 318   | 45    | 00000 | CODE             | 0                 |
|          | 00 NIU                                  |        |       |       |       |                  |                   |
|          | 01 ENGINEERS                            |        |       |       |       |                  |                   |
|          | 02 PHYSICIANS, DENTISTS & RELATED PRA   |        |       |       |       |                  |                   |
|          | 03 HEALTH WORKERS, EXC. PRACTITIONERS   |        |       |       |       |                  |                   |
|          | 04 TEACHERS, EXC. COLLEGE               |        |       |       |       |                  |                   |
|          | 05 ENGINEERING AND SCIENCE TECHNICIAN   |        |       |       |       |                  |                   |
|          | 06 OTHER PROFESSIONAL--SALARIED         |        |       |       |       |                  |                   |
|          | 07 OTHER PROFESSIONAL--SELF-EMPLOYED    |        |       |       |       |                  |                   |
|          | 08 SALARIED--MANUFACTURING              |        |       |       |       |                  |                   |
|          | 09 SALARIED--OTHER INDUSTRIES           |        |       |       |       |                  |                   |
|          | 10 SELF-EMPLOYED--RETAIL TRADE          |        |       |       |       |                  |                   |
|          | 11 SELF-EMPLOYED--OTHER                 |        |       |       |       |                  |                   |
|          | 12 RETAIL TRADE                         |        |       |       |       |                  |                   |
|          | 13 OTHER                                |        |       |       |       |                  |                   |
|          | 14 BOOKKEEPERS                          |        |       |       |       |                  |                   |
|          | 15 OFFICE MACHINE OPERATORS             |        |       |       |       |                  |                   |
|          | 16 STENOGRAPHERS, TYPISTS, AND SECRET   |        |       |       |       |                  |                   |
|          | 17 OTHER CLERICAL WORKERS               |        |       |       |       |                  |                   |
|          | 18 CARPENTERS                           |        |       |       |       |                  |                   |
|          | 19 OTHER CONSTRUCTION CRAFTSMEN         |        |       |       |       |                  |                   |
|          | 20 FOREMEN (N.E.C.)                     |        |       |       |       |                  |                   |
|          | 21 MACHINISTS AND JOB SETTERS           |        |       |       |       |                  |                   |
|          | 22 METAL CRAFTSMEN, EXC. MECHANICS, M   |        |       |       |       |                  |                   |
|          | 23 MECHANICS--AUTO                      |        |       |       |       |                  |                   |
|          | 24 MECHANICS, EXCEPT AUTO               |        |       |       |       |                  |                   |
|          | 25 ALL OTHER CRAFTSMEN                  |        |       |       |       |                  |                   |
|          | 26 MINE WORKERS                         |        |       |       |       |                  |                   |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                       | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|----------|--|--------|-------|---------------|-------|------------------|-------------------|
|          | 27 MOTOR VEHICLES AND EQUIPMENT          |        |       |               |       |                  |                   |
|          | 28 OTHER DURABLE GOODS                   |        |       |               |       |                  |                   |
|          | 29 NONDURABLE GOODS                      |        |       |               |       |                  |                   |
|          | 30 ALL OTHER                             |        |       |               |       |                  |                   |
|          | 31 DRIVERS AND DELIVERYMEN               |        |       |               |       |                  |                   |
|          | 32 ALL OTHER                             |        |       |               |       |                  |                   |
|          | 33 CONSTRUCTION                          |        |       |               |       |                  |                   |
|          | 34 MANUFACTURING                         |        |       |               |       |                  |                   |
|          | 35 ALL OTHER                             |        |       |               |       |                  |                   |
|          | 36 PRIVATE HOUSEHOLD WORKERS             |        |       |               |       |                  |                   |
|          | 37 CLEANING SERVICE                      |        |       |               |       |                  |                   |
|          | 38 FOOD SERVICE                          |        |       |               |       |                  |                   |
|          | 39 HEALTH SERVICE                        |        |       |               |       |                  |                   |
|          | 40 PERSONAL SERVICE                      |        |       |               |       |                  |                   |
|          | 41 PROTECTIVE SERVICE                    |        |       |               |       |                  |                   |
|          | 42 FARMERS AND FARM MANAGERS             |        |       |               |       |                  |                   |
|          | 43 PAID LABORERS AND SUPERVISORS         |        |       |               |       |                  |                   |
|          | 44 UNPAID FAMILY LABORERS                |        |       |               |       |                  |                   |
|          | 45 NEVER WORKED                          |        |       |               |       |                  |                   |
| R-WEMOCC | MAJOR OCCUPATION RECODE 4                | 2      | 320   | 13            | 00000 | CODE             | 0                 |
|          | 00 NIU                                   |        |       |               |       |                  |                   |
|          | 01 PROFESSIONAL, TECHNICAL, AND KINDRED  |        |       |               |       |                  |                   |
|          | 02 MANAGERS AND ADMINISTRATORS, EXC. FAR |        |       |               |       |                  |                   |
|          | 03 SALES WORKERS                         |        |       |               |       |                  |                   |
|          | 04 CLERICAL AND KINDRED WORKERS          |        |       |               |       |                  |                   |
|          | 05 CRAFT AND KINDRED WORKERS             |        |       |               |       |                  |                   |
|          | 06 OPERATIVES, EXC. TRANSPORT            |        |       |               |       |                  |                   |
|          | 07 TRANSPORT EQUIPMENT OPERATIVES        |        |       |               |       |                  |                   |
|          | 08 NONFARM LABORERS                      |        |       |               |       |                  |                   |
|          | 09 PRIVATE HOUSEHOLD WORKERS             |        |       |               |       |                  |                   |
|          | 10 OTHER SERVICE WORKERS                 |        |       |               |       |                  |                   |
|          | 11 FARMERS AND FARM MANAGERS             |        |       |               |       |                  |                   |
|          | 12 FARM LABORERS AND SUPERVISORS         |        |       |               |       |                  |                   |
|          | 13 NO PREVIOUS FULL-TIME WORK EXPERIENC  |        |       |               |       |                  |                   |
| R-WEIND  | DETAILED INDUSTRY RECODE 4               | 2      | 322   | 52            | 00000 | CODE             | 0                 |
|          | 00 NIU                                   |        |       |               |       |                  |                   |
|          | 01 AGRICULTURAL PRODUCTION               |        |       |               |       |                  |                   |
|          | 02 AGRICULTURAL SERVICES                 |        |       |               |       |                  |                   |
|          | 03 MINING                                |        |       |               |       |                  |                   |
|          | 04 CONSTRUCTION                          |        |       |               |       |                  |                   |
|          | 05 ORDNANCE                              |        |       |               |       |                  |                   |
|          | 06 LUMBER                                |        |       |               |       |                  |                   |
|          | 07 FURNITURE                             |        |       |               |       |                  |                   |
|          | 08 STONE, CLAY, GLASS                    |        |       |               |       |                  |                   |
|          | 09 PRIMARY METALS                        |        |       |               |       |                  |                   |
|          | 10 FABRICATED METALS (INC. NOT SPECIFIE  |        |       |               |       |                  |                   |
|          | 11 MACHINERY, EXC. ELECT.                |        |       |               |       |                  |                   |
|          | 12 ELECTRICAL EQUIPMENT                  |        |       |               |       |                  |                   |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                   | LENGTH | BEGIN | VALUE<br>MAX. | MIN.  | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|----------|--------------------------------------|--------|-------|---------------|-------|------------------|-------------------|
| 13       | AUTOMOBILES                          |        |       |               |       |                  |                   |
| 14       | AIRCRAFT                             |        |       |               |       |                  |                   |
| 15       | OTHER TRANSPORTATION EQUIP.          |        |       |               |       |                  |                   |
| 16       | INSTRUMENTS                          |        |       |               |       |                  |                   |
| 17       | MISCELLANEOUS                        |        |       |               |       |                  |                   |
| 18       | FOOD                                 |        |       |               |       |                  |                   |
| 19       | TOBACCO                              |        |       |               |       |                  |                   |
| 20       | TEXTILES                             |        |       |               |       |                  |                   |
| 21       | APPAREL                              |        |       |               |       |                  |                   |
| 22       | PAPER                                |        |       |               |       |                  |                   |
| 23       | PRINTING                             |        |       |               |       |                  |                   |
| 24       | OTHER SERVICES                       |        |       |               |       |                  |                   |
| 25       | PETROLEUM                            |        |       |               |       |                  |                   |
| 26       | RUBBER AND PLASTICS                  |        |       |               |       |                  |                   |
| 27       | LEATHER AND NOT SPEC. MFR.           |        |       |               |       |                  |                   |
| 28       | RAILROAD AND RAILWAY EXPRESS         |        |       |               |       |                  |                   |
| 29       | OTHER TRANSPORTATION                 |        |       |               |       |                  |                   |
| 30       | COMMUNICATIONS                       |        |       |               |       |                  |                   |
| 31       | OTHER PUBLIC UTILITIES               |        |       |               |       |                  |                   |
| 32       | WHOLESALE                            |        |       |               |       |                  |                   |
| 33       | EATING AND DRINKING PLACES           |        |       |               |       |                  |                   |
| 34       | OTHER RETAIL                         |        |       |               |       |                  |                   |
| 35       | BANKING AND OTHER FINANCE            |        |       |               |       |                  |                   |
| 36       | INSURANCE AND REAL ESTATE            |        |       |               |       |                  |                   |
| 37       | PRIVATE HOUSEHOLD SERVICE            |        |       |               |       |                  |                   |
| 38       | BUSINESS                             |        |       |               |       |                  |                   |
| 39       | REPAIR                               |        |       |               |       |                  |                   |
| 40       | PERSONAL SERVICES, EXC. PRIVATE HOUS |        |       |               |       |                  |                   |
| 41       | ENTERTAINMENT AND RECREATION         |        |       |               |       |                  |                   |
| 42       | MEDICAL, EXC. HOSPITALS              |        |       |               |       |                  |                   |
| 43       | HOSPITALS                            |        |       |               |       |                  |                   |
| 44       | WELFARE AND RELIGIOUS                |        |       |               |       |                  |                   |
| 45       | EDUCATIONAL                          |        |       |               |       |                  |                   |
| 46       | OTHER PROFESSIONAL                   |        |       |               |       |                  |                   |
| 47       | FORESTRY AND FISHERIES               |        |       |               |       |                  |                   |
| 48       | POSTAL                               |        |       |               |       |                  |                   |
| 49       | OTHER FEDERAL                        |        |       |               |       |                  |                   |
| 50       | STATE                                |        |       |               |       |                  |                   |
| 51       | LOCAL                                |        |       |               |       |                  |                   |
| 52       | NEVER WORKED                         |        |       |               |       |                  |                   |
| R-PINCOM | PERSON'S INCOME RECODE               | 2      | 324   | 28            | 00000 | CODE             | 0                 |
| 00       | NIU                                  |        |       |               |       |                  |                   |
| 01       | NONE                                 |        |       |               |       |                  |                   |
| 02       | LOSS                                 |        |       |               |       |                  |                   |
| 03       | \$1 TO \$499                         |        |       |               |       |                  |                   |
| 04       | \$500 TO \$999                       |        |       |               |       |                  |                   |
| 05       | \$1,000 TO \$1,499                   |        |       |               |       |                  |                   |
| 06       | \$1,500 TO \$1,999                   |        |       |               |       |                  |                   |
| 07       | \$2,000 TO \$2,499                   |        |       |               |       |                  |                   |

## DATA SECTION

| NAME     | DESCRIPTIVE LABELS                      | VALUE  |                 | DATA     | IMP.DEC |
|----------|---|--------|-----------------|----------|---------|
|          |   | LENGTH | BEGIN MAX. MIN. |          |         |
| 08       | \$2,500 TO \$2,999                      |        |                 |          |         |
| 09       | \$3,000 TO \$3,499                      |        |                 |          |         |
| 10       | \$3,500 TO \$3,999                      |        |                 |          |         |
| 11       | \$4,000 TO \$4,999                      |        |                 |          |         |
| 12       | \$5,000 TO \$5,999                      |        |                 |          |         |
| 13       | \$6,000 TO \$6,999                      |        |                 |          |         |
| 14       | \$7,000 TO \$7,999                      |        |                 |          |         |
| 15       | \$8,000 TO \$8,999                      |        |                 |          |         |
| 16       | \$9,000 TO \$9,999                      |        |                 |          |         |
| 17       | \$10,000 TO \$10,999                    |        |                 |          |         |
| 18       | \$11,000 TO \$11,999                    |        |                 |          |         |
| 19       | \$12,000 TO \$12,999                    |        |                 |          |         |
| 20       | \$13,000 TO \$13,999                    |        |                 |          |         |
| 21       | \$14,000 TO \$14,999                    |        |                 |          |         |
| 22       | \$15,000 TO \$15,999                    |        |                 |          |         |
| 23       | \$16,000 TO \$16,999                    |        |                 |          |         |
| 24       | \$17,000 TO \$17,999                    |        |                 |          |         |
| 25       | \$18,000 TO \$19,999                    |        |                 |          |         |
| 26       | \$20,000 TO \$24,999                    |        |                 |          |         |
| 27       | \$25,000 TO \$49,999                    |        |                 |          |         |
| 28       | \$50,000 AND OVER                       |        |                 |          |         |
| R-PSINC1 | SOURCE OF INCOME RECODE                 | 2      | 326             | 28 00000 | CODE 0  |
| 00       | NIU                                     |        |                 |          |         |
| 01       | WAGE OR SALARY ONLY                     |        |                 |          |         |
| 02       | NONFARM ONLY                            |        |                 |          |         |
| 03       | FARM ONLY                               |        |                 |          |         |
| 04       | NONFARM AND FARM                        |        |                 |          |         |
| 05       | WAGE OR SALARY AND NONFARM SELF-EMPLOY. |        |                 |          |         |
| 06       | WAGE OR SALARY AND FARM SELF-EMPLOYMENT |        |                 |          |         |
| 07       | WAGE OR SALARY, NONFARM AND FARM ONLY   |        |                 |          |         |
| 08       | WAGE OR SALARY AND PROPERTY INC ONLY    |        |                 |          |         |
| 09       | WAGE OR SALARY AND OTHER INCOME         |        |                 |          |         |
| 10       | NONFARM INC , PROPERTY INC ONLY         |        |                 |          |         |
| 11       | NONFARM SE INCOME AND OTER INCOME       |        |                 |          |         |
| 12       | FARM INC, PROPERTY INC ONLY             |        |                 |          |         |
| 13       | FARM SE INCOME AND OTHE INCOME          |        |                 |          |         |
| 14       | WAGE/SALARY, NONFARM, PROPERTY INC      |        |                 |          |         |
| 15       | WAGE/SALARY, NONFARM, OTHER INC         |        |                 |          |         |
| 16       | WAGE/SALARY, FARM, PROPERTY INC         |        |                 |          |         |
| 17       | WAGE/SALARY, FARM SE AND OTHER INCOME   |        |                 |          |         |
| 18       | OTHER COMBINATIONS                      |        |                 |          |         |
| 19       | SOCIAL SECURITY                         |        |                 |          |         |
| 20       | PUBLIC ASSISTANCE INCOME ONLY           |        |                 |          |         |
| 21       | PENSION INCOME ONLY                     |        |                 |          |         |
| 22       | PENSION AND PROPERTY INCOME ONLY        |        |                 |          |         |
| 23       | SOCIAL SECURITY AND PUBLIC ASSISTANCE   |        |                 |          |         |
| 24       | SOCIAL SECURITY AND PROPERTY INCOME     |        |                 |          |         |
| 25       | SOCIAL SECURITY AND PENSION INCOME ONLY |        |                 |          |         |
| 26       | SOCIAL SECURITY, PENSIONS, & PROPERTY   |        |                 |          |         |

## DATA SECTION

| NAME        | DESCRIPTIVE LABELS                      | LENGTH | BEGIN | VALUE |       | DATA<br>CATEGORY | IMP.DEC<br>PLACES |
|-------------|---|--------|-------|-------|-------|------------------|-------------------|
|             |   |        |       | MAX.  | MIN.  |                  |                   |
|             | 27 ALL OTHER COMBINATIONS               |        |       |       |       |                  |                   |
|             | 28 NO INCOME                            |        |       |       |       |                  |                   |
| R-GENMOB    | MIGRATION                               | 1      | 328   | 9     | 00000 | CODE             | 0                 |
|             | 2 DIFFERENT HOUSE SAME COUNTY           |        |       |       |       |                  |                   |
|             | 3 DIFFERENT COUNTY, SAME STATE& SMSA    |        |       |       |       |                  |                   |
|             | 4 DIFFERENT COUNTY, SAME STATE DIF SMSA |        |       |       |       |                  |                   |
|             | 5 DIFF COUNTY, DIF STATE, CONTIG        |        |       |       |       |                  |                   |
|             | 6 DIFF COUNTY, DIF STATE NONCONTIG      |        |       |       |       |                  |                   |
|             | 7 MOVERS FROM ABROAD                    |        |       |       |       |                  |                   |
|             | 8 NOT IN MIGRATION SAMPLE               |        |       |       |       |                  |                   |
|             | 9 NOT IDENTIFIABLE                      |        |       |       |       |                  |                   |
| R-MIGREG    | REGION OF RESIDENCE IN 1975 - MIGRATIO  | 1      | 329   | 6     | 00000 | CODE             | 0                 |
|             | 1 NORTHEAST                             |        |       |       |       |                  |                   |
|             | 2 NORTH CENTRAL                         |        |       |       |       |                  |                   |
|             | 3 SOUTH                                 |        |       |       |       |                  |                   |
|             | 4 WEST                                  |        |       |       |       |                  |                   |
|             | 5 ABROAD                                |        |       |       |       |                  |                   |
|             | 6 NOT IN MIGRATION SAMPLE               |        |       |       |       |                  |                   |
| R-UAC-PL-DS | SMSA RESIDENCE IN 1975 RECODE           | 1      | 330   | 4     | 00000 | CODE             | 0                 |
|             | 0 NIU, NONMOVER                         |        |       |       |       |                  |                   |
|             | 1 CENTRAL CITY                          |        |       |       |       |                  |                   |
|             | 2 SMSA BALANCE                          |        |       |       |       |                  |                   |
|             | 3 NON SMSA                              |        |       |       |       |                  |                   |
|             | 4 NOT IDENTIFIABLE                      |        |       |       |       |                  |                   |
| PP-RECTYP   | PERSON RECORD TYPE                      | 1      | 331   | 3     | 00000 | CODE             | 0                 |
|             | 1 HOUSEHOLD RECORD (SEE HH-RECTYP)      |        |       |       |       |                  |                   |
|             | 2 FAMILY RECORD TYPE (SEE PP-RECTYPE)   |        |       |       |       |                  |                   |
|             | 3 PERSON RECORD TYPE CODE               |        |       |       |       |                  |                   |



TABLE 1 POPULATION BY AGE, RACE, SEX, ORIGIN, AND POPULATION STATUS, MARCH 19  
[A] : [B] RACE AND SEX : [C] : [D]

[D] : MARCH SUPPLEMENT - WEIGHTED COUNT  
[C] : TOTAL PERSONS

|                                     | ALL RACES |        |        | WHITE  |       |        | BLACK AND OTHER |       |        | BLACK |       |        |
|-------------------------------------|-----------|--------|--------|--------|-------|--------|-----------------|-------|--------|-------|-------|--------|
|                                     | TOTAL     | MALE   | FEMALE | TOTAL  | MALE  | FEMALE | TOTAL           | MALE  | FEMALE | TOTAL | MALE  | FEMALE |
| TOTAL                               | 214159    | 103793 | 110366 | 185405 | 90261 | 95144  | 28754           | 13532 | 15222  | 24809 | 11631 | 13208  |
| LESS THAN 14 YEARS OLD              | 46897     | 23930  | 22967  | 38803  | 19853 | 18950  | 8094            | 4077  | 4017   | 7008  | 3574  | 3524   |
| 14+ YEARS OLD                       | 167262    | 79863  | 87399  | 146601 | 70407 | 76194  | 20660           | 9455  | 11205  | 17741 | 8057  | 9684   |
| [C] : CIVILIANS                     |           |        |        |        |       |        |                 |       |        |       |       |        |
| TOTAL                               | 213285    | 102919 | 110366 | 184686 | 89541 | 95144  | 28600           | 13378 | 15222  | 24716 | 11508 | 13208  |
| LESS THAN 14 YEARS OLD              | 46897     | 23930  | 22967  | 38803  | 19853 | 18950  | 8094            | 4077  | 4017   | 7008  | 3574  | 3524   |
| 14+ YEARS OLD                       | 166388    | 78989  | 87399  | 145882 | 69688 | 76194  | 20506           | 9301  | 11205  | 17618 | 7934  | 9684   |
| [C] : ARMED FORCES                  |           |        |        |        |       |        |                 |       |        |       |       |        |
| TOTAL                               | 874       | 874    | 0      | 719    | 719   | 0      | 154             | 154   | 0      | 123   | 123   | 0      |
| LESS THAN 14 YEARS OLD              | 0         | 0      | 0      | 0      | 0     | 0      | 0               | 0     | 0      | 0     | 0     | 0      |
| 14+ YEARS OLD                       | 874       | 874    | 0      | 719    | 719   | 0      | 154             | 154   | 0      | 123   | 123   | 0      |
| [C] : SPANISH ORIGIN                |           |        |        |        |       |        |                 |       |        |       |       |        |
| TOTAL                               | 12046     | 5850   | 6196   | 11691  | 5674  | 6017   | 355             | 176   | 179    | 216   | 107   | 111    |
| LESS THAN 14 YEARS OLD              | 3985      | 2001   | 1984   | 3859   | 1931  | 1927   | 127             | 70    | 57     | 72    | 39    | 33     |
| 14+ YEARS OLD                       | 8060      | 3848   | 4212   | 7832   | 3742  | 4090   | 228             | 106   | 122    | 146   | 68    | 78     |
| [D] : MARCH SUPPLEMENT - UNIT COUNT |           |        |        |        |       |        |                 |       |        |       |       |        |
| [C] : TOTAL PERSONS                 |           |        |        |        |       |        |                 |       |        |       |       |        |
| TOTAL                               | 155706    | 75207  | 80499  | 136532 | 66283 | 70249  | 19174           | 8924  | 10250  | 15655 | 7180  | 8475   |
| LESS THAN 14 YEARS OLD              | 35969     | 18388  | 17581  | 30314  | 15521 | 14793  | 5655            | 2867  | 2788   | 4625  | 2338  | 2287   |
| 14+ YEARS OLD                       | 119737    | 56819  | 62918  | 106218 | 50762 | 55456  | 13519           | 6057  | 7462   | 11030 | 4842  | 6188   |
| [C] : CIVILIANS                     |           |        |        |        |       |        |                 |       |        |       |       |        |
| TOTAL                               | 154998    | 74499  | 80499  | 135925 | 65676 | 70249  | 19073           | 8823  | 10250  | 15576 | 7101  | 8475   |
| LESS THAN 14 YEARS OLD              | 35969     | 18388  | 17581  | 30314  | 15521 | 14793  | 5655            | 2867  | 2788   | 4625  | 2338  | 2287   |
| 14+ YEARS OLD                       | 119029    | 56111  | 62918  | 105611 | 50155 | 55456  | 13418           | 5956  | 7462   | 10951 | 4763  | 6188   |
| [C] : ARMED FORCES                  |           |        |        |        |       |        |                 |       |        |       |       |        |
| TOTAL                               | 708       | 708    | 0      | 607    | 607   | 0      | 101             | 101   | 0      | 79    | 79    | 0      |
| LESS THAN 14 YEARS OLD              | 0         | 0      | 0      | 0      | 0     | 0      | 0               | 0     | 0      | 0     | 0     | 0      |
| 14+ YEARS OLD                       | 708       | 708    | 0      | 607    | 607   | 0      | 101             | 101   | 0      | 79    | 79    | 0      |
| [C] : SPANISH ORIGIN                |           |        |        |        |       |        |                 |       |        |       |       |        |
| TOTAL                               | 14664     | 7073   | 7591   | 14272  | 6887  | 7385   | 392             | 186   | 206    | 240   | 113   | 127    |
| LESS THAN 14 YEARS OLD              | 4978      | 2506   | 2472   | 4832   | 2428  | 2404   | 146             | 78    | 68     | 83    | 44    | 39     |
| 14+ YEARS OLD                       | 9686      | 4567   | 5119   | 9440   | 4459  | 4981   | 246             | 108   | 138    | 157   | 69    | 88     |

TABLE 2 POPULATION BY RACE, SEX, ORIGIN, AND RELATIONSHIP TO HEAD, MARCH 19  
[A] : [B] HOUSEHOLD RELATIONSHIP : [C]

[C] : ALL PERSONS

| HH RELATIONSHIP           | ----- ALL RACES ----- |        |        | ----- WHITE ----- |       |        | ----- BLACK AND OTHER ----- |       |        | ----- BLACK ----- |       |        |
|---------------------------|-----------------------|--------|--------|-------------------|-------|--------|-----------------------------|-------|--------|-------------------|-------|--------|
|                           | TOTAL                 | MALE   | FEMALE | TOTAL             | MALE  | FEMALE | TOTAL                       | MALE  | FEMALE | TOTAL             | MALE  | FEMALE |
| TOTAL PERSONS. . . . .    | 214159                | 103793 | 110366 | 185405            | 90261 | 95144  | 28754                       | 13532 | 15222  | 24839             | 11631 | 13208  |
| HEAD OF PRIM FAM . . . .  | 56958                 | 48921  | 8037   | 50345             | 44663 | 5682   | 6614                        | 4258  | 2355   | 5748              | 3518  | 2230   |
| HEAD- PRIM INDIV. . . . . | 19071                 | 7811   | 11261  | 16590             | 6613  | 9977   | 2482                        | 1197  | 1284   | 2929              | 1050  | 1179   |
| WIFE . . . . .            | 47357                 | 0      | 47357  | 43348             | 0     | 43348  | 4008                        | 0     | 4008   | 3162              | 0     | 3162   |
| CHILD. . . . .            | 77381                 | 40695  | 36685  | 65497             | 34606 | 30890  | 11884                       | 6089  | 5795   | 10381             | 5318  | 5063   |
| OTHER RELATIVE . . . . .  | 8460                  | 3803   | 4658   | 5761              | 2476  | 3285   | 2699                        | 1326  | 1373   | 2424              | 1195  | 1229   |
| NONRELATIVE. . . . .      | 4931                  | 2563   | 2368   | 3864              | 1902  | 1962   | 1067                        | 661   | 406    | 895               | 550   | 345    |

[C] : SPANISH ORIGIN

| HH RELATIONSHIP           | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE |
|---------------------------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|
| TOTAL PERSONS. . . . .    | 12046 | 5850 | 6196   | 11691 | 5674 | 6017   | 355   | 176  | 179    | 218   | 107  | 111    |
| HEAD OF PRIM FAM . . . .  | 2746  | 2198 | 548    | 2684  | 2158 | 526    | 62    | 40   | 22     | 48    | 29   | 19     |
| HEAD- PRIM INDIV. . . . . | 558   | 304  | 254    | 530   | 289  | 241    | 28    | 15   | 12     | 14    | 7    | 7      |
| WIFE . . . . .            | 2153  | 0    | 2153   | 2112  | 0    | 2112   | 41    | 0    | 41     | 24    | 0    | 24     |
| CHILD. . . . .            | 5646  | 2882 | 2764   | 5465  | 2785 | 2680   | 181   | 97   | 84     | 111   | 58   | 53     |
| OTHER RELATIVE . . . . .  | 660   | 315  | 345    | 632   | 298  | 334    | 28    | 16   | 11     | 14    | 7    | 7      |
| NONRELATIVE. . . . .      | 283   | 151  | 132    | 269   | 144  | 125    | 15    | 7    | 8      | 8     | 6    | 2      |

TABLE 3 WEIGHTED AND UNWEIGHT COUNTS OF MARCH 19  
 [A] WEIGHTED AND UNWEIGHTED : [B] PERSONS AND FAMILIES

|   | WEIGHTED | UNWEIGHTED |
|---|----------|------------|
| TOTAL PERSONS . . . . .                               | 214159   | 155706     |
| TOTAL FAMILIES (PRIMARY AND SECONDARY) . . . . .      | 57215    | 41459      |
| TOTAL UNITS . . . . .                                 | 90051    | 67900      |
| INTERVIEWED UNITS (HHDS + GO) . . . . .               | 76352    | 54762      |
| HOUSEHOLDS (PRIMARY FAMILIES & INDIVIDUALS) . . . . . | 76030    | 54567      |
| TOTAL FAMILY RECORDS IN HOUSEHOLDS . . . . .          | 81174    | 58092      |
| TOTAL FAMILIES (PRIMARY, SEC. & SUB.) . . . . .       | 58307    | 42244      |
| PRIMARY FAMILY WITH NO SUBFAMILY . . . . .            | 55923    | 40506      |
| PRIMARY FAMILY WITH 1+ SUBFAMILIES . . . . .          | 1035     | 762        |
| SECONDARY FAMILY . . . . .                            | 257      | 191        |
| SUBFAMILY . . . . .                                   | 1093     | 785        |
| TOTAL UNRELATED INDIVIDUALS . . . . .                 | 22866    | 15848      |
| PRIMARY INDIVIDUAL . . . . .                          | 19071    | 13299      |
| SECOND INDIVIDUAL . . . . .                           | 3795     | 2549       |
| <br>  |          |            |
| TOTAL PERSONS IN HOUSEHOLDS . . . . .                 | 213623   | 155350     |
| CIVILIANS 14 YEARS OLD AND OVER . . . . .             | 165960   | 118762     |
| CHILDREN LESS THAN 14 YEARS OLD . . . . .             | 46792    | 35882      |
| ARMED FORCES MEMBERS . . . . .                        | 871      | 706        |
| GROUP QUARTERS . . . . .                              | 322      | 195        |
| TOTAL FAMILY RECORDS IN GROUP QUARTERS . . . . .      | 536      | 356        |
| TOTAL PERSONS (SECONDARY INDIVIDUALS) . . . . .       | 536      | 356        |
| CIVILIANS 14 YEARS OLD AND OVER . . . . .             | 428      | 267        |
| CHILDREN LESS THAN 14 YEARS OLD . . . . .             | 105      | 87         |
| ARMED FORCES MEMBERS . . . . .                        | 2        | 2          |
| NONINTERVIEWED UNITS . . . . .                        | 13699    | 13138      |
| TYPE A . . . . .                                      | 2937     | 2971       |
| TYPE B-C . . . . .                                    | 10762    | 10167      |

TABLE 4 PERSONS 14+ YEARS OLD BY RACE, SEX, AND TYPE OF INCOME, MARCH 19  
[A] : [B] SOURCE OF INCOME

|                                    | ALL RACES |       |        | WHITE  |        | BLACK AND OTHER |       |        | BLACK |       |        |      |
|------------------------------------|-----------|-------|--------|--------|--------|-----------------|-------|--------|-------|-------|--------|------|
|                                    | TOTAL     | MALE  | FEMALE | TOTAL  | FEMALE | TOTAL           | MALE  | FEMALE | TOTAL | MALE  | FEMALE |      |
| TOTAL                              | 167262    | 79863 | 87399  | 146601 | 70407  | 76194           | 20660 | 9455   | 11205 | 17741 | 8057   | 9684 |
| WITH INCOME                        | 139422    | 74015 | 65407  | 122787 | 65974  | 56813           | 16635 | 8041   | 8594  | 14308 | 6777   | 7562 |
| WAGE AND SALARY                    | 101911    | 57449 | 44462  | 89928  | 51179  | 38749           | 11983 | 6269   | 5713  | 10174 | 5258   | 4910 |
| NON-FARM SELF EMPLOYMENT           | 9467      | 6941  | 2526   | 8917   | 6539   | 2378            | 550   | 402    | 148   | 379   | 283    | 96   |
| FARM SELF EMPLOYMENT               | 3042      | 2642  | 400    | 2947   | 2556   | 391             | 95    | 86     | 9     | 69    | 65     | 4    |
| SOCIAL SECURITY AND RR             | 27715     | 11886 | 15830  | 24828  | 10635  | 14193           | 2887  | 1251   | 1636  | 2640  | 1129   | 1511 |
| SUPPLEMENTAL SECURITY              | 3368      | 1197  | 2171   | 2332   | 845    | 1488            | 1036  | 352    | 684   | 998   | 333    | 665  |
| PUBLIC ASSISTANCE                  | 4232      | 798   | 3434   | 2450   | 549    | 1901            | 1782  | 249    | 1533  | 1684  | 212    | 1472 |
| INTEREST                           | 46548     | 31113 | 15435  | 44575  | 29867  | 14708           | 1973  | 1246   | 727   | 1290  | 763    | 527  |
| DIVIDENDS, RENTAL, OR EST/TRUSTS   | 17118     | 11320 | 5798   | 16465  | 10948  | 5517            | 653   | 372    | 281   | 466   | 251    | 215  |
| VETERANS, UNEMP, AND WORKMEN COMP. | 11783     | 8238  | 3546   | 10419  | 7343   | 3076            | 1364  | 894    | 470   | 1208  | 791    | 417  |
| PENSIONS AND MILITARY RETIREMENT   | 8826      | 5641  | 3185   | 8308   | 5298   | 3010            | 518   | 342    | 175   | 457   | 300    | 157  |
| ALIMONY AND OTHER MONEY INCOME     | 5457      | 1705  | 3753   | 4829   | 1495   | 3333            | 629   | 210    | 419   | 513   | 151    | 363  |
| WITH NO INCOME                     | 27840     | 5847  | 21992  | 23814  | 4434   | 19381           | 4025  | 1414   | 2611  | 3403  | 1280   | 2123 |

TABLE 5 FAMILIES AND UNRELATED INDIVIDUALS 14+ BY RACE AND SEX OF HEAD AND TYPE OF INCOME. MARCH 19  
[A] : [B] SOURCE OF INCOME : [C]

[C] : FAMILIES

|                                    | ALL RACES |       |        | WHITE |       |        | BLACK AND OTHER |      |        | BLACK |      |        |
|------------------------------------|-----------|-------|--------|-------|-------|--------|-----------------|------|--------|-------|------|--------|
|                                    | TOTAL     | MALE  | FEMALE | TOTAL | MALE  | FEMALE | TOTAL           | MALE | FEMALE | TOTAL | MALE | FEMALE |
| TOTAL WITH INCOME                  | 57215     | 48979 | 8236   | 50530 | 44701 | 5828   | 6685            | 4278 | 2407   | 5806  | 3529 | 2277   |
| WAGE AND SALARY                    | 57095     | 48950 | 8145   | 50445 | 44679 | 5766   | 6650            | 4271 | 2379   | 5772  | 3523 | 2249   |
| NON-FARM SELF EMPLOYMENT           | 47783     | 41694 | 6089   | 42321 | 37805 | 4455   | 5463            | 3829 | 1633   | 4679  | 3144 | 1536   |
| FARM SELF EMPLOYMENT               | 7463      | 7144  | 319    | 7067  | 6781  | 286    | 396             | 363  | 33     | 278   | 252  | 26     |
| SOCIAL SECURITY AND RR             | 2458      | 2375  | 82     | 2383  | 2307  | 77     | 74              | 68   | 6      | 54    | 49   | 5      |
| SUPPLEMENTAL SECURITY              | 12932     | 10397 | 2536   | 11542 | 9562  | 1980   | 1390            | 835  | 555    | 1262  | 744  | 519    |
| PUBLIC ASSISTANCE                  | 1587      | 1020  | 567    | 1080  | 755   | 325    | 506             | 264  | 242    | 483   | 248  | 235    |
| INTEREST                           | 3417      | 1175  | 2243   | 2013  | 869   | 1144   | 1404            | 306  | 1098   | 1314  | 256  | 1058   |
| DIVIDENDS, RENTAL, OR EST/TRUSTS   | 28305     | 26000 | 2305   | 27083 | 24956 | 2127   | 1222            | 1044 | 178    | 816   | 668  | 148    |
| VETERANS, UNEMP. AND WORKMEN COMP. | 11467     | 10536 | 930    | 11027 | 10191 | 837    | 439             | 346  | 93     | 312   | 230  | 82     |
| PENSIONS AND MILITARY RETIREMENT   | 8601      | 7575  | 1026   | 7671  | 6870  | 800    | 930             | 704  | 226    | 808   | 592  | 216    |
| ALIMONY AND OTHER MONEY INCOME     | 5940      | 5416  | 525    | 5620  | 5139  | 481    | 320             | 277  | 43     | 280   | 241  | 39     |
| WITH NO INCOME                     | 4037      | 2236  | 1802   | 3578  | 2043  | 1535   | 460             | 193  | 267    | 394   | 149  | 245    |
|                                    | 120       | 29    | 91     | 85    | 22    | 63     | 35              | 7    | 29     | 34    | 6    | 28     |

[C] : UNRELATED INDIVIDUALS

|                                    |       |       |       |       |      |       |      |      |      |      |      |      |
|------------------------------------|-------|-------|-------|-------|------|-------|------|------|------|------|------|------|
| TOTAL WITH INCOME                  | 23110 | 10005 | 13105 | 19869 | 8300 | 11569 | 3241 | 1704 | 1537 | 2860 | 1473 | 1387 |
| WAGE AND SALARY                    | 22735 | 9855  | 12880 | 19619 | 8211 | 11408 | 3117 | 1644 | 1473 | 2755 | 1426 | 1329 |
| NON-FARM SELF EMPLOYMENT           | 13844 | 7308  | 6536  | 11834 | 6113 | 5721  | 2010 | 1195 | 815  | 1756 | 1033 | 723  |
| FARM SELF EMPLOYMENT               | 1271  | 837   | 434   | 1166  | 771  | 396   | 104  | 66   | 38   | 73   | 48   | 24   |
| SOCIAL SECURITY AND RR             | 357   | 196   | 161   | 340   | 184  | 156   | 17   | 12   | 5    | 12   | 10   | 1    |
| SUPPLEMENTAL SECURITY              | 8159  | 1935  | 6225  | 7316  | 1606 | 5710  | 844  | 329  | 514  | 775  | 301  | 473  |
| PUBLIC ASSISTANCE                  | 1351  | 346   | 1005  | 972   | 240  | 732   | 379  | 106  | 273  | 364  | 102  | 262  |
| INTEREST                           | 553   | 188   | 365   | 331   | 95   | 236   | 221  | 106  | 273  | 364  | 102  | 262  |
| DIVIDENDS, RENTAL, OR EST/TRUSTS   | 9835  | 3755  | 6080  | 9340  | 3508 | 5832  | 494  | 246  | 129  | 218  | 93   | 126  |
| VETERANS, UNEMP. AND WORKMEN COMP. | 3618  | 1318  | 2300  | 3465  | 1249 | 2215  | 154  | 69   | 248  | 336  | 154  | 182  |
| PENSIONS AND MILITARY RETIREMENT   | 2299  | 1349  | 951   | 2000  | 1149 | 851   | 299  | 85   | 85   | 116  | 50   | 66   |
| ALIMONY AND OTHER MONEY INCOME     | 2334  | 738   | 1595  | 2181  | 653  | 1528  | 152  | 200  | 100  | 277  | 188  | 89   |
| WITH NO INCOME                     | 1166  | 451   | 715   | 1024  | 363  | 661   | 142  | 88   | 67   | 137  | 75   | 62   |
|                                    | 375   | 150   | 225   | 250   | 89   | 161   | 125  | 60   | 64   | 105  | 47   | 59   |

TABLE 6 HOUSEHOLD AND FAMILY UNITS BY RACE, AND ORIGIN, MARCH 19  
 [A] : [B] KIND OF HOUSEHOLD AND FAMILY

|                          | TOTAL | WHITE | BLACK<br>AND<br>OTHER | BLACK | SPANISH<br>ORIGIN |
|--------------------------|-------|-------|-----------------------|-------|-------------------|
| TOTAL HOUSEHOLDS         | 76030 | 66934 | 9095                  | 7977  | 3304              |
| PRIMARY FAMILIES         | 56958 | 50345 | 6614                  | 5748  | 2746              |
| HUSBAND-WIFE             | 47357 | 43402 | 3955                  | 3256  | 2102              |
| OTHER MALE HEAD          | 1564  | 1260  | 304                   | 262   | 96                |
| FEMALE HEAD              | 8037  | 5682  | 2355                  | 2230  | 548               |
| PRIMARY INDIVIDUAL       | 19071 | 16590 | 2482                  | 2229  | 558               |
| MALE                     | 7811  | 6613  | 1197                  | 1050  | 304               |
| FEMALE                   | 11261 | 9977  | 1284                  | 1179  | 254               |
| TOTAL FAMILIES           | 57215 | 50530 | 6685                  | 5806  | 2764              |
| HUSBAND-WIFE             | 47385 | 43423 | 3962                  | 3260  | 2104              |
| OTHER MALE HEAD          | 1594  | 1278  | 316                   | 269   | 99                |
| FEMALE HEAD              | 8236  | 5828  | 2407                  | 2277  | 561               |
| TOTAL SUBFAMILIES        | 1093  | 777   | 316                   | 279   | 86                |
| HUSBAND-WIFE             | 536   | 444   | 92                    | 66    | 48                |
| OTHER MALE HEAD          | 81    | 53    | 29                    | 24    | 5                 |
| FEMALE HEAD              | 476   | 280   | 195                   | 188   | 34                |
| TOTAL SECONDARY FAMILIES | 257   | 185   | 71                    | 58    | 18                |
| HUSBAND-WIFE             | 28    | 21    | 7                     | 4     | 2                 |
| OTHER MALE HEAD          | 30    | 18    | 12                    | 7     | 3                 |
| FEMALE HEAD              | 199   | 146   | 52                    | 47    | 13                |
| UNRELATED INDIVIDUALS    | 23402 | 20020 | 3382                  | 2990  | 797               |
| MALE                     | 10168 | 8379  | 1789                  | 1547  | 439               |
| FEMALE                   | 13233 | 11640 | 1593                  | 1442  | 358               |
| SECONDARY INDIVIDUALS    | 4330  | 3430  | 901                   | 761   | 239               |
| MALE                     | 2358  | 1766  | 592                   | 498   | 135               |
| FEMALE                   | 1973  | 1664  | 309                   | 263   | 105               |

TABLE 7 PERSONS 14 YEARS AND OVER BY TOTAL MONEY INCOME, RACE, AND SEX, MARCH 19

[A] : [B]

|                      | ALL RACES |         |         | WHITE   |         |         | BLACK AND OTHER |         |         | BLACK   |         |         |
|----------------------|-----------|---------|---------|---------|---------|---------|-----------------|---------|---------|---------|---------|---------|
|                      | TOTAL     | MALE    | FEMALE  | TOTAL   | MALE    | FEMALE  | TOTAL           | MALE    | FEMALE  | TOTAL   | MALE    | FEMALE  |
| TOTAL                | 167262    | 79863   | 87399   | 146601  | 70407   | 76194   | 20660           | 9455    | 11205   | 17741   | 8057    | 9684    |
| NO INCOME            | 27840     | 5847    | 21992   | 23814   | 4434    | 19381   | 4025            | 1414    | 2611    | 3403    | 1280    | 2123    |
| TOTAL                | 139422    | 74015   | 65407   | 122787  | 65974   | 56813   | 16635           | 8041    | 8594    | 14338   | 6777    | 7562    |
| UNDER \$2,000        | 26641     | 8621    | 18020   | 22953   | 7237    | 15717   | 3688            | 1385    | 2303    | 3192    | 1176    | 2015    |
| \$2,000 TO \$2,999   | 12145     | 3963    | 8182    | 10052   | 3275    | 6777    | 2093            | 688     | 1405    | 1893    | 581     | 1312    |
| \$3,000 TO \$3,999   | 10931     | 4094    | 6837    | 9406    | 3497    | 5909    | 1525            | 597     | 928     | 1338    | 520     | 818     |
| \$4,000 TO \$4,999   | 8660      | 3467    | 5192    | 7477    | 2986    | 4491    | 1183            | 482     | 701     | 1043    | 426     | 618     |
| \$5,000 TO \$5,999   | 8218      | 3632    | 4586    | 6984    | 3009    | 3975    | 1234            | 623     | 611     | 1099    | 554     | 544     |
| \$6,000 TO \$6,999   | 7267      | 3417    | 3849    | 6276    | 2906    | 3370    | 991             | 511     | 480     | 879     | 451     | 428     |
| \$7,000 TO \$7,999   | 6655      | 3325    | 3330    | 5817    | 2889    | 2929    | 838             | 437     | 401     | 750     | 396     | 354     |
| \$8,000 TO \$8,999   | 6352      | 3140    | 3212    | 5607    | 2766    | 2841    | 745             | 374     | 371     | 635     | 301     | 334     |
| \$9,000 TO \$9,999   | 5195      | 2903    | 2292    | 4559    | 2563    | 1996    | 636             | 340     | 296     | 531     | 296     | 235     |
| \$10,000 TO \$11,999 | 9883      | 6125    | 3758    | 8821    | 5472    | 3349    | 1062            | 653     | 409     | 901     | 563     | 338     |
| \$12,000 TO \$14,999 | 11562     | 8298    | 3264    | 10472   | 7586    | 2886    | 1090            | 712     | 378     | 907     | 593     | 314     |
| \$15,000 TO \$19,999 | 12843     | 10865   | 1978    | 11837   | 10111   | 1726    | 1006            | 754     | 252     | 822     | 610     | 212     |
| \$20,000 TO \$24,999 | 6269      | 5768    | 501     | 5970    | 5508    | 462     | 299             | 260     | 39      | 198     | 172     | 26      |
| \$25,000 TO \$49,999 | 5757      | 5413    | 344     | 5536    | 5208    | 328     | 222             | 205     | 17      | 137     | 127     | 10      |
| \$50,000 AND OVER    | 1044      | 983     | 61      | 1020    | 961     | 59      | 24              | 22      | 2       | 13      | 11      | 2       |
| MEDIAN INCOME        | 6429      | 10123   | 3951    | 6720    | 10603   | 4001    | 4856            | 6483    | 3634    | 4716    | 6292    | 3554    |
| MEAN INCOME          | 8784      | 11880   | 5280    | 9098    | 12336   | 5338    | 6464            | 8139    | 4897    | 6180    | 7730    | 4790    |
| AGGREGATE FOR MEAN   | 1224*14   | 8792*13 | 3453*13 | 1117*14 | 8138*13 | 3032*13 | 1075*13         | 6544*12 | 4208*12 | 8860*12 | 5238*12 | 3622*12 |

TABLE 8 FAMILIES AND UNRELATED INDIVIDUALS 14+ BY TOTAL MONEY INCOME, MARCH 19

[A] : [B] : [C]

[C] : FAMILIES

|                      | ALL RACES |         |         | WHITE   |         |         | BLACK AND OTHER |         |         | BLACK   |         |         |
|----------------------|-----------|---------|---------|---------|---------|---------|-----------------|---------|---------|---------|---------|---------|
|                      | TOTAL     | MALE    | FEMALE  | TOTAL   | MALE    | FEMALE  | TOTAL           | MALE    | FEMALE  | TOTAL   | MALE    | FEMALE  |
| TOTAL                | 57215     | 48979   | 8236    | 50530   | 44701   | 5828    | 6685            | 4278    | 2407    | 5806    | 3529    | 2277    |
| NO INCOME            | 120       | 29      | 91      | 65      | 22      | 63      | 35              | 7       | 29      | 34      | 6       | 28      |
| TOTAL                | 57095     | 48950   | 8145    | 50445   | 44679   | 5766    | 6650            | 4271    | 2379    | 5772    | 3523    | 2249    |
| UNDER \$2,000        | 1014      | 517     | 497     | 732     | 453     | 279     | 282             | 65      | 217     | 246     | 41      | 205     |
| \$2,000 TO \$2,999   | 920       | 414     | 505     | 594     | 331     | 264     | 326             | 84      | 242     | 299     | 68      | 230     |
| \$3,000 TO \$3,999   | 1533      | 825     | 708     | 1085    | 681     | 404     | 448             | 144     | 304     | 421     | 130     | 291     |
| \$4,000 TO \$4,999   | 1756      | 1026    | 730     | 1322    | 880     | 443     | 434             | 146     | 288     | 392     | 127     | 265     |
| \$5,000 TO \$5,999   | 2031      | 1415    | 617     | 1611    | 1204    | 408     | 420             | 211     | 209     | 381     | 180     | 200     |
| \$6,000 TO \$6,999   | 2116      | 1543    | 573     | 1709    | 1349    | 360     | 407             | 194     | 213     | 377     | 168     | 209     |
| \$7,000 TO \$7,999   | 2094      | 1575    | 518     | 1779    | 1388    | 392     | 314             | 187     | 127     | 294     | 169     | 125     |
| \$8,000 TO \$8,999   | 2117      | 1576    | 540     | 1784    | 1406    | 378     | 333             | 170     | 162     | 300     | 146     | 154     |
| \$9,000 TO \$9,999   | 2026      | 1650    | 375     | 1721    | 1445    | 276     | 305             | 205     | 100     | 284     | 189     | 95      |
| \$10,000 TO \$11,999 | 4098      | 3416    | 681     | 3573    | 3055    | 518     | 525             | 361     | 163     | 468     | 312     | 156     |
| \$12,000 TO \$14,999 | 6454      | 5602    | 852     | 5787    | 5092    | 695     | 667             | 511     | 157     | 574     | 431     | 143     |
| \$15,000 TO \$19,999 | 10167     | 9354    | 813     | 9298    | 8603    | 696     | 868             | 751     | 117     | 740     | 629     | 111     |
| \$20,000 TO \$24,999 | 7962      | 7588    | 374     | 7361    | 7036    | 325     | 601             | 553     | 49      | 475     | 439     | 36      |
| \$25,000 TO \$49,999 | 11338     | 11017   | 320     | 10667   | 10376   | 291     | 670             | 641     | 30      | 494     | 468     | 26      |
| \$50,000 AND OVER    | 1470      | 1430    | 40      | 1420    | 1382    | 38      | 50              | 48      | 2       | 27      | 25      | 2       |
| MEDIAN INCOME        | 15872     | 17202   | 7765    | 16496   | 17522   | 8799    | 10128           | 13995   | 5596    | 9563    | 13407   | 5598    |
| MEAN INCOME          | 18048     | 19442   | 9756    | 18759   | 19786   | 10886   | 12673           | 15855   | 7020    | 11936   | 15174   | 6918    |
| AGGREGATE FOR MEAN   | 1032*14   | 9522*13 | 8034*12 | 9478*13 | 8844*13 | 6344*12 | 8471*12         | 6781*12 | 1690*12 | 6*30*12 | 5354*12 | 1575*12 |

[C] : UNRELATED INDIVIDUALS

|                      |         |         |         |         |         |         |         |         |         |         |         |         |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TOTAL                | 23110   | 10005   | 13105   | 19869   | 8300    | 11569   | 3241    | 1704    | 1537    | 2860    | 1473    | 1387    |
| NO INCOME            | 375     | 150     | 225     | 250     | 89      | 161     | 125     | 60      | 64      | 105     | 47      | 59      |
| TOTAL                | 22735   | 9855    | 12880   | 19619   | 8211    | 11408   | 3117    | 1644    | 1473    | 2755    | 1426    | 1329    |
| UNDER \$2,000        | 1881    | 717     | 1163    | 1488    | 536     | 952     | 393     | 181     | 212     | 350     | 152     | 198     |
| \$2,000 TO \$2,999   | 2887    | 772     | 2115    | 2295    | 574     | 1722    | 592     | 198     | 393     | 553     | 174     | 379     |
| \$3,000 TO \$3,999   | 2905    | 926     | 1979    | 2515    | 748     | 1767    | 390     | 178     | 212     | 316     | 161     | 185     |
| \$4,000 TO \$4,999   | 1912    | 638     | 1274    | 1721    | 535     | 1186    | 190     | 103     | 87      | 174     | 90      | 84      |
| \$5,000 TO \$5,999   | 1760    | 720     | 1040    | 1506    | 560     | 947     | 253     | 160     | 93      | 215     | 135     | 81      |
| \$6,000 TO \$6,999   | 1430    | 622     | 808     | 1207    | 479     | 728     | 223     | 143     | 81      | 194     | 125     | 69      |
| \$7,000 TO \$7,999   | 1261    | 552     | 710     | 1112    | 465     | 647     | 150     | 86      | 63      | 137     | 82      | 55      |
| \$8,000 TO \$8,999   | 1138    | 488     | 650     | 1027    | 423     | 604     | 111     | 65      | 45      | 99      | 60      | 40      |
| \$9,000 TO \$9,999   | 1019    | 462     | 557     | 885     | 386     | 499     | 134     | 76      | 58      | 122     | 68      | 54      |
| \$10,000 TO \$11,999 | 1739    | 864     | 875     | 1535    | 731     | 804     | 204     | 133     | 71      | 168     | 111     | 57      |
| \$12,000 TO \$14,999 | 1895    | 1071    | 824     | 1680    | 939     | 741     | 216     | 132     | 83      | 173     | 113     | 60      |
| \$15,000 TO \$19,999 | 1695    | 1129    | 565     | 1508    | 1007    | 501     | 187     | 123     | 64      | 165     | 106     | 59      |
| \$20,000 TO \$24,999 | 587     | 407     | 180     | 557     | 384     | 173     | 30      | 23      | 7       | 30      | 23      | 7       |
| \$25,000 TO \$49,999 | 527     | 402     | 125     | 486     | 363     | 122     | 41      | 39      | 2       | 26      | 24      | 2       |
| \$50,000 AND OVER    | 99      | 84      | 15      | 96      | 81      | 15      | 3       | 3       | 0       | 3       | 3       | 0       |
| MEDIAN INCOME        | 5907    | 7831    | 4840    | 6131    | 8388    | 4997    | 4639    | 5821    | 3469    | 4436    | 5830    | 3318    |
| MEAN INCOME          | 7913    | 9815    | 6461    | 8174    | 10318   | 6636    | 6313    | 7370    | 5141    | 6153    | 7271    | 4966    |
| AGGREGATE FOR MEAN   | 1828*13 | 9819*12 | 8467*12 | 1624*13 | 8563*12 | 7676*12 | 2046*12 | 1255*12 | 7901*11 | 1759*12 | 1070*12 | 6890*11 |



TABLE 9 WORK EXPERIENCE OF PERSONS 16 YEARS OLD AND OVER BY RACE, SEX, AND WORK EXPERIENCE  
 [A] : [B] WORK EXPERIENCE : [C] : ALL PERSONS

|                                | ALL RACES |       |        |        | WHITE |        |       |      | BLACK AND OTHER |       |      |        | BLACK |      |        |  |
|--------------------------------|-----------|-------|--------|--------|-------|--------|-------|------|-----------------|-------|------|--------|-------|------|--------|--|
|                                | TOTAL     | MALE  | FEMALE | TOTAL  | MALE  | FEMALE | TOTAL | MALE | FEMALE          | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE |  |
| TOTAL 16+ WITH WORK EXPERIENCE | 159188    | 74814 | 83374  | 138999 | 66175 | 72824  | 19189 | 8639 | 10550           | 16449 | 7347 | 9102   | 7347  | 7347 | 9102   |  |
| WORKED FULL-TIME               | 51093     | 14097 | 36995  | 44008  | 11751 | 32257  | 7085  | 2346 | 4738            | 6251  | 2106 | 4145   | 6251  | 2106 | 4145   |  |
| 50 - 52 WEEKS                  | 107096    | 60717 | 46379  | 94991  | 54424 | 40567  | 12104 | 6293 | 5812            | 10198 | 5241 | 4957   | 5241  | 4957 | 4957   |  |
| 40 - 49 WEEKS                  | 84189     | 53112 | 31077  | 74590  | 47776 | 26814  | 9599  | 5336 | 4263            | 8095  | 4450 | 3644   | 4450  | 3644 | 3644   |  |
| 14 - 39 WEEKS                  | 58847     | 39307 | 19540  | 52476  | 35611 | 16865  | 6371  | 3696 | 2675            | 8095  | 3082 | 2296   | 3082  | 2296 | 2296   |  |
| WORKED PART-TIME               | 12035     | 4737  | 7865   | 7088   | 4307  | 2781   | 776   | 430  | 346             | 5379  | 362  | 298    | 362   | 298  | 298    |  |
| 50 - 52 WEEKS                  | 5443      | 6388  | 5647   | 10418  | 5590  | 4828   | 1617  | 798  | 346             | 660   | 673  | 682    | 673   | 682  | 682    |  |
| 40 - 49 WEEKS                  | 22906     | 2680  | 7605   | 4608   | 2268  | 2340   | 835   | 412  | 423             | 1356  | 673  | 367    | 673   | 367  | 367    |  |
| 14 - 39 WEEKS                  | 7659      | 2486  | 5173   | 6064   | 6649  | 13753  | 2505  | 956  | 1549            | 2104  | 791  | 1313   | 791   | 455  | 455    |  |
| 1 - 13 WEEKS                   | 2773      | 921   | 1852   | 2546   | 2213  | 4652   | 794   | 273  | 521             | 673   | 218  | 179    | 218   | 179  | 179    |  |
| TOTAL 16+ WITH UNEMPLOYMENT    | 5257      | 2406  | 1791   | 6489   | 2136  | 4353   | 228   | 82   | 146             | 187   | 65   | 122    | 65    | 122  | 122    |  |
| WORKED 50 - 52 WEEKS           | 19512     | 10727 | 8785   | 16150  | 1460  | 3042   | 755   | 270  | 458             | 591   | 212  | 379    | 212   | 379  | 379    |  |
| WORKED LESS THAN 50 WEEKS      | 649       | 419   | 230    | 575    | 9038  | 7112   | 3362  | 331  | 424             | 653   | 296  | 357    | 296   | 357  | 357    |  |
| NO WORK EXPERIENCE             | 16296     | 9351  | 6945   | 13832  | 382   | 192    | 74    | 36   | 38              | 2973  | 1463 | 1510   | 1463  | 1510 | 1510   |  |
| [C] : SPANISH ORIGIN           | 2568      | 958   | 1610   | 1743   | 8020  | 5812   | 2463  | 1331 | 502             | 65    | 33   | 32     | 33    | 32   | 32     |  |

|                                |      |      |      |      |      |      |     |     |     |     |    |    |    |    |    |
|--------------------------------|------|------|------|------|------|------|-----|-----|-----|-----|----|----|----|----|----|
| TOTAL 16+ WITH WORK EXPERIENCE | 7518 | 3548 | 3970 | 7302 | 3448 | 3854 | 215 | 100 | 116 | 136 | 63 | 74 | 63 | 74 | 74 |
| WORKED FULL-TIME               | 2579 | 625  | 1954 | 2494 | 596  | 1898 | 85  | 30  | 55  | 54  | 17 | 37 | 17 | 37 | 37 |
| 50 - 52 WEEKS                  | 4938 | 2923 | 2016 | 4808 | 2853 | 1956 | 130 | 70  | 60  | 82  | 46 | 36 | 46 | 36 | 36 |
| 40 - 49 WEEKS                  | 4114 | 2628 | 1487 | 4008 | 2569 | 1439 | 106 | 59  | 47  | 70  | 42 | 27 | 42 | 27 | 27 |
| 14 - 39 WEEKS                  | 2570 | 1770 | 800  | 2504 | 1727 | 777  | 66  | 43  | 23  | 41  | 29 | 12 | 29 | 12 | 12 |
| WORKED PART-TIME               | 408  | 272  | 136  | 399  | 268  | 131  | 9   | 3   | 6   | 4   | 3  | 1  | 3  | 1  | 1  |
| 50 - 52 WEEKS                  | 791  | 435  | 356  | 770  | 423  | 347  | 21  | 11  | 9   | 15  | 9  | 6  | 9  | 6  | 6  |
| 40 - 49 WEEKS                  | 346  | 151  | 194  | 335  | 150  | 185  | 11  | 2   | 9   | 9   | 2  | 7  | 2  | 7  | 7  |
| 14 - 39 WEEKS                  | 824  | 295  | 529  | 900  | 284  | 516  | 24  | 11  | 13  | 13  | 4  | 9  | 4  | 9  | 9  |
| 1 - 13 WEEKS                   | 258  | 99   | 159  | 245  | 93   | 151  | 13  | 6   | 7   | 6   | 1  | 6  | 1  | 6  | 6  |
| TOTAL 16+ WITH UNEMPLOYMENT    | 70   | 24   | 46   | 70   | 24   | 46   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| WORKED 50 - 52 WEEKS           | 261  | 92   | 169  | 258  | 91   | 168  | 3   | 1   | 2   | 3   | 1  | 2  | 1  | 2  | 2  |
| WORKED LESS THAN 50 WEEKS      | 235  | 80   | 155  | 227  | 76   | 151  | 8   | 4   | 4   | 4   | 2  | 2  | 2  | 2  | 2  |
| NO WORK EXPERIENCE             | 1218 | 689  | 529  | 1176 | 665  | 511  | 1   | 24  | 19  | 34  | 21 | 13 | 21 | 13 | 13 |
|                                | 35   | 19   | 16   | 34   | 19   | 15   | 1   | 0   | 1   | 0   | 0  | 0  | 0  | 0  | 0  |
|                                | 1024 | 601  | 422  | 991  | 583  | 407  | 33  | 18  | 15  | 27  | 15 | 12 | 15 | 12 | 12 |
|                                | 159  | 68   | 91   | 151  | 62   | 89   | 8   | 6   | 2   | 7   | 6  | 1  | 6  | 1  | 1  |

TABLE 10 MOBILITY BY SEX, RACE, SPANISH ORIGIN, AND RESIDENCE - MARCH 19  
UNIVERSE: PERSONS YEAR OLD AND OVER  
[A] : [B] MOBILITY

|                                   | ALL RACES |        |        | WHITE  |       |        | BLACK AND OTHER |       |        | BLACK |       |        |
|-----------------------------------|-----------|--------|--------|--------|-------|--------|-----------------|-------|--------|-------|-------|--------|
|                                   | TOTAL     | MALE   | FEMALE | TOTAL  | MALE  | FEMALE | TOTAL           | MALE  | FEMALE | TOTAL | MALE  | FEMALE |
| TOTAL 'MTR1-REC' . . . . .        | 214159    | 103793 | 110366 | 185405 | 90261 | 95144  | 28754           | 13532 | 15222  | 24839 | 11631 | 13208  |
| NONMOVERS . . . . .               | 132106    | 63230  | 68876  | 115306 | 55446 | 59859  | 16801           | 7784  | 9017   | 14906 | 6889  | 8017   |
| MOVERS . . . . .                  | 72777     | 35818  | 36959  | 62461  | 30899 | 31563  | 10316           | 4919  | 5397   | 8460  | 3997  | 4463   |
| NOT IN MIGRATION SAMPLE . . . . . | 9275      | 4745   | 4531   | 7638   | 3916  | 3722   | 1638            | 829   | 808    | 1473  | 745   | 728    |
| TOTAL 'R-GENMOB' . . . . .        | 214159    | 103793 | 110366 | 185405 | 90261 | 95144  | 28754           | 13532 | 15222  | 24839 | 11631 | 13208  |
| NONMOVERS . . . . .               | 132106    | 63230  | 68876  | 115306 | 55446 | 59859  | 16801           | 7784  | 9017   | 14906 | 6889  | 8017   |
| MOVERS . . . . .                  | 72777     | 35818  | 36959  | 62461  | 30899 | 31563  | 10316           | 4919  | 5397   | 8460  | 3997  | 4463   |
| NOT IN MIGRATION SAMPLE . . . . . | 9275      | 4745   | 4531   | 7638   | 3916  | 3722   | 1638            | 829   | 808    | 1473  | 745   | 728    |